# HOLY TRINITY GREEK ORTHODOX CHURCH

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Antiphon I. Mode 2.

**Verse 1:** My heart overflowed with a good word; I

tell my works to the King.

Through the intercessions of the Theotokos, Savior, save us.

**Verse 2:** My tongue is the pen of a swift-writing

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** Grace was poured out on Your lips. Therefore God blessed You forever.

Through the intercessions of the Theotokos. Savior, save us.

Antiphon II. Mode 2.

**Verse 1:** Gird Your sword upon Your thigh, O Mighty One.

Save us, O Son of God, who were held in the arms of righteous Symeon. We sing to You, Alleluia.

Verse 2: Stretch Your bow, and grant prosperity, and reign. Your arrows are sharp, O Mighty One. The peoples shall fall under You.

Save us, O Son of God, who were held in the

arms of righteous Symeon. We sing to You,

**Verse 3:** Your royal scepter is a scepter of upright-

Save us, O Son of God, who were held in the arms of righteous Symeon. We sing to You, Alleluia.

### **Apolytikion of the Feast**

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

### **Small Entrance**

The Lord made known His salvation in the sight of all the Gentiles. Save us, O Son of God. who did rise from the dead. We sing to You Alleluia!

### **Resurrectional Apolytikion Tone 8**

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resur-

rection, glory to You!

### **Resurrectional Apolytikion Tone 8**

Έξ ὕψους κατῆλθες ὁ Εὔσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ίνα ήμας έλευθερώσης των παθών. Ή ζωή καὶ ή ἀνάστασις ήμων, Κύριε δόξα

#### **Apolytikion of the Feast**

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### **Kountakion**

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God and even now you came and saved us. Now, give peace to our nation in time of war, and empower our Leaders so loved by you, the only who loves humanity.

# **EPISTLE READING** St. Paul's Second Letter to Timothy 3:10-

Prokeimenon. Mode Plagal 4 Psalm 75.11,1 Make your vows to the Lord our God and

perform them. Verse: God is known in Judah; his name is great in Israel.

### The reading is from St. Paul's Second Letter to Timothy 3:10-15

TIMOTHY, my son, you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, my sufferings, what befell me at Antioch, at lconion, and at Lystra, what persecutions I endured; yet from them all the Lord rescued me. Indeed all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in

# Today's Readings

February 9, 2025 Sunday of the Publican and Pharisee– Triodion Begins

what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus.

### **GOSPEL READING**

## The Gospel According to Luke 18:10-14

The Lord said this parable, "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

**Propshora** offered by Georgia Chionakis for the health of the family and friends.

3 Years Memorial Service and Coffee Hour offered by Elena Ducra in memory of her brother servant of God-Daniel. May his memory be eternal.



### **Next Week FAST FREE WEEK**

\*\*Please TXT Father Vasile if you would like your house to be blessed. 706.888.8382

Monday February 10, 2025 5:30pm Byzantine Chant

Saturday February 15, 2025 **ALL GOYANS-down at Church to bake** @10:00am

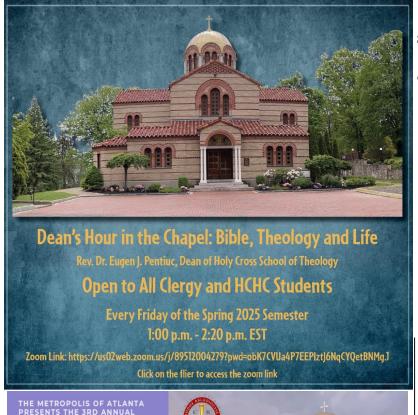
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Sunday February 16, 2025 **GOYA BAKE SALE FUNDRAISER** Thank you for supporting our Youth Ministry!

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The Sunday of the Publican and the Pharisee is the first Sunday of a three-week period prior to the commencement of Great Lent. It marks the beginning of a time of preparation for the spiritual journey of Lent, a time for Orthodox Christians to draw closer to God through worship. prayer, fasting, and acts of charity. It is also on this day that the Triodion is introduced, a liturgical book that contains the services from this Sunday, the tenth before Pascha (Easter), to Great and Holy Saturday.

Our preparation for Lent thus begins with a prayer for humility, the beginning of true repentance. Through repentance, we can find and return to the true order of things, a restoration of our spiritual vision that will guide us in a very difficult and challenging world. By entering Great Lent in humility and repentance, we can attain deeper communion with God as we receive His forgiveness and He blesses by guiding us to greater spiritual heights.



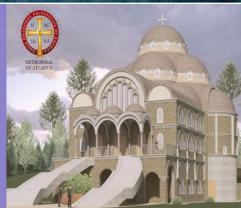
Statements with 2024 Contribution have been sent by email. If you are missing your statement or you have it and donations are missing, send us an email.

Also if you are not receiving weekly enews emails, also email the church email so we have the correct address and will make the correction asap.





THE EUCHARIST AS THE CENTER OF OUR LIFE



# **REGISTER TODAY!!**

REGISTRATION INCLUDES ROOM ACCOMMODATIONS AND ALL MEALS



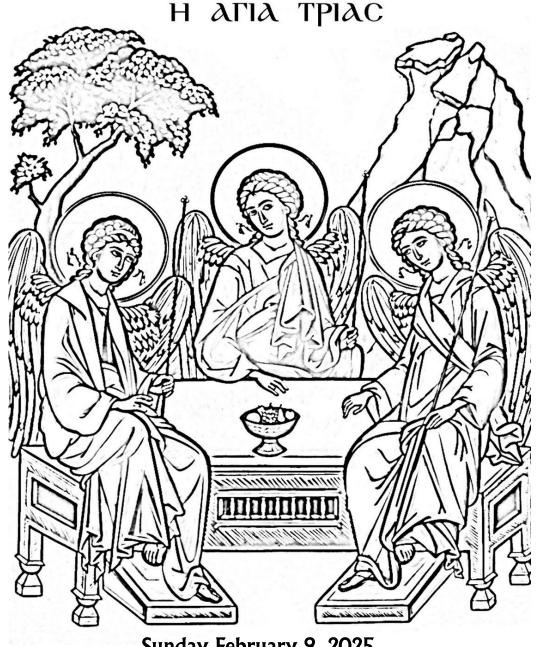


March 28 - 30, 2025

Metropolis of Atlanta Diakonia Retreat Center 455 Quail Ridge Rd, Salem SC

Scan here for service texts





Sunday February 9, 2025

Sunday of the Publican and Pharisee **Triodion Begins**