



REJOICE!

The Monthly Publication of the

ANNUNCIATION GREEK ORTHODOX CHURCH

93 Locust St. Dover, NH 03820 · Tel: (603) 742-7667

Web: www.annunciationdover.org E-mail for church office : annunciationdover@gmail.com

Beloved in Christ,

Many times, our Orthodox Church in the United States has been described as “the best kept secret in America.” Those familiar with the history of Orthodox Christianity in America know that we have historically been a church of *immigrants*, coming from places such as Greece, Russia, Bulgaria, Serbia, Romania, and the Middle East. For decades, few people knew anything beyond this reality. Today, however, many Americans are realizing that the Orthodox Church is a *growing, dynamic* church to which many converts have flocked from other Christian denominations, and even other faith traditions. Demographically speaking, many Orthodox churches throughout our nation are an amalgam of immigrants and their offspring, non-ethnic spouses who have married into such families, and converts to the faith. In all cases, the faith that these Orthodox Christians are following is at the same time *ancient, traditional, and relevant* to today’s world.

We refer to our faith tradition as ancient because the Orthodox Church *is* ancient. Our faith is *apostolic*, because we believe that the Orthodox Church was founded on the day of Pentecost – the day on which the Holy Spirit came in its *fullness* upon the holy Apostles, thus giving birth to the Church. Because of these ancient, apostolic roots, Orthodox Christianity has a continuous history and life-experience, referred to as *Holy Tradition*. Every aspect of Eastern Orthodoxy is under the umbrella of Holy Tradition. Whether we are speaking of icons, liturgical worship, interpretation of Holy Scripture, hymnody, or the veneration of saints – in all cases, these things exist and are validated through Holy Tradition. What we do today in the Orthodox Church has

been done for centuries virtually *unchanged*, simply because these things are rooted and authenticated in the ancient Church.

This unchanging character of Orthodox Christianity is what appeals most to converts. Orthodoxy never seeks to re-create an image of God to fit into today’s world. The goal in life for Orthodox Christians is seeking to do the will of God – not the other way around. In order to follow God’s will, the Orthodox Church continues to offer its members the Apostolic teachings of the Church as handed down throughout the ages. We Orthodox clearly see our Church as a solid rock – a foundation that will remain unshaken until the end of time, that has passed down Orthodox Christian theology, doctrines and dogmas, intact and unadulterated. We consider the ancient teachings of the Church completely valid and applicable for our times, simply because they are *timeless* and without need of re-interpretation, for the purpose of forcing religion to serve the mores and whims of modern society.

One may ask, what is it, though, that makes us so sure of the correctness of our faith? The simple answer is our trust in God’s promise of divine guidance by the Holy Spirit, which has continuously defended Orthodox Christianity against heresy time after time. Because the Orthodox faith has been scrupulously transferred from generation to generation, it is clear to us that the teachings of Christ and His Apostles have been preserved in their *fullness* in the Orthodox Church.

Another item of great appeal to many converts is the sense of *true worship* of God found in Orthodox

liturgical services. Orthodox worship involves the *total* person, both body and soul. Expressing faith through worship is not an intellectual exercise for us – it is *experiential*. The externals of worship aid toward bringing us into communion with the living God. Orthodox worship is not meant to entertain crowds, but rather, remains focused on God. In other words, Orthodox Christians do not (and should not) primarily seek to “get something out of worship” when in church. The correct approach to Orthodox liturgical services is to worship the living God, both personally and corporately, as Christians have done from the very beginning. Obviously, the benefit for us is receiving the blessings and grace of the Holy Spirit through our participation.

Hopefully, this short overview of Orthodox faith and tradition has not only appealed to our inquirers and catechumens toward their spiritual growth in the faith, but has also touched the souls of us “cradle Orthodox,” who can easily take so much of our faith tradition for granted. We all look forward to our current and future catechumens formally joining the Body of Christ, so that we will all be members of His Holy Body, both on the local level, and throughout the world!

In Christ,

+Fr. Anthony



Annunciation Greek Orthodox Church

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Assistant Treasurer: Heidi Atkinson

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Please send submissions to: annunciationdover@gmail.com,
and state "Newsletter Submission" in the subject line.

FROM FR. ANTHONY

From the Hymnody of Theophany

From Vespers:

The streams of the Jordan received You, the Fountainhead. The Paraclete (the Holy Spirit) descended in the form of a dove. He who inclined the heavens inclines His head. The clay cries out to the Potter, “What is it that You who are greater than I command me? For I have need of baptism from You.” O sinless Christ, glory to You.

Wanting to save man gone astray, You did not disdain to be clothed in the form of a servant. For as Master and God, it was fitting for You to take on what is ours for our sake. For by being baptized in the flesh, O Redeemer, You made us worthy of forgiveness. Wherefore we cry out to You, O Benefactor, Christ our God, glory to You.

From Orthros:

What did you see, O Jordan River, that dazed you? It said, “I saw Him who cannot be beheld, naked, and I trembled. How could I not but fear and tremble?” The angels beheld Him and trembled, Heaven was astounded and the earth became frightened, and the sea and everything seen and unseen were taken aback. Christ has appeared in the Jordan to sanctify the waters.

You, who clothes Himself with light as a garment, and measures heaven with the breadth of His hand, have clothed Yourself with the waters of the Jordan, O Savior. You bowed Your head to the Forerunner, that You might reclaim the world from error and save our souls.

Spiritual Wisdom

The following is taken from, *Themes from the Philokalia, No. 1: Watchfulness and Prayer*, by Archimandrite Ioannikios, Light and Life Publishing Co., 1988.

Pray unceasingly with the all-powerful Name of Jesus, the sweet Name, the myrrh of heaven... You can pray unceasingly no matter what you are doing, wherever you are, everywhere and always: at home, at work, on the road, at mealtime, on the bus, on foot, day and night. This prayer ensures you a day “holy, perfect, peaceful and sinless.” It disperses the “light of Christ” in the path of your life. It perfumes your being with “the fragrance of Christ”...

St. Symeon of Thessalonica writes: “Let, therefore, every devout Christian say the ‘prayer’ (the Jesus prayer) unceasingly with the mind and lips...” All of us, clergy, laity, monastics, must bring Christ to our minds first, as soon as we awake from our sleep. Let us offer to Him the beginning of all our thoughts like a morning sacrifice. It is natural, before anything else, to think of Jesus, Who saved us and Who loves us so much!

Our era is characterized by worry, anxiety, neuroses, confusion, the domination of the machine and technology, which press hard upon the life of the heart. Materialism, nihilism, individualism, cruelty, “death of God,” death of love, condemnation of spiritual life, absorption by the carnal “I,” thirst for worldly knowledge and glory, disdain for spiritual knowledge, forgetfulness of the divine image of man: all these have turned contemporary men into walking question marks moving in an impassable chaos. But if Jesus is the only true peace for all times, He is especially for our time. Prayer in the Name of Jesus becomes more imperative today. Christ even today proclaims: “My peace I give to you; not as the world gives do I give to you.”

If we had made Christ the life of every moment, with unceasing prayer, and if we sought Him incessantly with ardent zeal, then so many hours would not be spent uselessly in vain thoughts, in materialistic conversations and sinful acts, which increase the anxiety and worldly cares, and remove us from the divine harbor of His peace.

PARISH NEWS AND EVENTS

Parish Chronicle

Funerals

12/28 - Fr. Arthur Athans

1/3 - Harry Catsoulis (funeral at St. George Church in Centerville, MA)

Memorials

1/26 - Fr. Arthur (Athanasios) Athans, 40 days

1/26 - Georgia Evangelatos, 5 years

1/26 - Demetra Babalos, 2 years

May their memory be eternal!

Parish Prayer List

Please pray for our brothers and sisters:

Elizabeth, Deborah, Demetrios, Jamie

In keeping with a common Church tradition, we will keep names on the parish prayer list for **40 days**. If you wish to offer names for prayer, please send those via e-mail to the church office at:

annunciationdover@gmail.com,
or call the office at 742-7667.

Please give first names only, and preferably full names, not nicknames.

House Blessings

As many of you know, it is a tradition of the Church to have our homes blessed after the feast of Holy Theophany. If any parishioner would like this done, please contact Fr. Anthony by phone at the church office, or via e-mail at his address, franthy@annunciationdover.org, in order to schedule a blessing.

Donations

- Decoration of the Icon of the Nativity of Christ – Christos and Nancy Kastrisios
- Decoration of the Icon of Theophany – Richard Clairmont
- Annual donation from the Ipswich Foundation – \$1,000 for 2024

Coffee Hours for January

Following is the listing of January coffee hours.

1/5 – Parish Council (fast day-no animal products)

1/12 – Vasilopita celebration (Alkistis Ladies)

1/19 – Evangelatos family

1/26 – The Athans and Hoogveen families

PARISH NEWS & EVENTS

Church Lighting Enhancement

Our next project, which incorporates both beautification and a necessary enhancement, is the installation of four smaller brass chandeliers in the Nave. Please note the following regarding this project:

- Our Nave – especially the Soleas – is not adequately bright, which is noticeable on Sundays and feast days.
- The new chandeliers will replace the unsightly hanging fans, which no longer serve a purpose.
- Lighting professionals guided us to chandeliers with a polished brass finish, that will blend in stylistically with our existing large chandelier, as well as add additional brightness.
- This improvement in the Nave will not only add needed additional lighting, but will also enhance the elegance and beauty of our holy temple.

As we do with all our beautification projects and liturgical needs, we reach out to our generous and faithful parishioners who would be willing to sponsor one of the four, new chandeliers. We are still gathering pricing information for the purchase and installation, so as soon as that is determined, we will share the cost per chandelier for those considering becoming a donor. May God bless all of those who will assist in this project!

Awad Family Support

As Jessica continues her hospital bed-rest during the latter part of her pregnancy, our parish continues to support the Awad family through the meal train that has been set up. Laura Blagojevic is overseeing and coordinating this project, for which we are all grateful. Many of you have stepped up to help out. For those who would like to assist, please contact Laura via e-mail at 1911b88@gmail.com.

PARISH COUNCIL

We are pleased to announce the names of the newly elected Parish Council members for the 2025-2026 term, as well as those of the continuing, mid-term members as follows:

New Members

Mark Canney

Nils Elde

Connor Haywood

Kimon Lalas

Continuing Members

Cyprian Fresh

Michael Frudakis

Kulin Krishnan

Lea Macheras

Shana Mitropoulos

Robin Schumaker

Please know that we are currently awaiting ratification of our recent parish council elections. Upon ratification from the Metropolis, the oath of office will be taken in church on an upcoming Sunday, and officers will be elected that day at a special parish council meeting. Until such time, the current parish council and officers remain in their positions.

We would like to congratulate our newly elected members, and wish the entire 2025 parish council a most blessed and fruitful year! We also thank our out-going members, Anthi Delintsiotis and Heidi Atkinson, for all their hard work and commitment over the past two years.

STEWARDSHIP COMMITTEE

Investment and Reward

What do you think of when you hear the word, “stewardship”? For many people, stewardship means money, our annual pledge, or what we give to support the church. But financial faithfulness is only one aspect of stewardship. Stewardship involves every part of our lives; it describes our lives as Christians.

Father James Kordaris says, “*Stewardship begins when we believe in God,...and act on those beliefs.*¹ *Stewardship is...what a person does after saying, ‘I Believe . . . as proof of that belief.’*² *In other words, Stewardship is the Orthodox way of life. It is faith in action.*

Jesus said, “*Where your treasure is, there your heart will be also.*”³ We often think about money when we hear these words, but our Lord is talking about something more. He is talking about the relationship between investment and affection. He is telling us the things we invest in are the things we treasure, value, and love most of all. And here is a wonderful truth. The key to loving someone or something is investing, getting involved, making an effort. We value most what we invest in.

How do you feel about your faith, the church, your spiritual life? Does it warm your heart and give you joy? Does it fill your life with meaning? Let’s be honest, it is easy to feel bored, restless, or disinterested when we are not actively involved. In fact, it is unavoidable. The key to enthusiasm is getting off the sidelines and into the game.

In the coming year, we plan to offer numerous opportunities for greater investment, involvement and fulfillment in our parish. Your Stewardship committee, along with Father Anthony, will be sharing a vision for the future which includes *you*, beginning in January, with a redesigned congregational survey designed to assess the strengths and needs of our church. Watch for it, and please be in prayer with us that God will bless our efforts for his glory, and the benefit of our growing community.

A blessed Nativity to all!
Steve Poole, for the Stewardship Committee

1 <https://www.goarch.org/departments/stewardship/>

2 <https://www.oca.org/the-hub/the-church-on-current-issues/an-orthodox-understanding-of-stewardship>

3 Matthew 6:21

ANNUNCIATION YOUNG ADULTS

Christ is born! The Annunciation Young Adults had a wonderful Christmas and New Year celebration, and look forward to starting the year off strongly by celebrating Holy Theophany. We are planning a visit to St Nektarios Monastery, as well as regular local AYA dinner outings and hikes. We originally had planned to visit the monastery in December, but suffered from time crunches, so now we look forward to an early 2025 visit. We pray everyone has safe travels as the weather begins to become more unpredictable, as is typical for New England. Glory to God for all things!

GOYA

GOYA is gaining a bit of momentum! We have continued to meet through the fall and intend to continue gathering the first Friday of the month, so please expect that to continue and mark it on your calendars. Our next gathering at the church on Friday, January 3rd, will be during the time of the fast-free feast of the Nativity, so, we have a special activity planned. We will be in the kitchen making our own pizza! We’ll have all sorts of yummy toppings (there will be meat!) and if you’re feeling adventurous, you will be encouraged to toss your dough high into the air (before you apply toppings, of course). It will be loads of fun. Also, if working with teens interests you at all, please contact me or the church office. One of the dads has been consistently helpful for which I am grateful, but we do need a female to help out, because currently, GOYA is entirely teen age girls... PLEASE HELP... Really, please help me.

Blessings
Mark Canney

CHURCH SCHOOL

This past fall, Church School has been filled with a number of wonderful things. The children have learned the Trisagion prayers, we familiarized ourselves with other prayers, and we engaged in some interesting chats centered around whatever topic Father Anthony shared with us before communion. One particular week, Father taught us the word Eucharist (Eucharistia), which means thanksgiving. After Father's talk when we gathered for Church School, we continued the discussion on thanksgiving by conducting a bit of an experiment. I asked the children, "How important is thanksgiving?" We got out our prayer cards and before I began to read them, I instructed the children to interrupt me every time we came across a word or idea that had to do with thanksgiving. Needless to say, the interruptions were continuous. Frankly, I was impressed at their ability to not only point out the obvious examples, but also at their knack to intuit the more oblique references.

Continuing our discussion I asked them, "What if we put this exercise into action?" What if we point out when we see gratitude, or that for which we should be grateful? Of course, they gave example after example; they could see it everywhere—good things people have done for them, good things to do, to see, and to eat, etc. etc. I realized these kids have much to teach this new Orthodox Christian about gratitude... So, perhaps in this new year, we can be like the children and be ready with our gratitude. Maybe we can look for the good which is so easy to miss in the shadowed malaise of adult life. By the grace of God, maybe we will see at least one thing everyday that is good, and perhaps pause for a moment, point with our finger and speak with our mouth saying, "That is good, and thank God for it!"

Blessings
Mark Canney



ALKISTIS NEWS



Dear Parishioners,

As we close the year and reflect on the journey of 2024, we, the members of the Alkistis Ladies Association, would like to take a moment to express our deepest gratitude for your unwavering support throughout the year. Your generosity, participation, and encouragement have been essential in the success of our fundraising efforts, and we are truly blessed to be part of such a compassionate and giving community.

Thanks to your contributions, we were able to host a variety of events that allowed us to continue our work in supporting our Parish, reaching out to those in need, and helping organizations that are dedicated to making a difference. With your help, we have been able to bring hope, love, and assistance to many who need it most.

Looking forward to 2025, we are excited about continuing our successful endeavors and expanding the reach of our mission. We hope to inspire even more women from our Parish to join the Alkistis Ladies Association, so that together, we can accomplish even more. Our work is far from done, and with your continued support and involvement, we will continue to make a difference.

We thank each and every one of you for your commitment to our group. Whether you participated in our events, offered your time and talents, or made a donation, your support has been invaluable. It is because of you that we are able to carry out the important work we do.

We are excited about what the future holds and look forward to continuing to serve alongside you in 2025 and beyond.

With heartfelt thanks and blessings,

Vula Z. Lalas, President
Alkistis Ladies Association

Board Members

Vula Z. Lalas-President, Althea Coussoule-Vice President, Georgette Kostis-Treasurer,
Paula Panasis - Corresponding Secretary, Maryann Charos - Recording Secretary

OUTREACH

Dear Annunciation Church Parishioners,

Thank you! Thank you! Thank you! Once again you have been extremely generous with your holiday donations to the **Outreach** ministry's **ANGEL TREE** project! You opened your hearts and shared the joy of the season with those less fortunate.

Your Christmas presents were delivered to Woodman Park School on December 16th and were gratefully received by Liz Norris and Alexis Corbin, the students' guidance counselors. The kindness and charity that you have shown will help to brighten the lives of many children and their families, putting smiles on their faces as they open your gifts.

Thank you all again for your endless generosity! This project was successful due to the helping hands of many parishioners.

I would like to thank each of them for their time, effort and support! Special thanks to Father Anthony, Hope Frudakis, Sharon Lampros, Nancy Lipitaki, Nancy Trudeau and my husband, Bill Byers.

Wishing you a **Merry Christmas** and a **Happy New Year!**

May God bless you always!

Pam Byers



Outreach wishes to extend our deep gratitude to all of the donors to our November Toiletry Drive. We received \$500 worth of toiletries to support the Cross Roads House in Portsmouth, which have been delivered to the facility. As promised, Outreach will donate matching funds to the Cross Roads House for use on their "Wish List."

Your generosity will make a difference and is greatly appreciated.

Thanks,

Sharon Lampros





January 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>Please note that all Sunday & weekday Orthros & Liturgies are at 8:45 & 10:00 am.</i></p>	<p><i>Remember also, that the period from Christmas Day through 1/4 is <u>fast-free, including Wednesdays & Fridays.</u></i></p>		<p>1 Circumcision of Christ & St. Basil the Great Orthros & Liturgy</p>	<p>2</p>	<p>3 Great Hours of Holy Theophany 10:00 am GOYA pizza night 6:00 - 8:00 pm</p>	<p>4 Great Vespers 6:00 pm</p>
<p>5 Theophany Eve Orthros & Liturgy 1st Blessing of Water <i>(fast day - wine & oil permitted)</i></p>	<p>6 Holy Theophany Orthros & Liturgy Great Blessing of Water</p>	<p>7 Synaxis of St. John the Forerunner & Baptist <u>Orthros only</u> <u>10:00 am</u></p>	<p>8 Parish Council 6:00 pm <i>(pending)</i></p>	<p>9</p>	<p>10</p>	<p>11 Great Vespers 6:00 pm</p>
<p>12 Orthros & Liturgy Alkistis Vasilopita celebration</p>	<p>13</p>	<p>14</p>	<p>15</p>	<p>16</p>	<p>17 St. Anthony the Great Orthros & Liturgy</p>	<p>18 Great Vespers 6:00 pm</p>
<p>19 Orthros & Liturgy</p>	<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p>	<p>25 Great Vespers 6:00 pm</p>
<p>26 Orthros & Liturgy</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30 The Three Hierarchs <u>Orthros only</u> <u>10:00 am</u></p>	<p>31</p>	

2024 CONFIDENTIAL STEWARDSHIP PLEDGE

How Can I Pay My Pledge?

There are many convenient ways to pay your stewardship including:

- Online bill payment through your bank
- Check by mail
- Online through PayPal
- Cash

We highly recommend paying through your online bank bill payment service:

Payments can be made on a recurring monthly or quarterly basis, or in one complete payment.

- It is the easiest method to use (write “stewardship” in the memo line)
- It allows you to budget your stewardship payments to your preference
- It maintains a record for you and it affords you complete control
- Plus, there are NO FEES!
- You may also use your online bank service to make an extra donation

If paying by check:

Please payable to: “Annunciation Greek Orthodox Church”, write stewardship on the memo line, and mail to:

93 Locust St, Dover, NH 03820

Attn: Stewardship

If paying by PayPal:

PayPal accepts credit and debit card payments. If you have a personal PayPal account, payments can be linked directly to your bank account to make a credit/debit card payment through PayPal, a 2.9% fee applies, (that we ask you to please cover, above your actual donation, in order to help the church defray that cost)

- To use PayPal go to: www.annunciationdover.org
- Click on to the “Donations” link and follow the prompts.

2024 PARISH STEWARDS - AS OF DECEMBER 2024

THESE FAMILIES HAVE RETURNED THEIR NEW STEWARDSHIP FORMS
PLEASE DO NOT FORGET TO SUBMIT YOUR NEW 2024 STEWARDSHIP FORM

Evangelatos, Rev. Anthony &
Presvytera Themmi
Amankwah, Nana & Katherine
Anestis, Peter & Lydia
Anestis, John "Peter"
Arvenitis, Paul & Linda
Athans, Rev. Arthur &
Presvytera Keta
Athans, John & Geriann
Atkinson, Shawn & Heidi
Bessas, Kostas & Nafsika
Bonnias, Thomas & Georgia
Boudreau, David & Elene
Brackett, Michael
Byers, William & Pamela
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Caviris, Charles
Catsoulis-O'Brien, Karen
Charos, Evangelos & Maryann
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Delintsiotis, Anthi
Delintsiotis, Claire
Delintsiotis, Demetrios
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Demopoulos, Alaina
Demopoulos, John & Anita
Demopoulos, George
Demopoulos, Nickolis
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Gemmas, Mark & Lorie

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Georgakilas, Peter & Panagiota
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Hannan, Robert & Betty
Haywood, Connor
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Kageleiry, Greg
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Karoutas, Paul & Eleni
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Koromilas, Johnnie
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Lampros, Sharon & John
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Maheras, Lea
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Skaltsis, Diana
Sousane, James & Deborah
Stamelos, Paraskevi
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Strangas, James
Strangas, Peter
Strangas, William
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Tsouramanis, Katina
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Verespe, Anthony & Christine
Vomvoris, William & Cynthia
Weir, Anthony (Toby)
Xydias, Panagiotis & Eleni
Xydias Paul & Tasia
Zisis, Elizabeth

**If you do not see your name,
perhaps you have not filled out
your 2024 Stewardship form!**

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