

**Βιβλία - Πηγαί**

**Ἱερατικόν**

Θεία Λειτουργία Ἁγ. Χρυσοστόμου

**Ὀκτώηχος - ᾠχος πλ. β΄.**

Τῆ Κυριακῆ Πρωΐ

**Μηναῖον - Τῆς Ὀκτωβρίου**

Μνήμη τοῦ Ἁγίου Ἀποστόλου Θωμᾶ.

**ΛΕΙΤΟΥΡΓΙΑ ΧΡΥΣΟΣΤΟΜΟΥ**

ΕΝΑΡΞΙΣ, ΕΙΡΗΝΙΚΑ ΚΑΙ ΑΝΤΙΦΩΝΑ

**ΔΙΑΚΟΝΟΣ**

Εὐλόγησον, Δέσποτα.

**ΙΕΡΕΥΣ**

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**ΔΙΑΚΟΝΟΣ**

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ** (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἐπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν τοῦ Κυρίου δεηθῶμεν.

**Books - Sources**

**Hieratikon**

Divine Liturgy of St. John Chrysostom

**Octoechos - Mode pl. 2.**

On Sunday Morning

**Menaion - October 6**

Memory of the holy Apostle Thomas

**LITURGY OF ST. JOHN CHRYSOSTOM**

ENARXIS, PEACE LITANY, AND ANTIPHONS

**DEACON**

Master, give the blessing.

**PRIEST**

Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

**DEACON**

In peace let us pray to the Lord.

**CHOIR** (after each petition)

Lord, have mercy.

**DEACON**

For the peace from above and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For pious and Orthodox Christians, let us pray to the Lord.

Ἐπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ προέδρου καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῆς Ἁγίας τοῦ Χριστοῦ Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, [τῆς Ἱερᾶς Μητροπόλεως ταύτης,] τῆς πόλεως καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ·** Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ Α΄ ΑΝΤΙΦΩΝΟΥ**

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ

For our Archbishop (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

For the Holy and Great Church of Christ, for our Sacred Archdiocese, [for this Sacred Metropolis,] for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST** (in a low voice)

**PRAYER OF FIRST ANTIPHON**

Lord, our God, whose dominion is incomparable and glory incomprehensible; whose mercy is immeasurable,

ἡ φιλανθρωπία ἄφατος· αὐτός, Δέσποτα, κατὰ τὴν εὐσπλαγχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἅγιον οἶκον τοῦτον καὶ ποιήσον μεθ' ἡμῶν καὶ τῶν συνευχομένων ἡμῖν πλούσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς σου.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ἀντίφωνον Α΄. ᾠδὴ β΄.**

**Στίχ. α΄.** Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. β΄.** Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

**Στίχ. γ΄.** Κύριος ἐν τῷ οὐρανῷ ἠτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

and love for humankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us and to those who pray with us Your abundant mercy and compassion.

**PRIEST** (aloud)

For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

**Antiphon 1. Mode 2.**

**Verse 1:** Bless the Lord, O my soul, and everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos, Savior, save us.

**Verse 2:** Bless the Lord, O my soul, and forget not all His rewards.

Through the intercessions of the Theotokos, Savior, save us.

**Verse 3:** The Lord prepared His throne in heaven, and His Kingdom rules over all.

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

**Μικρὰ Συναπτὴ**

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ·** Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

**ΧΟΡΟΣ·** Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ·** Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ Β' ΑΝΤΙΦΩΝΟΥ**

Κύριε ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἁγιάσον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῆ θεϊκῆ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Small Litany**

**DEACON**

Again and again in peace let us pray to the Lord.

**CHOIR:** Lord, have mercy.

**DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR:** Lord, have mercy.

**DEACON**

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST** (in a low voice)

**PRAYER OF SECOND ANTIPHON**

Lord, our God, save Your people and bless Your inheritance. Protect all the members of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You.

**PRIEST** (aloud)

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

**Ἀντίφωνον Β΄. Ἦχος β΄.**

**Στίχ. α΄.** Αἶνει, ἡ ψυχὴ μου, τὸν Κύριον· αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. β΄.** Μακάριος οὗ ὁ Θεὸς Ἰακώβ βοηθὸς αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Στίχ. γ΄.** Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

*Δόξα Πατρὶ καὶ Υἱῷ καὶ ἀγίῳ Πνεύματι.*

*Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.*

Ὁ μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἶς ὧν τῆς ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ ἀγίῳ Πνεύματι, σῶσον ἡμᾶς.

**Μικρὰ Συναπτὴ**

**ΔΙΑΚΟΝΟΣ**

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

**Antiphon 2. Mode 2.**

**Verse 1:** Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

**Verse 2:** Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

**Verse 3:** The Lord shall reign forever; your God, O Zion, to all generations.

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

*Glory to the Father and the Son and the Holy Spirit.*

*Both now and ever and to the ages of ages. Amen.*

Only-begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us.

**Small Litany**

**DEACON**

Again and again in peace let us pray to the Lord.

**ΧΟΡΟΣ·** Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

**ΧΟΡΟΣ·** Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ·** Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ Γ' ΑΝΤΙΦΩΝΟΥ**

Ὅ τας κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος προσευχάς, ὁ καὶ δυσὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις παρέχειν ἐπαγγελάμενος· αὐτὸς καὶ νῦν τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

**Ἀντίφωνον Γ'.**

**ᾠχος πλ. β'.**

**Στίχ. α'.** Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

**Ἀπολυτίκιον Ἀναστάσιμον.**

**ᾠχος πλ. β'.**

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία

**CHOIR:** Lord, have mercy.

**DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR:** Lord, have mercy.

**DEACON**

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST** (in a low voice)

**PRAYER OF THIRD ANTIPHON**

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present age the knowledge of Your truth, and in the age to come eternal life.

**PRIEST** (aloud)

For You are good and benevolent God, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

**Antiphon 3.**

**Mode pl. 2.**

**Verse 1:** *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

**Resurrectional Apolytikion.**

**Mode pl. 2.**

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became

έν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντὸν σου σῶμα.  
Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ·  
ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ  
ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

**Στίχ. β'.** Αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ  
καὶ ἡ γῆ.

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ  
φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία  
έν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντὸν σου σῶμα.  
Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ·  
ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ  
ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

#### Η ΕΙΣΟΔΟΣ

*Ψαλλομένου δὲ τοῦ Γ' Ἀντιφώνου (μετὰ τῶν στίχων), ὁ  
Ἱερεὺς καὶ ὁ Διάκονος στάντες ἔμπροσθεν τῆς ἁγίας Τραπεζῆς  
προσκυνοῦσι τρίς. Ὁ Ἱερεὺς εἶτα τὸ ἱερὸν Εὐαγγέλιον δίδωσι  
τῷ Διακόνῳ, ὅστις παραλαμβάνων αὐτὸ ἀσπάζεται τὴν  
χεῖρα τοῦ Ἱερέως καί, προπορευομένου λαμπαδούχου καὶ  
ἐξαπτερύγων, περιέρχεται κύκλῳ τὴν ἁγίαν Τράπεζαν,  
ἐπομένου τοῦ Ἱερέως καὶ ποιοῦσιν εἴσοδον (τὴν λεγομένην  
μικράν). Μὴ ὑπάρχοντος δὲ Διακόνου λαμβάνει τὸ ἱερὸν  
Εὐαγγέλιον ὁ Ἱερεὺς πρὸ προσώπου αὐτοῦ. Διασχίσαντες  
δὲ τὸ βόρειον κλίτος καὶ τὸ κεντρικὸν ἔρχονται εἰς τὸ μέσον  
τοῦ ναοῦ καὶ σταθέντες κλίνουναι τὰς κεφαλὰς, τοῦ Διακόνου  
εἰπόντος·*

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν. Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

#### ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας ἐν  
οὐρανοῖς τάγματα καὶ στρατιάς ἀγγέλων καὶ ἀρχαγγέλων  
εἰς λειτουργίαν τῆς σῆς δόξης, ποίησον σὺν τῇ εἰσόδῳ ἡμῶν  
εἴσοδον ἁγίων ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν  
καὶ συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρέπει σοι  
πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ  
καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

as dead. And standing by the sepulcher was  
Mary, who was seeking Your immaculate body.  
Unassailed by Hades, You divested it of spoils.  
Then You met the Virgin. You granted life. O  
Lord, risen from the dead, glory to You! [GOASD]

**Verse 2:** *Let heaven and earth praise  
Him.*

When the angelic powers appeared at Your  
tomb, the soldiers guarding it feared and became  
as dead. And standing by the sepulcher was  
Mary, who was seeking Your immaculate body.  
Unassailed by Hades, You divested it of spoils.  
Then You met the Virgin. You granted life. O  
Lord, risen from the dead, glory to You! [GOASD]

#### THE ENTRANCE

*As the Third Antiphon is being sung (with its verses),  
the Priest and Deacon bow three times before the holy Table.  
Then the Priest gives the holy Gospel to the Deacon, who  
kisses the Priest's hand as he receives it, and then circles  
the holy Table with the Priest following him. Preceded by  
altar servers holding candles and fans, they exit through the  
north door for the so-called Small Entrance. When there is  
no Deacon, the Priest takes the holy Gospel and holds it up  
in front of his face. When they reach the center of the church,  
they stop and bow their heads, and the Deacon says in a low  
voice:*

**DEACON** (in a low voice)

Let us pray to the Lord. Lord, have mercy.

**PRIEST** (in a low voice)

#### ENTRANCE PRAYER

Master, Lord our God, who has established the orders  
and hosts of angels and archangels in heaven to minister to  
Your glory, grant that holy angels may enter with us, that  
together we may celebrate and glorify Your goodness. For to  
You belong all glory, honor, and worship, to the Father and  
the Son and the Holy Spirit, now and ever and to the ages of  
ages. Amen.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὴν ἁγίαν εἴσοδον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Εὐλογημένη ἡ εἴσοδος τῶν ἁγίων σου πάντοτε· νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ** (ἐκφώνως)

Σοφία. Ὁρθοί.

**ΧΟΡΟΣ**

**Εἰσοδικόν. ᾠχος β΄.**

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,

ψάλλοντάς σοι, Ἀλληλούϊα.

**ᾠμοὶ μετὰ τὴν Μικρὰν Εἴσοδον**

**ΧΟΡΟΣ**

Τῆς Ὀκτωήχου - - -

**Ἀπολυτίκιον Ἀναστάσιμον.**

**ᾠχος πλ. β΄.**

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

**Ἀπολυτίκιον. Τοῦ Ἀποστόλου.**

**ᾠχος γ΄.**

Ἀπόστολε Ἅγιε Θωμᾶ, πρέσβευε τῷ ἐλεήμονι Θεῷ, ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς ἡμῶν.

*Ψάλλεται τὸ Ἀπολυτίκιον τοῦ Ναοῦ. Εἶτα·*

**Κοντάκιον. ᾠχος β΄.**

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν

**DEACON** (in a low voice)

Master, bless the holy entrance.

**PRIEST** (in a low voice)

Blessed be the entrance of Your holy ones always, now and ever and to the ages of ages. Amen.

**DEACON** (aloud)

Wisdom. Arise.

**CHOIR**

**Entrance Hymn. Mode 2.**

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead.

We sing to You, Alleluia.

**Hymns after the Entrance.**

**CHOIR**

From Octoechos - - -

**Resurrectional Apolytikion.**

**Mode pl. 2.**

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You! [GOASD]

**Apolytikion. For the Apostle.**

**Mode 3.**

O holy Apostle Thomas, make intercession to our merciful God, that He grant our souls forgiveness of offenses. [SD]

*The Apolytikion of the parish church is sung. Then:*

**Kontakion. Mode 2.**

O Protection of Christians that never fails, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you,



πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν,  
καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεί,  
Θεοτόκε, τῶν τιμώντων σε.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

**ΔΙΑΚΟΝΟΣ**

Τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ὁ Θεὸς ὁ ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ τρισαγίῳ  
φωνῇ ὑπὸ τῶν Σεραφεῖμ ἀνυμνούμενος καὶ ὑπὸ τῶν  
Χερουβείμ δοξολογούμενος καὶ ὑπὸ πάσης ἐπουρανίου  
δυνάμεως προσκυνούμενος· ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ  
εἶναι παραγαγὼν τὰ σύμπαντα· ὁ κτίσας τὸν ἄνθρωπον  
κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντὶ σου χαρίσματι  
κατακοσμήσας· ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν καὶ  
μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ  
μετάνοιαν· ὁ καταξιώσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀναξίους  
δούλους σου καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς  
δόξης τοῦ ἁγίου σου θυσιαστηρίου καὶ τὴν ὀφειλομένην σοι  
προσκύνησιν καὶ δοξολογίαν προσάγειν· αὐτός, Δέσποτα,  
πρόσδεξι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν  
τρισαγίον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητι  
σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα ἐκούσιόν τε καὶ  
ἀκούσιον· ἁγίασον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα· καὶ δὸς  
ἡμῖν ἐν ὁσιότητι λατρεύειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς  
ἡμῶν· πρεσβείαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων  
τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅτι ἅγιος εἶ, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν  
δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ  
τῷ ἁγίῳ Πνεύματι, νῦν καὶ αἰεί...

**ΔΙΑΚΟΝΟΣ**

καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

quickly come unto our aid, when we cry out to  
you with faith. Hurry to intercession, and hasten  
to supplication, O Theotokos who protect now and  
ever those who honor you. [SD]

THE TRISAGIOS HYMN

**DEACON**

Let us pray to the Lord.

**CHOIR**

Lord, have mercy.

**PRIEST** (in a low voice)

PRAYER OF THE TRISAGIOS HYMN

O Holy God, who is resting among the holy ones,  
praised by the Seraphim with the thrice-holy voice, glorified  
by the Cherubim, and worshiped by every celestial power,  
You have brought all things into being out of nothing. You  
have created man according to Your image and likeness  
and adorned him with all the gifts of Your grace. You give  
wisdom and understanding to the one who asks, and You  
overlook not the sinner, but have set repentance as the way of  
salvation. You have granted us, Your humble and unworthy  
servants, to stand even at this hour before the glory of Your  
holy Altar of sacrifice and to offer to You due worship and  
praise. Master, accept the Trisagion Hymn also from the lips  
of us sinners, and visit us in Your goodness. Forgive all our  
voluntary and involuntary transgressions, sanctify our souls  
and bodies, and grant that we may worship You in holiness  
all the days of our lives, through the intercessions of the  
holy Theotokos and of all the saints who have pleased You  
throughout the ages.

**PRIEST** (aloud)

For You, our God, are holy, and to You we  
offer up glory, to the Father and the Son and  
the Holy Spirit, now and ever...

**DEACON**

and to the ages of ages.

**CHOIR**

Amen.

### **Ὁ Τρισάγιος ᾿Ύμνος**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

### **ΔΙΑΚΟΝΟΣ**

Δύναμις.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)  
Κέλευσον, δέσποτα.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)  
Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)  
Εὐλόγησον, δέσποτα, τὴν ἄνω καθέδραν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)  
Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου,  
ὁ καθήμενος ἐπὶ τῶν Χερουβείμ, πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς  
τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### **ΧΟΡΟΣ**

**Δύναμις.**

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος  
Ἀθάνατος, ἐλέησον ἡμᾶς.

ΤΑ ΑΝΑΓΝΩΣΜΑΤΑ

**Ὁ Ἀπόστολος**

**Κυριακῆ Δεκάτη Πέμπτη**

### **ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

### **ΑΝΑΓΝΩΣΤΗΣ**

Προκείμενον. ᾿Ηχος πλ. β΄. Ψαλμὸς 27.

Σῶσον, Κύριε, τὸν λαόν σου καὶ  
εὐλόγησον τὴν κληρονομίαν σου.

### **Trisagios Hymn**

Holy God, Holy Mighty, Holy Immortal, have  
mercy on us. (3)

Glory to the Father and the Son and the  
Holy Spirit. Both now and ever and to the ages  
of ages. Amen.

Holy Immortal, have mercy on us.

### **DEACON**

Dynamis.

**DEACON** (in a low voice)  
With your blessing, Master.

**PRIEST** (in a low voice)  
Blessed is He who comes in the name of the Lord.

**DEACON** (in a low voice)  
Master, bless the throne on high.

**PRIEST** (in a low voice)  
Blessed are You upon the throne of the glory of Your  
kingdom, enthroned upon the Cherubim always, now and  
ever and to the ages of ages. Amen.

### **CHOIR**

**Dynamis.**

Holy God, Holy Mighty, Holy Immortal, have  
mercy on us.

THE READINGS

**The Epistle**

**Fifteenth Sunday**

### **DEACON**

Let us be attentive.

### **READER**

Prokeimenon. Mode pl. 2. Psalm 27.

O Lord, save Your people, and bless Your  
inheritance. [SAAS]

**Στίχ.** Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.

**ΔΙΑΚΟΝΟΣ**

Σοφία.

**ΑΝΑΓΝΩΣΤΗΣ**

Πρὸς Κορινθίους Β΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

**ΔΙΑΚΟΝΟΣ**

Πρόσχωμεν.

**ΑΝΑΓΝΩΣΤΗΣ**

*B' Κορ 4:6 – 15*

Ἀδελφοί, ὁ Θεὸς ὁ εἰπὼν ἐκ σκότους φῶς λάμψαι, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ ἐν προσώπῳ Ἰησοῦ Χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἧ τοῦ Θεοῦ καὶ μὴ ἐξ ἡμῶν, ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι, διωκόμενοι ἀλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι, πάντοτε τὴν νέκρωσιν τοῦ Κυρίου Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ. αἰεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν. ὥστε ὁ μὲν θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως κατὰ τὸ γεγραμμένον, ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν, εἰδότες ὅτι ὁ ἐγείρας τὸν Κύριον Ἰησοῦν καὶ ἡμᾶς διὰ Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν

**Verse:** *To You, O Lord, I cry; O my God.*

[SAAS]

**DEACON**

Wisdom.

**READER**

The reading is from Paul's Second Letter to the Corinthians.

**DEACON**

Let us be attentive.

**READER**

*2 Cor. 4:6 – 15*

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believed, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. [RSV]

εὐχαριστίαν περισσεύση εἰς τὴν δόξαν τοῦ Θεοῦ.

**ΙΕΡΕΥΣ**

Εἰρήνη σοι τῷ ἀναγνόντι.

**ΧΟΡΟΣ**

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

*(Ψάλλεται Ἀλληλούϊα τρίς. Οἱ στίχοι εὐρίσκονται εἰς τὸ Liturgy - Variable Parts τῆς ἡμέρας.)*

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**EYXH TOY EYAGΓEΛIOY**

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόανθρωπε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς καὶ τοὺς τῆς διανοίας ἡμῶν διάνοιξον ὀφθαλμοὺς εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα, τὰς σαρκικὰς ἐπιθυμίας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονούντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστέ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

**Τὸ Εὐαγγέλιον**

**Κυριακῆ Τρίτη τοῦ Λουκᾶ**

**ΔΙΑΚΟΝΟΣ**

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

**ΙΕΡΕΥΣ**

Εἰρήνη πᾶσι.

**ΧΟΡΟΣ**

Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

**ΙΕΡΕΥΣ**

Πρόσχωμεν.

**PRIEST**

Peace be with you the reader.

**CHOIR**

Alleluia. Alleluia. Alleluia.

*(Alleluia is sung thrice. Verses may be found in the Liturgy - Variable Parts of the day.)*

**PRIEST** (in a low voice)

**PRAYER OF THE GOSPEL**

Shine in our hearts, O benevolent Lord, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us the fear that Your blessed commandments inspire, so that, crushing carnal desires, we may seek the spiritual citizenship, thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, and to Your Father, who is without beginning, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages. Amen.

**The Gospel**

**Third Sunday of Luke**

**DEACON**

Wisdom. Arise. Let us hear the holy Gospel.

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

The reading is from the holy Gospel according to Luke.

**PRIEST**

Let us be attentive.

**ΧΟΡΟΣ**

Δόξα σοι, Κύριε, δόξα σοι.

**ΔΙΑΚΟΝΟΣ**

*Lk 7:11 – 16*

Τῷ καιρῷ ἐκείνῳ, ἐπορεύετο ὁ Ἰησοῦς εἰς πόλιν καλουμένην Ναὶν· καὶ συνεπορεύοντο αὐτῷ οἱ μαθηταὶ αὐτοῦ ἱκανοὶ καὶ ὄχλος πολὺς. ὡς δὲ ἤγγισε τῇ πύλῃ τῆς πόλεως, καὶ ἰδοὺ ἐξεκομίζετο τεθνηκῶς υἱὸς μονογενῆς τῆ μητρὶ αὐτοῦ, καὶ αὕτη ἦν χήρα, καὶ ὄχλος τῆς πόλεως ἱκανὸς ἦν σὺν αὐτῇ. καὶ ἰδὼν αὐτὴν ὁ Κύριος ἐσπλαγχνίσθη ἐπ’ αὐτῇ καὶ εἶπεν αὐτῇ· μὴ κλαῖε· καὶ προσελθὼν ἤψατο τῆς σοροῦ, οἱ δὲ βαστάζοντες ἔστησαν, καὶ εἶπε· νεανίσκε, σοὶ λέγω, ἐγέρθητι. καὶ ἀνεκάθισεν ὁ νεκρὸς καὶ ἤρξατο λαλεῖν, καὶ ἔδωκεν αὐτὸν τῇ μητρὶ αὐτοῦ. ἔλαβε δὲ φόβος πάντας καὶ ἐδόξαζον τὸν Θεόν, λέγοντες ὅτι προφήτης μέγας ἐγήγερται ἐν ἡμῖν, καὶ ὅτι ἐπεσκέψατο ὁ Θεὸς τὸν λαὸν αὐτοῦ.

**ΙΕΡΕΥΣ**

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

**ΧΟΡΟΣ**

Δόξα σοι, Κύριε, δόξα σοι.

*(Παραλείπονται ἡ ἐκτενής, ἡ δέησις ὑπὲρ τῶν κατηγουμένων, καὶ ἡ α’ εὐχή τῶν πιστῶν.)*

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΠΙΣΤΩΝ Β’**

Πάλιν καὶ πολλάκις σοὶ προσπίπτομεν καὶ σοῦ δεόμεθα, ἀγαθὲ καὶ φιλόανθρωπε, ὅπως ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν καθάρσις ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος καὶ δόξης ἡμῶν ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς· δὸς αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεύουσί

**CHOIR**

Glory to You, O Lord, glory to You.

**DEACON**

*Lk 7:11 – 16*

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” And he came and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” [RSV]

**PRIEST**

Peace be with you who read the Gospel.

**CHOIR**

Glory to You, O Lord, glory to You.

*(The litanies of Supplication and for the Catechumens and the First Prayer of the Faithful have been omitted.)*

**PRIEST** (in a low voice)

**SECOND PRAYER FOR THE FAITHFUL**

Again and countless times we fall down before You, and we implore You, O good and benevolent Lord: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your holy sacrament without guilt

σοι, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων καὶ τῆς ἐπουρανίου σου βασιλείας ἀξιωθῆναι.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**

Ἀμήν.

Η ΕΙΣΟΔΟΣ ΤΩΝ ΤΙΜΙΩΝ ΔΩΡΩΝ

**ΧΟΡΟΣ**

**Τὸ Χερουβικόν.**

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες καὶ τῆ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν, ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν ἢ λειτουργεῖν σοι, βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι μέγα καὶ φοβερόν καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἄλλ' ὅμως διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπῶν ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἐρημάτισας καὶ τῆς λειτουργικῆς ταύτης καὶ ἀναιμάκτου θυσίας τὴν ἱεουργίαν παρέδωκας ἡμῖν ὡς Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπόζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου χερουβικοῦ ἐποχούμενος, ὁ τῶν Σεραφίμ Κύριος καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ μόνος ἅγιος καὶ ἐν ἁγίοις ἀναπαυόμενος. Σὲ τοίνυν δυσωπῶ τὸν μόνον ἀγαθὸν καὶ εὐήκοον· ἐπίβλεψον ἐπ' ἐμὲ τὸν ἁμαρτωλὸν καὶ ἀχρεῖον δούλόν σου καὶ καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ συνειδήσεως πονηρᾶς· καὶ ἰκάνωσόν με τῆ δυνάμει τοῦ ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς ἱερατείας χάριν, παραστῆναι τῇ ἀγίᾳ σου ταύτῃ τραπέζῃ καὶ ἱεουργῆσαι τὸ ἅγιον καὶ ἄχραντόν σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ προσέρχομαι κλίνας τὸν ἑμαυτοῦ ἀχένα καὶ δέομαί σου· μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ ἀποδοκιμάσῃς με ἐκ παίδων σου, ἀλλ' ἀξίωσον προσενεχθῆναι σοὶ ὑπ' ἐμοῦ τοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ

or condemnation, and be deemed worthy of Your celestial kingdom.

**PRIEST** (aloud)

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**

Amen.

ENTRANCE OF THE HOLY GIFTS

**CHOIR**

**The Cherubic Hymn.**

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all.

**PRIEST** (in a low voice)

PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for humankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical and bloodless sacrifice. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting among the holy ones. I now beseech You, who alone are good and inclined to hear: Look down upon me, Your sinful and unprofitable servant, and cleanse my soul and heart of a wicked conscience. Vested as I am with the grace of priesthood by the power of Your Holy Spirit, make me sufficient to stand before Your holy Table and perform the sacrament of Your holy and pure Body and Your precious Blood. I come before You, with my head bowed, and I implore You: Turn not Your face away from me, nor reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer these gifts to You. For You are the One who both offers and is offered, the One who is received and is distributed, O Christ

γὰρ εἶ ὁ προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος καὶ διαδιδόμενος, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Οἱ τὰ Χερουβειμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν, \* ὡς τὸν βασιλέα τῶν ὄλων ὑποδεξόμενοι. Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλουῖα, ἀλληλουῖα, ἀλληλουῖα. (3)

### ΔΙΑΚΟΝΟΣ

Πάντων ὑμῶν μνησθεὶς Κύριος ὁ Θεὸς ἐν τῇ βασιλείᾳ αὐτοῦ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

### ΧΟΡΟΣ

Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλουῖα, ἀλληλουῖα, ἀλληλουῖα.

ΤΑ ΠΛΗΡΩΤΙΚΑ

### ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.

### ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

### ΔΙΑΚΟΝΟΣ

Ἐπὲρ τῶν προτεθέντων τιμίων δώρων τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

our God, and to You we offer up glory, and to Your Father, who is without beginning, and Your all-holy and good and life-creating Spirit, now and ever and to the ages of ages. Amen.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. \* So that we may receive the King of all. Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. (3)

### DEACON

May the Lord God remember all of you in His kingdom always, now and ever and to the ages of ages.

### CHOIR

Amen.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia.

LITANY OF COMPLETION

### DEACON

Let us complete our prayer to the Lord.

### CHOIR (after each petition)

Lord, have mercy.

### DEACON

For the precious Gifts here presented, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν,  
εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου  
αἰτησώμεθα.

**ΧΟΡΟΣ** (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

**ΔΙΑΚΟΝΟΣ**

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα  
τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ  
τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου  
αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς  
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου  
αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν  
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ  
Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,  
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν  
ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ  
Χριστοῦ αἰτησώμεθα.

Τῆς παναγίας, ἀχράντου,  
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,  
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ  
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς  
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν  
Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ**· Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΑΣ**

Κύριε, ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος Ἅγιος, ὁ  
δεχόμενος θυσίαν αἰνέσεως παρὰ τῶν ἐπικαλουμένων  
σε ἐν ὅλῃ καρδίᾳ, πρόσδεξι καὶ ἡμῶν τῶν ἁμαρτωλῶν  
τὴν δέησιν καὶ προσάγαγε τῷ ἁγίῳ σου θυσιαστηρίῳ·  
καὶ ἰκάνωσον ἡμᾶς προσενεγκεῖν σοι δῶρά τε καὶ θυσίας  
πνευματικὰς ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν  
τοῦ λαοῦ ἄγνωμάτων. Καὶ καταξίωσον ἡμᾶς εὐρεῖν χάριν

That the whole day may be perfect, holy,  
peaceful, and sinless, let us ask the Lord.

**CHOIR** (after each petition)

Grant this, O Lord.

**DEACON**

For an angel of peace, a faithful guide, a  
guardian of our souls and bodies, let us ask the  
Lord.

For pardon and remission of our sins and  
transgressions, let us ask the Lord.

For that which is good and beneficial for  
our souls, and for peace for the world, let us  
ask the Lord.

That we may complete the remaining time  
of our life in peace and repentance, let us ask  
the Lord.

And let us ask for a Christian end to our  
life, peaceful, without shame and suffering,  
and for a good defense before the awesome  
judgment seat of Christ.

Remembering our all-holy, immaculate,  
most blessed, and glorious Lady, the  
Theotokos and ever-virgin Mary, with all  
the saints, let us commend ourselves and one  
another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST** (in a low voice)

**OFFERTORY PRAYER**

Lord God Almighty, You alone are holy. You accept  
the sacrifice of praise from those who call upon You with  
their whole heart, even so, accept from us sinners our  
supplication, and bring it to Your holy Altar of sacrifice.  
Make us sufficient to offer You gifts and spiritual sacrifices  
for our own misdeeds and those committed in ignorance by  
the people. Deem us worthy to find grace in Your sight, that



ένώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον τὴν θυσίαν ἡμῶν καὶ ἐπισκηνώσαι τὸ Πνεῦμα τῆς χάριτός σου τὸ ἀγαθὸν ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα, καὶ ἐπὶ πάντα τὸν λαόν σου.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**· Ἀμήν.

ΑΣΠΑΣΜΟΣ ΚΑΙ ΟΜΟΛΟΓΙΑ

**ΙΕΡΕΥΣ**· Εἰρήνη πᾶσι.

**ΧΟΡΟΣ**· Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ ὁμολογήσωμεν.

**ΧΟΡΟΣ**

Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα, Τριάδα ὁμοούσιον καὶ ἀχώριστον.

*Ἦ, ἐν συλλειτουργῳ, τὸ ἐξῆς·*

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου.

**ΔΙΑΚΟΝΟΣ**

Τὰς θύρας, τὰς θύρας· ἐν σοφίᾳ πρόσχωμεν.

**ΛΑΟΣ**

**Σύμβολον τῆς Πίστεως**

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀορατῶν. Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς

our sacrifice may be well pleasing to You, and that the good Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

**PRIEST** (aloud)

Through the mercies of Your only-begotten Son, with whom You are blessed, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages.

**CHOIR**: Amen.

KISS OF PEACE AND CREED

**PRIEST**: Peace be with all.

**CHOIR**: And with your spirit.

**DEACON**

Let us love one another, that with oneness of mind we may confess:

**CHOIR**

Father, Son, and Holy Spirit: Trinity, one in essence and undivided.

*Or, for concelebrations:*

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer. [SAAS]

**DEACON**

The doors! The doors! In wisdom, let us be attentive!

**PEOPLE**

**The Creed**

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and

ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς. Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν προφητῶν. Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.

**ΧΟΡΟΣ·** Ἀμήν.

Ἡ ἉΓΙΑ ΑΝΑΦΟΡΑ

**ΔΙΑΚΟΝΟΣ**

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφορὰν ἐν εἰρήνῃ προσφέρειν.

**ΧΟΡΟΣ**

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

**ΙΕΡΕΥΣ**

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς καὶ ἡ κοινωνία τοῦ ἁγίου Πνεύματος εἴη μετὰ πάντων ὑμῶν.

**ΧΟΡΟΣ**

Καὶ μετὰ τοῦ πνεύματός σου.

was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come.

**CHOIR:** Amen.

HOLY ANAPHORA

**DEACON**

Let us stand aright! Let us stand in awe! Let us be attentive, that we may present the Holy Offering in peace.

**CHOIR**

A mercy of peace, a sacrifice of praise.

**PRIEST**

The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit, be with you all.

**CHOIR**

And with your spirit.

**ΙΕΡΕΥΣ**

Ἄνω σχῶμεν τὰς καρδίας.

**ΧΟΡΟΣ**

Ἔχομεν πρὸς τὸν Κύριον.

**ΙΕΡΕΥΣ**

Εὐχαριστήσωμεν τῷ Κυρίῳ.

**ΧΟΡΟΣ**

Ἄξιον καὶ δίκαιον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ἄξιον καὶ δίκαιον σὲ ὑμνεῖν, σὲ εὐλογεῖν, σὲ αἰνεῖν, σοὶ εὐχαριστεῖν, σὲ προσκυνεῖν ἐν παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γὰρ εἶ Θεὸς ἀνέκφραστος, ἀπερινόητος, ἀόρατος, ἀκατάληπτος, αἰὶ ὦν, ὡσαύτως ὦν· σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι ἡμᾶς παρήγαγες καὶ παραπεσόντας ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα ποιῶν, ἕως ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες καὶ τὴν βασιλείαν σου ἐχαρίσω τὴν μέλλουσαν. Ὑπὲρ τούτων ἀπάντων εὐχαριστοῦμέν σοι καὶ τῷ μονογενεῖ σου Υἱῷ καὶ τῷ Πνεύματι σου τῷ ἁγίῳ· ὑπὲρ πάντων, ὧν ἴσμεν καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ ἀφανῶν εὐεργεσιῶν τῶν εἰς ἡμᾶς γεγενημένων. Εὐχαριστοῦμέν σοι καὶ ὑπὲρ τῆς λειτουργίας ταύτης, ἣν ἐκ τῶν χειρῶν ἡμῶν δέξασθαι κατηξίωσας, καίτοι σοι παρεστήκασι χιλιάδες ἀρχαγγέλων καὶ μυριάδες ἀγγέλων, τὰ Χερουβείμ καὶ τὰ Σεραφίμ, ἑξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά,

**ΙΕΡΕΥΣ** (ἐκφώνως)

Τὸν ἐπινίκιον ὕμνον ἄδοντα, βοῶντα, κекραγότα καὶ λέγοντα.

**ΧΟΡΟΣ**

Ἄγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ· πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου. Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ἐν τοῖς ὑψίστοις.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων δυνάμεων, Δέσποτα φιλόνηρωπε, βοῶμεν καὶ λέγομεν· ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Ἄγιος εἶ καὶ πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα

**PRIEST**

Let us lift up our hearts.

**CHOIR**

We lift them up to the Lord.

**PRIEST**

Let us give thanks to the Lord.

**CHOIR**

It is proper and right.

**PRIEST** (in a low voice)

It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only-begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your kingdom, which is to come. For all these things, we thank You and Your only-begotten Son and Your Holy Spirit: for all things we know and do not know, for blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

**PRIEST** (aloud)

Singing the triumphal hymn, exclaiming, proclaiming, and saying...

**CHOIR**

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

**PRIEST** (in a low voice)

Together with these blessed powers, benevolent Master, we also exclaim and say: Holy are You and most holy, You and Your only-begotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so

σου· ὃς τὸν κόσμον σου οὕτως ἠγάπησας, ὥστε τὸν Υἱόν σου τὸν μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλυται, ἀλλ' ἔχη ζωὴν αἰώνιον. Ὡς ἐλθὼν καὶ πᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας τῇ νυκτὶ ἣ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδου ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς ἀγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν, εὐχαριστήσας καὶ εὐλογήσας, ἀγιάσας, κλάσας, ἔδωκε τοῖς ἀγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπὼν·

**ΙΕΡΕΥΣ** (ἐκφώνως)

Λάβετε, φάγετε· τοῦτό μού ἐστι τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλάμενον εἰς ἄφεσιν ἁμαρτιῶν.

**ΧΟΡΟΣ**· Ἀμήν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ὁμοίως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων·

**ΙΕΡΕΥΣ** (ἐκφώνως)

Πίετε ἐξ αὐτοῦ πάντες· τοῦτό ἐστι τὸ Αἷμά μου, τὸ τῆς καινῆς διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

**ΧΟΡΟΣ**· Ἀμήν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριήμερου ἀναστάσεως, τῆς εἰς οὐρανούς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

**ΙΕΡΕΥΣ** (ἐκφώνως)

Τὰ σὰ ἐκ τῶν σῶν σοὶ προσφέρομεν κατὰ πάντα καὶ διὰ πάντα.

**ΧΟΡΟΣ**

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς ἡμῶν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ἐπι προσφερόμεν σοὶ τὴν λογικὴν ταύτην καὶ ἀνάιμακτον λατρείαν, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν· κατὰπεμψον τὸ Πνεῦμά σου τὸ ἅγιον ἐφ' ἡμᾶς καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

loved Your world that You gave Your only-begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

**PRIEST** (aloud)

Take, eat, this is my body, which is broken for you for the remission of sins.

**CHOIR**: Amen.

**PRIEST** (in a low voice)

And likewise the cup after supper, saying:

**PRIEST** (aloud)

Drink of it, all of you; this is my blood of the new covenant, which is shed for you and for many for the remission of sins.

**CHOIR**: Amen.

**PRIEST** (in a low voice)

Remembering, therefore, this saving commandment and everything that was done for our sake: the Cross, the tomb, the Resurrection on the third day, the ascent into the heavens, the seating at the right hand, and the glorious coming again,

**PRIEST** (aloud)

Your own of Your own we offer to You, in all and for all.

**CHOIR**

We praise You. We bless You. We give thanks to You, O Lord; and we pray to You, our God.

**PRIEST** (in a low voice)

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὸν ἅγιον Ἄρτον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Καὶ ποιήσον τὸν μὲν Ἄρτον τοῦτον τίμιον Σῶμα τοῦ Χριστοῦ σου.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Ἀμήν.

Εὐλόγησον, δέσποτα, τὸ ἅγιον ποτήριον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ τίμιον Αἷμα τοῦ Χριστοῦ σου.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Ἀμήν.

Εὐλόγησον, δέσποτα, ἀμφοτέρα τὰ ἅγια.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Μεταβαλὼν τῷ Πνεύματί σου τῷ ἁγίῳ.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

Ἀμήν. Ἀμήν. Ἀμήν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Ὡστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἁμαρτιῶν, εἰς κοινωνίαν τοῦ ἁγίου σου Πνεύματος, εἰς βασιλείας οὐρανῶν πλήρωμα, εἰς παύρησιαν τὴν πρὸς σέ, μὴ εἰς κριμα ἢ εἰς κατάκριμα. Ἐτι προσφερομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν πίστει ἀναπαυσασμένων προπατόρων, πατέρων, πατριαρχῶν, προφητῶν, ἀποστόλων, κηρύκων, εὐαγγελιστῶν, μαρτύρων, ὁμολογητῶν, ἐγκρατευτῶν καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

**ΧΟΡΟΣ**

**Ἕμνος εἰς τὴν Θεοτόκον.**

Ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν

**DEACON** (in a low voice)

Bless, Master, the Holy Bread.

**PRIEST** (in a low voice)

And make this Bread the precious Body of Your Christ.

**DEACON** (in a low voice)

Amen.

Bless, Master, the holy Cup.

**PRIEST** (in a low voice)

And that which is in this Cup, the precious Blood of Your Christ.

**DEACON** (in a low voice)

Amen.

Bless, Master, both the Holy Gifts.

**PRIEST** (in a low voice)

Changing them by Your Holy Spirit.

**DEACON** (in a low voice)

Amen. Amen. Amen.

**PRIEST** (in a low voice)

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the kingdom of Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

**PRIEST** (aloud)

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

**CHOIR**

**Hymn to the Theotokos.**

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without

Σεραφεῖμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Τοῦ ἁγίου Ἰωάννου, προφήτου, προδρόμου καὶ βαπτιστοῦ· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· [τοῦ ἁγίου (δεῖνος), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν] καὶ πάντων σου τῶν ἁγίων, ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ μνήσθητι πάντων τῶν κεκοιμημένων ἐπ' ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου (μνημονεῦει ἐνταῦθα ὄνομαστί καὶ ὧν βούλεται τεθνεώτων) καὶ ἀνάπαυσον αὐτούς, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἔτι παρακαλοῦμεν σε· μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντὸς τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ἱερατικοῦ τάγματος. Ἔτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης· ὑπὲρ τῆς ἁγίας, καθολικῆς καὶ ἀποστολικῆς Ἐκκλησίας· ὑπὲρ τῶν ἐν ἀγνεΐᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων· ὑπὲρ τῶν πιστοτάτων καὶ φιλοχρίστων ἡμῶν βασιλέων, παντὸς τοῦ παλατίου καὶ τοῦ στρατοπέδου αὐτῶν. Δὸς αὐτοῖς, Κύριε, εἰρηνικὸν τὸ βασίλειον, ἵνα καὶ ἡμεῖς ἐν τῇ γαλήνῃ αὐτῶν ἤρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ἐν πρώτοις μνήσθητι, Κύριε, τοῦ **Ἀρχιεπισκόπου ἡμῶν (δεῖνος)**: ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶσον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

**ΧΟΡΟΣ**· Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

**ΧΟΡΟΣ**· Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Μνήσθητι, Κύριε, τῆς Ἁγίας σου Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, τῆς πόλεως (ἢ τῆς ἁγίας μονῆς) ταύτης, ἐν ἧ ἡ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε, πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἁγίαις σου

corruption you gave birth to God the Logos. We magnify you, the true Theotokos.

**PRIEST** (in a low voice)

For Saint John the Prophet, Forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

**PRIEST** (aloud)

Among the first remember, Lord, **our Archbishop (name)**: grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

**CHOIR**: Lord, have mercy.

**DEACON**

And remember those whom each one of us has in mind, and all the people.

**CHOIR**: Lord, have mercy.

**PRIEST** (in a low voice)

Remember, Lord, Your Holy Great Church, our Sacred Archdiocese, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those

Ἐκκλησίας καὶ μεμνημένων τῶν πενήτων· καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**· Ἀμήν.

**ΙΕΡΕΥΣ**

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.

**ΧΟΡΟΣ**

Καὶ μετὰ τοῦ πνεύματός σου.

Η ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

**ΔΙΑΚΟΝΟΣ**

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**· Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίω δώρων τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**· Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψη ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

**ΧΟΡΟΣ**· Κύριε, ἐλέησον.

who are mindful of the poor, and upon us all send forth Your mercies.

**PRIEST** (aloud)

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR**: Amen.

**PRIEST**

And the mercies of our great God and Savior, Jesus Christ, be with you all.

**CHOIR**

And with your spirit.

THE LORD'S PRAYER

**DEACON**

Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

**CHOIR**: Lord, have mercy.

**DEACON**

For the precious Gifts here presented and consecrated, let us pray to the Lord.

**CHOIR**: Lord, have mercy.

**DEACON**

That our benevolent God, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

**CHOIR**: Lord, have mercy.

*(Τὰ Πληρωτικά, λεχθέντα καὶ πρότερον, ὀρθῶς παραλείπονται συνήθως σήμερον.)*

**ΔΙΑΚΟΝΟΣ**

Ἐπεὶ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

**ΧΟΡΟΣ**

Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Τὴν ἡμέραν πᾶσαν τελείαν, ἀγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

**ΧΟΡΟΣ** (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

**ΔΙΑΚΟΝΟΣ**

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσει παρὰ τοῦ Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

**ΔΙΑΚΟΝΟΣ**

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

*(The rest of this litany, which was previously said above, is nowadays usually and correctly omitted.)*

**DEACON**

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

**CHOIR**

Lord, have mercy.

**DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR**

Lord, have mercy.

**DEACON**

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

**CHOIR** (after each petition)

Grant this, O Lord.

**DEACON**

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

For pardon and remission of our sins and transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

**DEACON**

Having asked for the unity of the faith and for the communion of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.



**ΧΟΡΟΣ**· Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν ἅπασαν καὶ τὴν ἐλπίδα, Δέσποτα φιλόνητο, καὶ παρακαλούμεν σε καὶ δεόμεθα καὶ ἱκετεύομεν· καταξίωσον ἡμᾶς μεταλαβεῖν τῶν ἐπουρανίων σου καὶ φρικτῶν μυστηρίων ταύτης τῆς ἱεραῆς καὶ πνευματικῆς τραπέζης μετὰ καθαροῦ συνειδότος, εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων, εἰς Πνεύματος ἁγίου κοινωνίαν, εἰς βασιλείας οὐρανῶν κληρονομίαν, εἰς παύρησίαν τὴν πρὸς σέ, μὴ εἰς κριμα ἢ εἰς κατάκριμα.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παύρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σέ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

**ΛΑΟΣ**

### **Ἡ Κυριακὴ Προσευχὴ**

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

**ΙΕΡΕΥΣ**

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**· Ἀμήν.

ΚΕΦΑΛΟΚΛΙΣΙΑ

**ΙΕΡΕΥΣ**· Εἰρήνη πᾶσι.

**ΧΟΡΟΣ**· Καὶ τῷ πνεύματί σου.

**ΔΙΑΚΟΝΟΣ**

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

**CHOIR:** To You, O Lord.

**PRIEST** (in a low voice)

We entrust to You, benevolent Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome sacraments from this sacred and spiritual table with a clear conscience for the remission of sins, the forgiveness of transgressions, the communion of the Holy Spirit, the inheritance of the kingdom of Heaven, and boldness before You, not unto judgment or condemnation.

**PRIEST** (aloud)

And grant us, Master, with boldness and without condemnation, to dare call You, the heavenly God, Father, and to say:

**PEOPLE**

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

**PRIEST**

For Thine is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to ages of ages.

**CHOIR:** Amen.

BOWING OF HEADS

**PRIEST:** Peace be with all.

**CHOIR:** And with your spirit.

**DEACON**

Let us bow our heads to the Lord.

**ΧΟΡΟΣ·** Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Εὐχαριστοῦμέν σοι, βασιλεῦ ἀόρατε, ὁ τῆ ἀμετρήτω σου δυνάμει τὰ πάντα δημιουργήσας καὶ τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών. Αὐτός, Δέσποτα, οὐρανόθεν ἔπιθε ἐπὶ τοὺς ὑποκεκλιότας σοι τὰς ἑαυτῶν κεφαλὰς· οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοὶ τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἐξομάλισον κατὰ τὴν ἐκάστου ἰδίαν χρείαν· τοῖς πλέουσι σύμπλευσον· τοῖς ὁδοιποροῦσι συνόδευσον· τοὺς νοσοῦντας ἴασαι, ὁ ἰατρὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ·** Ἀμήν.

ΥΨΩΣΙΣ – ΜΕΛΙΣΜΟΣ – ΕΝΩΣΙΣ – ΜΕΤΑΛΗΨΙΣ

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Πρόσχες, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου καὶ ἀπὸ θρόνου δόξης τῆς βασιλείας σου καὶ ἐλθε εἰς τὸ ἀγιασάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὄδε ἡμῖν ἀοράτως συνών· καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

**ΔΙΑΚΟΝΟΣ·** Πρόσχωμεν.

**ΙΕΡΕΥΣ**

Τὰ ἅγια τοῖς ἁγίοις.

**ΧΟΡΟΣ**

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

**ΛΑΟΣ**

**ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ**

**CHOIR:** To You, O Lord.

**PRIEST** (in a low voice)

We give thanks to You, invisible King, who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

**PRIEST** (aloud)

Through the grace, compassion, and love for humankind of Your only-begotten Son, with whom You are blessed, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages.

**CHOIR:** Amen.

ELEVATION – FRACTION – UNION – COMMUNION

**PRIEST** (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your kingdom, and come to sanctify us, You who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

**DEACON:** Let us be attentive.

**PRIEST**

The Holy Gifts for the holy people of God.

**CHOIR**

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.

**PEOPLE**

**PRAYERS OF HOLY COMMUNION**

*The selection and text of the following prayers may be different from what is used in your parish.*

Πιστεύω, Κύριε, καὶ ὁμολογῶ ὅτι σὺ εἶ ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἀμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω ὅτι τοῦτο αὐτό ἐστὶ τὸ ἄχραντον Σῶμά σου καὶ τοῦτο αὐτό ἐστὶ τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ, καὶ ἀξιώσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων εἰς ἄφεσιν ἀμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἴδου βαδίζω πρὸς θείαν κοινωνίαν· πλαστουργέ, μὴ φλέξης με τῇ μετουσίᾳ· πῦρ γὰρ ὑπάρχεις τοὺς ἀναξίους φλέγον· ἀλλ' οὖν κάθαρον ἐκ πάσης με κηλίδος.

Τοῦ δείπνου σου τοῦ μυστικοῦ σήμερον, Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας· ἀλλ' ὡς ὁ ληστής ὁμολογῶ σοι· Μνήσθητί μου Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου.

Θεουργὸν Αἷμα φρίξον, ἄνθρωπε, βλέπων· ἄνθραξ γὰρ ἐστὶ τοὺς ἀναξίους φλέγων. Θεοῦ τὸ Σῶμα καὶ θεοῦ με καὶ τρέφει· θεοῦ τὸ πνεῦμα, τὸν δὲ νοῦν τρέφει ξένως.

Ἔθελξας πόθῳ με, Χριστέ, καὶ ἠλλοίωσας τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον πυρὶ αὐλῶ τὰς ἀμαρτίας μου, καὶ ἐμπλησθῆναι τῆς ἐν σοὶ τρυφῆς καταξιώσον, ἵνα τὰς δύο σκιρτῶν μεγαλύνω, ἀγαθέ, παρουσίας σου.

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy on me and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure sacrament for the remission of sins and for eternal life. Amen.

As I am about to receive holy communion, \* O Maker, I pray You not burn me partaking, \* since You are fire consuming the unworthy, \* but rather purge me of any defilement.

Receive me, today, O Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the Robber I confess to You. Remember me, O Lord, when You come in Your kingdom.

Seeing the deifying Blood, O human, shudder, \* for it is a live coal that burns the unworthy. \* The Body of God both deifies my spirit \* and feeds my mind in extraordinary manner.

You have enraptured me, O Christ, \* with Your longing and transformed me with love divine. \* I pray, completely consume \* with immaterial fire all my sins. \* And count me worthy to be filled \* fully with the delight

Ἐν ταῖς λαμπρότησι τῶν ἀγίων σου πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν με ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν ἀγγέλων· Καθάρισον, Κύριε, τὸν ρύπον τῆς ψυχῆς μου καὶ σῶσόν με ὡς φιλόανθρωπος.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος καὶ εἰς ἀρράβωνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι· τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ δείπνου σου τοῦ μυστικοῦ σήμερον, Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας· ἀλλ' ὡς ὁ ληστής ὁμολογῶ σοι· Μνήσθητί μου Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου.

#### **ΧΟΡΟΣ**

##### **Κοινωνικόν. Ψαλμὸς 148.**

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν.  
Ἀλληλούϊα.

*καὶ τὸ ἐξῆς·*

##### **Κοινωνικόν. Ψαλμὸς 18.**

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτοῦ καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτοῦ. Ἀλληλούϊα.

in You, \* that I may magnify \* both Your Comings, O good Master, exultantly.

How shall I enter into the splendor of Your saints since I am unworthy? For if I dare to enter the wedding hall along with them, my garment will betray me, for it is not fit for the wedding; and then I shall be bound and cast out by the Angels. I pray You to wash away the stains on my soul, and save me, O benevolent Lord.

Benevolent Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

Receive me, today, O Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the Robber I confess to You. Remember me, O Lord, when You come in Your kingdom.

#### **CHOIR**

##### **Communion Hymn. Psalm 148.**

Praise the Lord from the heavens. Alleluia.

[SAAS]

*and the following:*

##### **Communion Hymn. Psalm 18.**

His proclamation went forth into all the earth, and his words to the ends of the world. Alleluia.

[SAAS]

**ΔΙΑΚΟΝΟΣ**

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

*Ὁ Ἱερεὺς αἶρει ἀπὸ τῶν χειρῶν τοῦ Διακόνου τὸ ἅγιον ποτήριον καὶ μεταδίδωσιν ἐνὶ ἐκάστῳ τῶν προσελθόντων διὰ τῆς λαβίδος λέγων· Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον.*

**ΧΟΡΟΣ**

*Ἦμνοι καθῶς μεταλαμβάνει ὁ λαός.*

**ΙΕΡΕΥΣ**

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

**ΧΟΡΟΣ**

*Ἦμος μετὰ τὴν Θ. Κοινωνίαν.  
Ἦχος β΄.*

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὐρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

**ΔΙΑΚΟΝΟΣ** (χαμηλοφώνως)

*Ἦψωσον, δέσποτα.*

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

*Ἦψώθητι ἐπὶ τοὺς οὐρανοὺς, ὁ Θεός, καὶ ἐπὶ πᾶσαν τὴν γῆν ἡ δόξα σου. (3)*

*Εὐλογητὸς ὁ Θεὸς ἡμῶν.*

**ΙΕΡΕΥΣ** (ἐκφώνως)

Πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ**· Ἀμήν.

EYXHAPICTIA

**ΔΙΑΚΟΝΟΣ**

Ὁρθοί· μεταλαμβάνοντες τῶν θείων, ἁγίων, ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων, ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

**DEACON**

With the fear of God, faith, and love, draw near.

*The people come up to receive Holy Communion. The Priest receives the holy chalice from the hands of the Deacon and begins communing the people, saying to each one: The Body and Blood of Christ, for the remission of sins and life eternal.*

**CHOIR**

*Hymns During Holy Communion*

**PRIEST**

Save, O God, Your people, and bless Your inheritance.

**CHOIR**

*Hymn after Holy Communion.  
Mode 2.*

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

**DEACON** (in a low voice)

*Exalt, Master.*

**PRIEST** (in a low voice)

*Be exalted, O God, above the heavens, and let Your glory be over all the earth. (3)*

*Blessed is our God.*

**PRIEST** (aloud)

Always, now and ever and to the ages of ages.

**CHOIR**: Amen.

THANKSGIVING

**DEACON**

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

**ΧΟΡΟΣ·** Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

**ΧΟΡΟΣ·** Κύριε, ἐλέησον.

**ΔΙΑΚΟΝΟΣ**

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

**ΧΟΡΟΣ·** Σοί, Κύριε.

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

**ΕΥΧΗ ΜΕΤΑ ΤΟ ΜΕΤΑΛΛΑΒΕΙΝ ΠΑΝΤΑΣ**

Εὐχαριστοῦμέν σοι, Δέσποτα φιλόφρονε, εὐεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῆ παρουσίᾳ ἡμέρα κατηξίωσας ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων. Ὁρθοτόμησον ἡμῶν τὴν ὁδόν· στήριξον ἡμᾶς ἐν τῷ φόβῳ σου τοὺς πάντας· φρούρησον ἡμῶν τὴν ζωὴν· ἀσφάλισαι ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ ἀειπαρθένου Μαρίας καὶ πάντων τῶν ἁγίων σου.

**ΙΕΡΕΥΣ** (ἐκφώνως)

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ·** Ἀμήν.

ΑΠΟΛΥΣΙΣ

**ΙΕΡΕΥΣ·** Ἐν εἰρήνῃ προέλθωμεν.

**ΔΙΑΚΟΝΟΣ·** Τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ·** Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ**

**ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ**

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε, καὶ ἀγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας

**CHOIR:** Lord, have mercy.

**DEACON**

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

**CHOIR:** Lord, have mercy.

**DEACON**

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

**CHOIR:** To You, O Lord.

**PRIEST** (in a low voice)

**PRAYER AFTER EVERYONE COMMUNES**

We give thanks to You, benevolent Master, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal sacraments. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

**PRIEST** (aloud)

For You are our sanctification, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

**CHOIR:** Amen.

DISMISSAL

**PRIEST:** Let us go forth in peace.

**DEACON:** Let us pray to the Lord.

**CHOIR:** Lord, have mercy.

**PRIEST**

**AMBO PRAYER**

O Lord, who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your

σου φύλαξον· αγίασον τοὺς ἀγαπῶντας  
τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς  
ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ  
μὴ ἐγκαταλίπης ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ  
σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς  
Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς βασιλεῦσιν  
ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου· ὅτι  
πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον  
ἄνωθέν ἐστι, καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς  
τῶν φώτων· καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν  
καὶ προσκύνησιν ἀναπέμπομεν, τῷ Πατρὶ καὶ  
τῷ Υἱῷ καὶ τῷ ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ  
εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ·** Ἀμήν.

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ  
νῦν καὶ ἕως τοῦ αἰῶνος. (3)

**EYXH EN TΩ ΣΥΣΤΕΙΛΑΙ ΤΑ ΑΓΙΑ**

**ΙΕΡΕΥΣ** (χαμηλοφώνως)

Τὸ πλήρωμα τοῦ νόμου καὶ τῶν προφητῶν αὐτὸς  
ὑπάρχων, Χριστέ ὁ Θεὸς ἡμῶν, ὁ πληρώσας πᾶσαν τὴν  
πατρικὴν οἰκονομίαν, πληρώσον χαρᾶς καὶ εὐφροσύνης τὰς  
καρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν  
αἰώνων. Ἀμήν.

**ΔΙΑΚΟΝΟΣ·** Τοῦ Κυρίου δεηθῶμεν.

**ΧΟΡΟΣ·** Κύριε, ἐλέησον.

**ΙΕΡΕΥΣ**

Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς  
τῇ αὐτοῦ θεῖα χάριτι καὶ φιλανθρωπία πάντοτε,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

**ΧΟΡΟΣ·** Ἀμήν.

**ΙΕΡΕΥΣ**

Δόξα σοι, Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ ἀναστάς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς  
Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου  
καὶ παναμώμου ἀγίας αὐτοῦ Μητρός, δυνάμει  
τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίας

Church. Sanctify those who love the beauty of  
Your house. Glorify them in return by Your  
divine power, and forsake us not who have set  
our hope in You. Grant peace to Your world,  
to Your churches, to the clergy, to our civic  
leaders, to the armed forces, and to all Your  
people. For every good and perfect gift is from  
above, coming down from You, the Father of  
lights. To You we offer up glory, thanksgiving,  
and worship, to the Father and to the Son and  
to the Holy Spirit, now and ever and to the  
ages of ages.

**CHOIR:** Amen.

Blessed be the name of the Lord, from this  
time forth and to the ages. (3) [GOA]

**PRAYER AS THE GIFTS ARE COLLECTED**

**PRIEST** (in a low voice)

Christ our God, You are the fulfillment of the Law and  
the Prophets. You have fulfilled the Father's entire plan of  
salvation. Fill our hearts with joy and gladness always, now  
and ever and to the ages of ages. Amen.

**DEACON:** Let us pray to the Lord.

**CHOIR:** Lord, have mercy.

**PRIEST**

May the blessing and the mercy of the  
Lord come upon you by His divine grace and  
love for humankind, always, now and ever and  
to the ages of ages.

**CHOIR:** Amen.

**PRIEST**

Glory to You, O Christ our God. Glory to  
You.

May He who rose from the dead, Christ  
our true God, through the intercessions of  
His all-pure and all-immaculate holy Mother,  
the power of the precious and life-giving

τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν· (τοῦ ἁγίου τοῦ ναοῦ)· τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακείμ καὶ Ἄννης, καὶ τοῦ Ἁγίου ἐνδόξου Ἀποστόλου Θωμᾶ, οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν· καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος καὶ ἐλεήμων Θεός.

**ΧΟΡΟΣ**

Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς, Κύριε, φύλαττε εἰς πολλὰ ἔτη.

**ΙΕΡΕΥΣ**

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον ἡμᾶς.

**ΧΟΡΟΣ**· Ἀμήν.

Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, the holy and glorious Apostle Thomas, whose memory we observe, and of all the saints, have mercy on us and save us, as He is good, benevolent, and merciful God.

**CHOIR**

Lord, protect for many years the one who blesses and sanctifies us.

**PRIEST**

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

**CHOIR**: Amen.