

HOLY TRINITY GREEK ORTHODOX CHURCH

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Antiphon I. Mode 2.

Verse 1: My heart overflowed with a good word; I tell my works to the King.
Through the intercessions of the Theotokos, Savior, save us.

Verse 2: My tongue is the pen of a swift-writing scribe.
Through the intercessions of the Theotokos, Savior, save us.

Verse 3: Grace was poured out on Your lips. Therefore God blessed You forever.
Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: Gird Your sword upon Your thigh, O Mighty One.

Save us, O Son of God, who were held in the arms of righteous Symeon. We sing to You, Alleluia.

Verse 2: Stretch Your bow, and grant prosperity, and reign. Your arrows are sharp, O Mighty One. The peoples shall fall under You.

Save us, O Son of God, who were held in the arms of righteous Symeon. We sing to You, Alleluia.

Verse 3: Your royal scepter is a scepter of uprightness.

Save us, O Son of God, who were held in the arms of righteous Symeon. We sing to You, Alleluia.

Apolytikion of the Feast

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε· ἐκ σοῦ γάρ ἀνέτειλεν ὁ Ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ σὺ Πρεσβυτά δίκαιε, δεξάμενος ἐν ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν, χαριζόμενον ἡμῖν καὶ τὴν Ἀνάστασιν

Small Entrance

Come, let us worship and bow down before Christ. Save us, O Son of God, who did rise from the dead. We sing to You Alleluia!

Resurrectional Apolytikion Tone 7

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέωξας τῷ Ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρήνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστέ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Resurrectional Apolytikion Tone 7

You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the Myrrh-bearing Women's lament into joy, and You commanded Your Apostles to preach that You rose, O Christ God, granting the world the great mercy.

Apolytikion of the Feast

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

Kountakion

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God and even now you came and saved us. Now, give peace to our nation in time of war, and empower our Leaders so loved by you, the only who loves humanity.

EPISTLE READING

St. Paul's Letter to the Hebrews 7:7-17

Prokeimenon. Mode 3 -Luke 1: 46-48

My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Verse: For he has regarded the humility of his servant.

The reading is from St. Paul's Letter to the Hebrews 7:7-17

BRETHREN, it is beyond dispute that the inferior is blessed by the superior. Here tithes are received by mortal men; there, by one whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of

Today's Readings

February 2, 2025

Presentation of Our Lord Jesus Christ

his ancestor when Melchizedek met him. Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, "Thou art a priest for ever, after the order of Melchizedek."

GOSPEL READING

The Gospel According to Luke 2:22-40

At that time, the parents brought the child Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtle doves, or two young pigeons." Now there was a man in Jerusalem, whose name was Symeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said, "Lord, now let your servant depart in peace, ac-

ording to your word; for my eyes have seen your salvation which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel." And his father and his mother marveled at what was said about him; and Symeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

Propshora offered by Rodica Buta for the health of the family and friends.

Memorial Service and Coffee Hour offered by Florentina Debreczeni for her departed family. May their memory be eternal.

Next Week

****Please TXT Father Vasile if you would like your house to be blessed. 706.888.8382**

Monday February 3, 2025

5:30pm Byzantine Chant



SAVE THE DATE

JOIN US IN CELEBRATING OUR GODPARENTS

LET YOUR LIGHT SHINE
MATTHEW 5:16

GODPARENTS LUNCHEON

Sunday, February 9
After Divine Liturgy
Catered by Wife Savers

We're grateful for any donations to support our Sunday School meal!

Parish Festival - Sun 2/23
District Festival- Sat 3/8 (hosting)

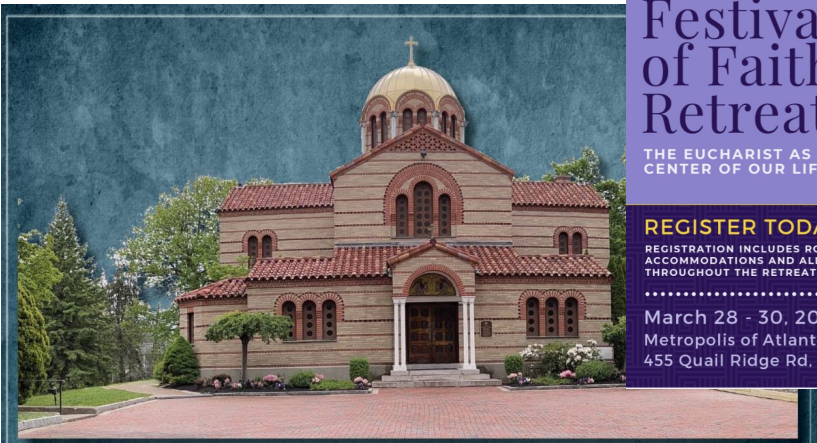
41ST ANNUAL ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL

Gr 7th-12th
Use QR below to register

Parish Chair- **Florina Rogers**
Chair's email address to use when registering- florina.rogers@ccboe.net

2025

TOPICS, TIPS & RESOURCES: THE 1-2-3 PACKAGE | AVAILABLE NOW
goarch.org/oratorical



THE METROPOLIS OF ATLANTA PRESENTS THE 3RD ANNUAL

Festival of Faith Retreat

THE EUCHARIST AS THE CENTER OF OUR LIFE

REGISTER TODAY!!
REGISTRATION INCLUDES ROOM ACCOMMODATIONS AND ALL MEALS THROUGHOUT THE RETREAT

March 28 - 30, 2025
Metropolis of Atlanta Diakonia Retreat Center
455 Quail Ridge Rd, Salem SC

Dean's Hour in the Chapel: Bible, Theology and Life

Rev. Dr. Eugen J. Pentiu, Dean of Holy Cross School of Theology

Open to All Clergy and HCHC Students

Every Friday of the Spring 2025 Semester
1:00 p.m. - 2:20 p.m. EST

Zoom Link: <https://us02web.zoom.us/j/89512004279?pwd=obK7CVUa4P7EEPlztj6NqCYQetBNMq.1>

Click on the flier to access the zoom link

Scan here for service texts



(Use the camera on your phone)

Η ΑΓΙΑ ΤΡΙΑΣ



Sunday February 2, 2025

Presentation of Our Lord Jesus Christ