

HOLY TRINITY GREEK ORTHODOX CHURCH

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Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name.

Through the intercessions of the Theotokos, Savior, save us.

Verse 2: Bless the Lord, O my soul, and forget not all His rewards.

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all.

Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.

Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.

Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations.

Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.

Resurrectional Apolytikion Tone 8

Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφήν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Small Entrance

Come, let us worship and bow down before Christ. Save us O Son of God, who did rise from the dead, we sing to you: Alleluia.

Resurrectional Apolytikion. Mode 8

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

Apolytikion of the Feast

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels.

Hymn of the Church

O Blessed are you, O Lord Our God, who by sending down the Holy Spirit upon them, made the fisherman wise and through them illuminate the world and to You the universe was ever draw all glory to You O Lord.

Kontakion

Ti ipermaho stratigo ta nikitiria Os litrothisa ton dinon epharistiria, anagrafo si i polis sou Theotoke. Alos ehousa to kratos aprosmahiton, ek pandion me kindinon eleftheroson, ina krazo si, Here, Nimfi a nimfette.

O Champion General, I, your city, now inscribe to you Triumphant anthems as a token of my gratitude Being rescued from the terrors, O Theotokos Inasmuch as you have the power unassailable from all kinds of perils free me so that unto you, I may cry aloud rejoice O unwedded bride.

Epistle Reading

St. Paul's Letter to the Hebrews 9:11-14

Prokeimenon. Mode Plagal 1

Psalms 117,1

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

The reading is from St. Paul's Letter to the Hebrews

Today's Readings

Sunday April 6, 2025

5th Sunday of Lent– Sunday of Saint Mary of Egypt

9:11-14

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Gospel Reading

The Gospel According to Mark 10:32-45

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who

are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Hymn to the Theotokos. Instead of: Axion estin....

In you, O Lady full of grace, rejoices all creation, the orders of Angels and the human race together. O hallowed temple and rational Garden of Paradise, the pride of virgins, from you did God become incarnate, and our God who existed before the ages became a child. For He made your womb a throne for himself, and your body He made wider than the heavens. In you, O Lady full of grace, rejoices all creation. Glory to you.

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ Παράδεισε λογικέ, παρθενικὸν κάυχημα· ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν· τὴν γὰρ σὴν μήτραν θρόνον ἐποίησε, καὶ τὴν σὴν γαστέρα, πλατυτέραν οὐρανῶν ἀπειργάσατο. Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις· δόξα σοι.

Prophora offered by Joanna Daglis for the health of family and friends.

"Having escaped the gloom of sin, O blest Mary, and shining brightly with the light of repentance, thou didst present thy heart to Christ, O glorious one, bringing Him ,His Holy and all-immaculate Mother as a greatly merciful and most bold intercessor. Hence, thou hast found the pardon of thy sins and with the Angels rejoices for evermore. " Kontakion

NEXT WEEK

Strict Fasting

Saturday April 12, 2025-SATURDAY OF LAZARUS

9AM Divine Liturgy* Making of the Palms

Sunday April 13, 2025- PALM SUNDAY

9am Orthros

10am Divine Liturgy

Annually Traditional Philoptochos Fish Luncheon!

Make a donation of \$20.00 to Holy Trinity Philoptochos.

HOLY WEEK SCHEDULE !

*Holy Monday- April 14

6pm Bridegroom Service

*Holy Tuesday- April 15

6pm Bridegroom Service

*Holy Wednesday- April 16

6pm Sacrament of the Holy Oil

*Holy Thursday - April 17

9:00am Vespersal Divine Liturgy

6pm The Passions of Our Lord

*Holy Friday- April 18

9:00am Great Hours

1pm The Unnailing

6pm Lamentation

*Holy Saturday- April 19

9:00am Vespersal Divine Liturgy

*

12 Midnight Resurrection

Divine Liturgy

*

Pascha Sunday 12 Noon

Agape Service- April 20

Pascha Picnic at the Lake-IF WEATHER PERMITTS

HOSTS- Still & Eleni Kountakis

*

Confession by appointment.

No confession on Holy Saturday Night or Sunday!

Η ΑΓΙΑ ΤΡΙΑΣ



Sunday April 6, 2025

Sunday of Saint Mary of Egypt

Saint Eutychius, Patriarch of Constantinople

120 Martyrs of Persia