Parish Council Member on Duty 12/29/24: Jimmy Lambrinos and Lisa Nicolaou

Prosforon: Lisa Rondeau 12/29/24

Coffee Hour: Ladies of Philoptochos

SCHEDULE OF SERVICES AND EVENTS:

<u>Sunday, December 29th – Sunday After Nativity</u>

Midnight Office 8:30 am Matins 9:00 am

Divine Liturgy 10:00 am

Wednesday, January 1st – New Year's Day Circumcision of Christ

Midnight Office 8:30 am

Matins 9:00 am

Divine Liturgy 10:00 am

Sunday, January 5th – Sunday Before Theophany

Midnight Office 8:30 am Matins 9:00 am Divine Liturgy 10:00 am

OTHER ANNOUNCEMENTS AND IMPORTANT DATES:

Church Office will be closed December 31st in the afternoon and all day on January 1st.

St. John's 2025 New Years Eve Dinner will be December 31st at 8:30pm. See flyer.

St. John the Baptist Name Day Dinner and Vasilopita Auction – Will be Tuesday, January 7th at 5:30pm in the Hall. If you want to make vasilopita for the auction, please contact Mary at 843-254-1206

Sunday School/Youth Information/Children's Greek Dancing – Please see the youth flyer for information.

Coffee Hour – This year, the Philoptochos will help Linda Moustakis in making sure coffee hour is covered. We have decided to go back to weekly sign-ups by individuals or groups. If you, your family, or an organization is interested in hosting a particular Sunday, please reach out to Linda or myself so that we can add you to this calendar. All dates for 2025 are open currently.

Greek Dancing (all ages) We are forming a Greek Dance Group for lessons. This dance group would perform at the Festival and other major holidays. Please contact Dena Paparis at 843-591-7623 for more information. Practice times will be Wednesdays at 6pm and Sundays at 1pm. The first class will be January 15th.

Please do not leave children unattended in the Nursery.

If you would like to follow along with the liturgy service, you may do so on your tablet or smart phone at the following link: http://www.agesinitiatives.com/dcs/public/dcs/dcs.html

A NOTE TO OUR VISITORS

Please understand that Holy Communion is a sign of unity of our faith. Only Orthodox Christians that have prepared themselves through prayer, fasting, and periodic confession are permitted to participate in the Sacrament of Holy Communion. We are glad to have you worshipping with us today.