

HOLY TRINITY GREEK ORTHODOX CHURCH

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Today's Readings

January 19, 2025
12th Sunday of Luke

Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name.
Through the intercessions of the Theotokos, Savior, save us.

Verse 2: Bless the Lord, O my soul, and forget not all His rewards.
Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all.
Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.
Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.
Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations.
Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.

Resurrectional Apolytikion Tone 5

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν ὅτι ἠδύοκῆσε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείρει τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Small Entrance

Come, let us worship and bow down before Christ. Save us, O Son of God, who did rise from the dead. We sing to You Alleluia!

Resurrectional Apolytikion Tone 5

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. *

Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

Apolytikion Saint Makarios

As a citizen of the desert and an angel incarnate * and a wonder-worker you shone forth, O Makarios our God-bearing father. * Since you received the spiritual gifts * by fasting and vigilance and prayer, * you can cure those who are ailing and heal the souls * of those who run to you with faith. * Glory to Him who gave His might to you; * glory to Him who placed a crown on you; * glory to Him who operates through you, providing cures to all.

Hymn of the Church

O Blessed are you, O Christ Our God, who by sending down the Holy Spirit upon them, made the fisherman wise and through them illumine the world and to You the universe was ever drawn all glory to You O Lord.

Kountakion

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

EPISTLE READING

St. Paul's Letter to the Colossians 3:4-11
Prokeimenon. Mode Plagal 1

Psalms 11.7,1

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

The reading is from St. Paul's Letter to the Colossians 3:4-11

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

GOSPEL READING

The Gospel According to Luke 17:12-19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

Propshora offered by Joanna Daglis for the health of her family and friends.

**Please TXT Father Vasile if you would like your house to be blessed. 706.888.8382

When our house is blessed, after the Feast of Theophany, we rededicate our home for its original purpose, just as we must periodically rededicate our life to Christ. An Orthodox Christian must dedicate not only himself and his house to the Lord, but his daily work and all his efforts as well. All things are to be done to the glory of God. That is why in the Christian Orthodox Church, not only religious objects, such as icons, crosses, churches and vestments, are blessed, but also homes, fields and all objects which are used in our daily lives for the good of man. In this the Church expresses its faith that the Holy Spirit's sanctifying action extends over the whole Creation.

We prepare our hearts and souls and heads, cleaning them of all sinfulness so that when He comes, the place will be refreshed and ready. When someone comes to stay in your guest room (which you may not use often, or may use only to store lots of 'stuff'), we normally air the room out, dust it and change the bed linens which may have become somewhat musty. We might even wash the windows to let the light shine in, clean the floor, and make room by shoving all the 'stuff' into closets (or under the bed). We know then that cleaning the house of our soul is equally hard work – we take stock of our lives and actions over the past year, come to confession so that Our Lord – who washes away our sins when we confess them – when He comes in to us, has a refreshed and clean place worthy of laying His head – He comes to abide in us as well as our homes!

Blessing the home is a spiritual 'exercise' led by the Lord Himself, through his priest and in the presence of the members of the assembled family, dressed in 'good clothes,' and maybe even invited guests and friends, who all enter into worship and thanksgiving with us. Effective family life does not just happen; it is the result of deliberate intention, determination and practice.

Scan here for service texts



(Use the camera on your phone)

The Enthronement of Metropolitan
SEVASTIANOS of ATLANTA

January 25, 2025 • Annunciation Cathedral - Atlanta, GA

In early December 2018, His Eminence returned to the Metropolis of Atlanta to assist His Eminence Metropolitan Alexios in ministering and serving the faithful within the Metropolis of Atlanta.

On December 2, 2024, His Eminence Archbishop Elpidophoros of America recommended to the Eparchial Synod that His Grace Bishop Sevastianos of Zela succeed His Eminence Metropolitan Alexios as the new Metro-



JOIN US IN CELEBRATING OUR GODPARENTS

LET YOUR LIGHT SHINE

MATTHEW 5:16

GODPARENTS LUNCHEON

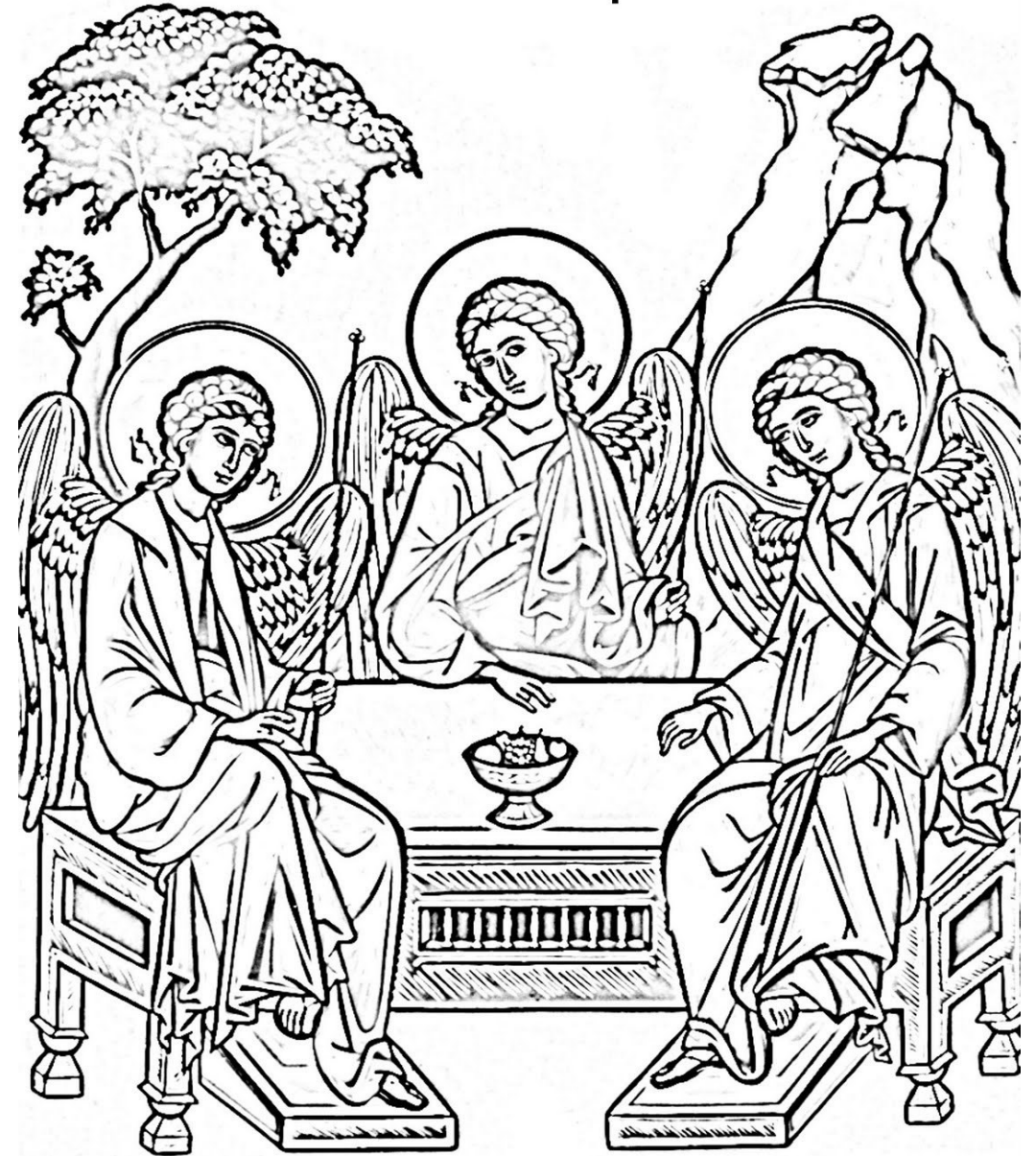
Sunday, February 9

After Divine Liturgy
Catered by Wife Savers

We're grateful for any donations to support our Sunday School meal!

politan of Atlanta. On the same day the Holy and Sacred Synod of the Ecumenical Patriarchate unanimous elected His Grace Bishop Sevastianos of Zela as the new Metropolitan of the Holy Metropolis of Atlanta. His Eminence Metropolitan Sevastianos was Enthroned as Metropolitan of Atlanta on January 25, 2025, at the Greek Orthodox Cathedral of the Annunciation in Atlanta, Georgia.

Η ΑΓΙΑ ΤΡΙΑΣ



Sunday January 19, 2025
Saint Makarios the Great of Egypt
Saint Mark of Ephesus