

# HOLY TRINITY GREEK ORTHODOX CHURCH

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## Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and everything within me, bless His holy name.

**Through the intercessions of the Theotokos, Savior, save us.**

Verse 2: Bless the Lord, O my soul, and forget not all His rewards.

**Through the intercessions of the Theotokos, Savior, save us.**

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all.

**Through the intercessions of the**

**Theotokos, Savior, save us.**

## Antiphon II. Mode 2.

Verse 1. Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.

**Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.**

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.

**Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.**

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations.

**Save us, O Son of God, who did rise from the dead. We sing to You, Alleluia.**

## Resurrectional Apolytikion. Mode 5

As the Father and Spirit are unoriginate, \* so the Word, who was born from the Virgin for us. \* Let us praise Him, O believers, and let us worship Him. \* For our salvation He was pleased \* to be crucified in the flesh, \* and to undergo death, \* and to resurrect the dead, by His glorious resurrection.

## Small Entrance

Come, let us worship and bow down before Christ. Save us O Son of God, who did rise from the dead, we sing to you: Alleluia.

## Resurrectional Apolytikion. Mode 5

Repeated

## Apolytikion of the Feast

With the rivers of your tears you made the barren de-

sert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O John, our devout father. Intercede with Christ our God, for the salvation of our souls.

## Hymn of the Church

O Blessed are you, O Lord Our God, who by sending down the Holy Spirit upon them, made the fisherman wise and through them illuminate the world and to You the universe was ever drawn all glory to You O Lord.

## Kontakion

Ti ipermaho stratigo ta nikitiria Os litrothisa ton dinon epharistiria, anagrafo si i polis sou Theotoke. Alos ehousa to kratos aprosmahiton, ek pandion me kindinon eleftheroson, ina krazo si, Here, Nimfi a nimfete.

O Champion General, I, your city, now inscribe to you Triumphant anthems as a token of my gratitude Being rescued from the terrors, O Theotokos Inasmuch as you have the power unassailable from all kinds of perils free me so that unto you, I may cry aloud rejoice O unwedded bride.

## Epistle Reading

**St. Paul's Letter to the Hebrews 6:13-20**

**Prokeimenon. Mode 4**

**Psalm 103.24,1**

**O Lord, how manifold are your works. You have made all things in wisdom.**

**Verse: Bless the Lord, O my soul.**

**The reading is from St. Paul's Letter to the Hebrews 6:13-20**

BRETHREN, when God made a promise to Abraham, since he had no one greater by whom to swear, he swore to himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the

promise the unchangeable character of his purpose, he interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.

## Gospel Reading

**The Gospel According to Mark 9:17-31**

At that time, a man came to Jesus kneeling and saying: "Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us." And Jesus said to him, "If you can! All things are possible to him who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything

# Today's Readings

Sunday March 30, 2025

4th Sunday of Lent– Sunday of Saint John Climacus

but prayer and fasting." They went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."

## Hymn to the Theotokos. Instead of: Axion estin....

In you, O Lady full of grace, rejoices all creation, the orders of Angels and the human race together. O hallowed temple and rational Garden of Paradise, the pride of virgins, from you did God become incarnate, and our God who existed before the ages became a child. For He made your womb a throne for himself, and your body He made wider than the heavens. In you, O Lady full of grace, rejoices all creation. Glory to you.

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ Παράδεισε λογικέ, παρθενικὸν καύχημα· ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν· τὴν γὰρ σὴν μήτραν θρόνον ἐποίησε, καὶ τὴν σὴν γαστέρα, πλατυτέρα οὐρανῶν ἀπειργάσατο. Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις· δόξα σοι. \*\*

**Prospora** offered by Rodica Buta for the health of her family and friends.

Next Week

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Wednesday April 2, 2025

5:30pm Presanctified Liturgy & Orthodoxy 101

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Friday April 4, 2025

6:00pm Salutations to the Theotokos

5th Sunday of Lent \*April 6, 2025

Sunday of St. Mary of Egypt

During Lent we will have a Collection Tray before Lord's Prayer.  
Thank you for your generosity!

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2025 GREAT LENT & HOLY WEEK FLOWERS

Make check payable to Philoptochos, Memo -Pascha Flowers Donation needed-  
Icons for:

- Icon of Nymphios \$100
- Palm Sunday \$100
- Holy Thursday -2 Mums \$100
- Floral for the Epitahios \$1,000
- Icon of Resurrection \$150
- Floral Arrangement Altar/Pascha \$300
- 20 Pot Plant Lilies \$25

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English Phonics of the Greek LORDS PRAYER

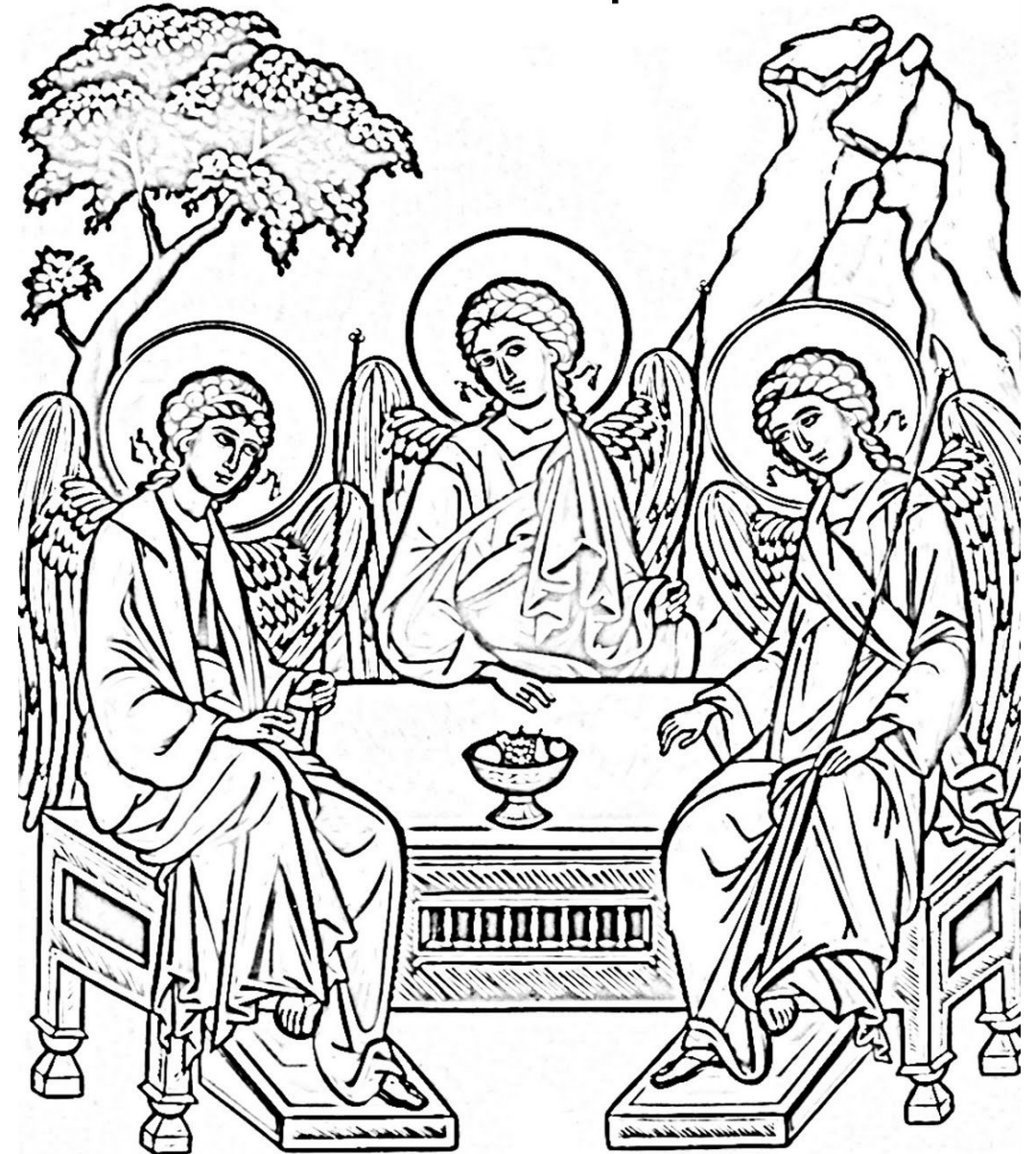
Pá-ter i-món o en tis ou-ra-nís /a-gi-as-thí-to to o-no-má Sou,/ el-thé-to I va-si-lí  
-a Sou,  
ge-ni-thí-to to thé-li-má Sou, /os en ou-ra-nó ke e-pi tis ghis. /Ton ár-ton i-món  
ton e-pi-ou-si-on /dos i-mín sí-me-ron ke á-fes i-mín ta o-fe-lí-ma-ta i-món, /os  
ke i-mís a-fí-e-men tis o-fi-lé-tes i-món /ke mi i-se-nég-kis i-más is pi-ras-  
món, /al-la rí-se i-más a-pó tou po-ni-roú.

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If you are in need for special prayers request for yourself, family, & friends  
send it to Holy Trinity- Fr. Vasile @ [augustaholytrinity@gmail.com](mailto:augustaholytrinity@gmail.com) and Va-  
topedi Monastery -Mount Athos email Father Theonas at [Prayers@vatopedi.gr](mailto:Prayers@vatopedi.gr)

Schedule for Prospora Month of March /April

- Sunday March 2- Camelia Bitere
- Sunday March 9- Camelia Bitere
- Sunday March 16- Joanna Daglis
- Sunday March 23- Georgia Chionakis
- Sunday March 30- Rodica Buta
- Sunday April 6-Joanna Daglis
- Sunday April 13- Eleni Kountakis
- Holy Pacha Joanna Daglis
- Sunday April 27- Georgia Chionakis

## Η ΑΓΙΑ ΤΡΙΑΣ



Sunday March 30, 2025

Sunday of Saint John Climacus