

Βιβλία - Πηγαί

Ἱερατικόν

Θεία Λειτουργία Ἀγ. Χρυσοστόμου

Πεντηκοστάριον

Κυριακή τῶν Μυροφόρων

ΛΕΙΤΟΥΡΓΙΑ ΧΡΥΣΟΣΤΟΜΟΥ

ΕΝΑΡΞΙΣ, ΕΙΡΗΝΙΚΑ ΚΑΙ ΑΝΤΙΦΩΝΑ

ΔΙΑΚΟΝΟΣ

Εὐλόγησον, δέσποτα.

ΙΕΡΕΥΣ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ

ᾠχος πλ. α'.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΧΟΡΟΣ

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ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

Books - Sources

Hieratikon

Divine Liturgy of St. John Chrysostom

Pentecostarion

Myrrh-bearers Sunday

LITURGY OF ST. JOHN CHRYSOSTOM

ENARXIS, PEACE LITANY, AND ANTIPHONS

DEACON

Master, give the blessing.

PRIEST

Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR

Amen.

PRIEST

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

CHOIR

Mode pl. 1.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life. [GOA]

DEACON

In peace let us pray to the Lord.

CHOIR (after each petition)

Lord, have mercy.

ΔΙΑΚΟΝΟΣ

Ὑπὲρ τῆς ἁνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ Προέδρου, πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηράν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς Ἁγίας τοῦ Χριστοῦ Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, [τῆς Ἱερᾶς Μητροπόλεως ταύτης,] τῆς πόλεως καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ρυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

DEACON

For the peace from above and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For pious and Orthodox Christians, let us pray to the Lord.

For our Archbishop (name), for the honorable presbyterate, for the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

For the Holy and Great Church of Christ, for our Sacred Archdiocese, [for this Sacred Metropolis,] for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου,
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν
Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

EYXH A' ANTIΦΩΝΟΥ

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον
καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ
ἡ φιλανθρωπία ἄφατος· αὐτός, Δέσποτα, κατὰ τὴν
εὐσπλαγχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἅγιον
οἶκον τοῦτον καὶ ποιήσον μεθ' ἡμῶν καὶ τῶν συνευχομένων
ἡμῖν πλούσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς σου.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ἀντίφωνον Α΄. ᾠδὴ β΄. Ψαλμὸς 65.

Στίχ. α΄. Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

Στίχ. β΄. Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ·
δότε δόξαν ἐν αἰνέσει αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

Στίχ. γ΄. Εἴπατε τῷ Θεῷ· ὡς φοβερὰ τὰ
ἔργα σου.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

Remembering our all-holy, immaculate,
most blessed, and glorious Lady, the
Theotokos and ever-virgin Mary, with all
the saints, let us commend ourselves and one
another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

PRAYER OF FIRST ANTIPHON

Lord, our God, whose dominion is incomparable and
glory incomprehensible; whose mercy is immeasurable,
and love for humankind ineffable: Look upon us and upon
this holy house in Your loving-kindness, and grant to us
and to those who pray with us Your abundant mercy and
compassion.

PRIEST (aloud)

For to You belong all glory, honor, and
worship, to the Father and the Son and the
Holy Spirit, now and ever and to the ages of
ages.

CHOIR

Amen.

Antiphon 1. Mode 2. Psalm 65.

Verse 1: Shout to God, all the earth. [SAAS]

Through the intercessions of the Theotokos,
Savior, save us.

Verse 2: Sing now to His name; give
glory to His praise.

Through the intercessions of the Theotokos,
Savior, save us.

Verse 3: Say to God, "How fearful are
Your works.

Through the intercessions of the Theotokos,
Savior, save us.

Στίχ. 8'. Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι
καὶ ψαλάτωσάν σοι.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

Δόξα· καὶ νῦν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

Μικρὰ Συναπτή

ΔΙΑΚΟΝΟΣ

Ἦτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τῆς παναγίας, ἀχράντου,
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν
Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Β' ΑΝΤΙΦΩΝΟΥ

Κύριε ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ
εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς
Ἐκκλησίας σου φύλαξον· ἁγιάσον τοὺς ἀγαπῶντας τὴν
εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ
σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ
σέ.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ
βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς

Verse 4: *Let all the earth worship You
and sing to You.*

Through the intercessions of the Theotokos,
Savior, save us.

Glory. Both now.

Through the intercessions of the Theotokos,
Savior, save us.

Small Litany

DEACON

Again and again in peace let us pray to the
Lord.

CHOIR: Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

Remembering our all-holy, immaculate,
most blessed, and glorious Lady, the
Theotokos and ever-virgin Mary, with all
the saints, let us commend ourselves and one
another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

PRAYER OF SECOND ANTIPHON

Lord, our God, save Your people and bless Your
inheritance. Protect all the members of Your Church.
Sanctify those who love the beauty of Your house. Glorify
them in return by Your divine power, and forsake us not who
have set our hope in You.

PRIEST (aloud)

For Yours is the dominion, and Yours is
the kingdom and the power and the glory, of

καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ἀντίφωνον Β΄. ᾠδὴ β΄. Ψαλμὸς 66.

Στίχ. α΄. Ὁ Θεὸς οἰκτιρῆσαι ἡμᾶς καὶ
εὐλογῆσαι ἡμᾶς.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,
ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β΄. Ἐπιφάναι τὸ πρόσωπον αὐτοῦ
ἐφ’ ἡμᾶς, καὶ ἐλεῆσαι ἡμᾶς.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,
ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ΄. Τοῦ γινῶναι ἐν τῇ γῇ τὴν ὁδόν
σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,
ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. δ΄. Ἐξομολογησάσθωσάν σοι λαοί, ὁ
Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,
ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ὁ μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ,
ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν
ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἁγίας
Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως
ἐνανθρωπήσας, σταυρωθεὶς τε, Χριστὲ ὁ Θεός,
θανάτῳ θάνατον πατήσας, εἰς ὧν τῆς ἁγίας
Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ ἁγίῳ
Πνεύματι, σῶσον ἡμᾶς.

the Father and the Son and the Holy Spirit,
now and ever and to the ages of ages.

CHOIR

Amen.

Antiphon 2. Mode 2. Psalm 66.

Verse 1: *May God be gracious to us, and
bless us.* [SAAS]

Save us, O Son of God, risen from the dead.
We sing to You, Alleluia.

Verse 2: *May He cause His face to shine
upon us, and have mercy on us.*

Save us, O Son of God, risen from the dead.
We sing to You, Alleluia.

Verse 3: *That we may know His way
on the earth, Your salvation among all the
Gentiles.*

Save us, O Son of God, risen from the dead.
We sing to You, Alleluia.

Verse 4: *Let the peoples give thanks to
You, O God; let all the peoples praise You.*

Save us, O Son of God, risen from the dead.
We sing to You, Alleluia.

*Glory to the Father and the Son and the
Holy Spirit.*

*Both now and ever and to the ages of ages.
Amen.*

Only-begotten Son and Logos of God, being
immortal, You condescended for our salvation to
take flesh from the holy Theotokos and ever-virgin
Mary and, without change, became man. Christ,
our God, You were crucified and conquered death
by death. Being one of the Holy Trinity, glorified
with the Father and the Holy Spirit: Save us.

Μικρὰ Συναπτή

ΔΙΑΚΟΝΟΣ

Ἦτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τῆς παναγίας, ἀχράντου,
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν
Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

EYXH Γ' ANTIΦΩΝΟΥ

Ὁ τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος
προσευχάς, ὁ καὶ δυοὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματί
σου τὰς αἰτήσεις παρέχειν ἐπαγγελάμενος· αὐτὸς καὶ νῦν
τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον,
χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς
ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ
Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Small Litany

DEACON

Again and again in peace let us pray to the
Lord.

CHOIR: Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

Remembering our all-holy, immaculate,
most blessed, and glorious Lady, the
Theotokos and ever-virgin Mary, with all
the saints, let us commend ourselves and one
another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

PRAYER OF THIRD ANTIPHON

Lord, You have granted us to offer these common
prayers in unison and have promised that when two or three
agree in Your name, You will grant their requests. Fulfill
now, O Lord, the petitions of Your servants as may be of
benefit to them, granting us in the present age the knowledge
of Your truth, and in the age to come eternal life.

PRIEST (aloud)

For You are good and benevolent God,
and to You we offer up glory, to the Father and
the Son and the Holy Spirit, now and ever and
to the ages of ages.

CHOIR

Amen.

Ἀντίφωνον Γ΄. ᾠδὴ πλ. α΄. Ψαλμὸς 67.

Στίχ. α΄. Ἀναστήτω ὁ Θεός, καὶ

διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ
φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες
αὐτόν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν
χαρισάμενος.

Στίχ. β΄. Ὡς ἐκλείπει καπνός,

ἐκλιπέτωσαν· ὥς τήκεται κηρὸς ἀπὸ προσώπου
πυρός.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν
χαρισάμενος.

Στίχ. γ΄. Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ

ἀπὸ προσώπου τοῦ Θεοῦ. Καὶ οἱ δίκαιοι
εὐφρανθήτωσαν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν
χαρισάμενος.

Στίχ. δ΄. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ

Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν
αὐτῇ.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν
χαρισάμενος.

Η ΕΙΣΟΔΟΣ

Ψαλλομένου δὲ τοῦ Γ΄ Ἀντιφώνου (μετὰ τῶν στίχων), ὁ
Ἱερεὺς καὶ ὁ Διάκονος στάντες ἔμπροσθεν τῆς ἁγίας Τραπέζης
προσκυνοῦσι τρίς. Ὁ Ἱερεὺς εἶτα τὸ ἱερὸν Εὐαγγέλιον δίδωσι
τῷ Διακόνῳ, ὅστις παραλαμβάνων αὐτὸ ἀσπάζεται τὴν
χεῖρα τοῦ Ἱερέως καί, προπορευομένου λαμπαδούχου καὶ
ἐξαπτερύγων, περιέρχεται κύκλῳ τὴν ἁγίαν Τράπεζαν,
ἐπομένου τοῦ Ἱερέως καὶ ποιοῦσιν εἴσοδον (τὴν λεγομένην
μικράν). Μὴ ὑπάρχοντος δὲ Διακόνου λαμβάνει τὸ ἱερὸν
Εὐαγγέλιον ὁ Ἱερεὺς πρὸ προσώπου αὐτοῦ. Διασχίσαντες
δὲ τὸ βόρειον κλίτος καὶ τὸ κεντρικὸν ἔρχονται εἰς τὸ μέσον

Antiphon 3. Mode pl. 1. Psalm 67.

Verse 1: Let God arise, and let His

enemies be scattered, and let those who hate
Him flee from before His face. [SAAS]

Christ is risen from the dead, by death
trampling down upon death, and to those in the
tombs He has granted life. [GOA]

Verse 2: As smoke vanishes, so let them

vanish, as wax melts before the fire.

Christ is risen from the dead, by death
trampling down upon death, and to those in the
tombs He has granted life. [GOA]

Verse 3: So shall the sinners perish from

the face of God. And let the righteous be glad.

Christ is risen from the dead, by death
trampling down upon death, and to those in the
tombs He has granted life. [GOA]

Verse 4: This is the day the Lord made;

let us greatly rejoice and be glad therein.

Christ is risen from the dead, by death
trampling down upon death, and to those in the
tombs He has granted life. [GOA]

THE ENTRANCE

As the Third Antiphon is being sung (with its verses),
the Priest and Deacon bow three times before the holy Table.
Then the Priest gives the holy Gospel to the Deacon, who
kisses the Priest's hand as he receives it, and then circles
the holy Table with the Priest following him. Preceded by
altar servers holding candles and fans, they exit through the
north door for the so-called Small Entrance. When there is
no Deacon, the Priest takes the holy Gospel and holds it up
in front of his face. When they reach the center of the church,

τοῦ ναοῦ καὶ σταθέντες κλίνουναι τὰς κεφαλὰς, τοῦ Διακόνου εἰπόντος·

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν. Κύριε, ἐλέησον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας ἐν οὐρανοῖς τάγματα καὶ στρατιάς ἀγγέλων καὶ ἀρχαγγέλων εἰς λειτουργίαν τῆς σῆς δόξης, ποιήσον σὺν τῇ εἰσόδῳ ἡμῶν εἴσοδον ἁγίων ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν καὶ συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὴν ἁγίαν εἴσοδον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένη ἡ εἴσοδος τῶν ἁγίων σου πάντοτε· νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ (ἐκφωνῶνως)

Σοφία. Ὁρθοί.

ΧΟΡΟΣ

Εἰσοδικόν. ᾠχος β΄.

Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραὴλ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,

ψάλλοντάς σοι, Ἀλληλούϊα.

Ὑμνοι μετὰ τὴν Μικρὰν Εἴσοδον

ΧΟΡΟΣ

Τῆς Ὀκτωήχου ---

Ἀπολυτίκιον Ἀναστάσιμον.

ᾠχος β΄.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

they stop and bow their heads, and the Deacon says in a low voice:

DEACON (in a low voice)

Let us pray to the Lord. Lord, have mercy.

PRIEST (in a low voice)

ENTRANCE PRAYER

Master, Lord our God, who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages. Amen.

DEACON (in a low voice)

Master, bless the holy entrance.

PRIEST (in a low voice)

Blessed be the entrance of Your holy ones always, now and ever and to the ages of ages. Amen.

DEACON (aloud)

Wisdom. Arise.

CHOIR

Entrance Hymn. Mode 2.

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. [SAAS]

We sing to You, Alleluia.

Hymns after the Entrance.

CHOIR

From Octoechos ---

Resurrectional Apolytikion.

Mode 2.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!" [GOASD]

Ἦχος β΄.

Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελὼν,
τὸ ἄχραντόν σου Σῶμα, σινδόνι καθαρᾷ εἰλήσας
καὶ ἀρώμασιν, ἐν μνήματι καινῷ κηδεύσας
ἀπέθετο· ἀλλὰ τριήμερος ἀνέστης, Κύριε, παρέχων
τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Πεντηκοσταρίου - - -

Ἦχος β΄.

Ταῖς Μυροφόροις γυναιξί, παρὰ τὸ μνήμα
ἐπιστάς, ὁ Ἄγγελος ἐβόα· Τὰ μύρα τοῖς θνητοῖς
ὕπάρχει ἀρμόδια· Χριστὸς δὲ διαφθορᾷ ἐδείχθη
ἀλλότριος· ἀλλὰ κραυγᾶσατε· Ἀνέστη ὁ Κύριος,
παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Ψάλλεται τὸ Ἀπολυτίκιον τοῦ Ναοῦ. Εἴτα·

Κοντάκιον τοῦ Πάσχα.

Τοῦ Πεντηκοσταρίου - - -

Ἦχος πλ. δ΄.

Εἰ καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ
τοῦ ἔδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς
νικητής, Χριστέ ὁ Θεός, γυναιξί Μυροφόροις
φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις
εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων
ἀνάστασιν.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

ΔΙΑΚΟΝΟΣ: Τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ὁ Θεὸς ὁ ἅγιος, ὁ ἐν ἁγίοις ἀναπαύομενος, ὁ τρισαγίῳ
φωνῇ ὑπὸ τῶν Σεραφεὶμ ἀνυμνούμενος καὶ ὑπὸ τῶν
Χερουβεὶμ δοξολογούμενος καὶ ὑπὸ πάσης ἐπουρανίου
δυνάμεως προσκυνούμενος· ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ
εἶναι παραγαγὼν τὰ σύμπαντα· ὁ κτίσας τὸν ἄνθρωπον
κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντὶ σου χαρίσματι
κατακοσμήσας· ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν καὶ
μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ

Mode 2.

When he took down Your immaculate Body
from the Cross, the honorable Joseph wrapped it
in a clean linen shroud with spices and laid it for
burial in a new tomb. But on the third day You
rose, O Lord, and granted to the world the great
mercy. [GOASD]

From Pentecostarion - - -

Mode 2.

The Angel who had come to the sepulcher
said to the Myrrh-bearing women, "Ointments are
appropriate for mortal men; but Christ is indeed
a stranger to decay. Now go proclaim that the
Lord has risen and granted to the world the great
mercy." [GOASD]

The Apolytikion of the parish church is sung. Then:

Kontakion of Pascha.

From Pentecostarion - - -

Mode pl. 4.

Though You went down into the tomb,
O Immortal One, yet You brought down the
dominion of Hades; and You rose as the victor,
O Christ our God; and You called out "Rejoice"
to the Myrrh-bearing women, and gave peace to
Your Apostles, O Lord who to the fallen grant
resurrection. [SD]

THE TRISAGIOS HYMN

DEACON: Let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST (in a low voice)

PRAYER OF THE TRISAGIOS HYMN

O Holy God, who is resting among the holy ones,
praised by the Seraphim with the thrice-holy voice, glorified
by the Cherubim, and worshiped by every celestial power,
You have brought all things into being out of nothing. You
have created man according to Your image and likeness
and adorned him with all the gifts of Your grace. You give
wisdom and understanding to the one who asks, and You
overlook not the sinner, but have set repentance as the way of

μετάνοιαν· ὁ καταξιώσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου καὶ τὴν ὀφειλομένην σοι προσκύνησιν καὶ δοξολογίαν προσάγειν· αὐτός, Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν τρισάγιον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον· ἁγιάσον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα· καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεῦειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν· πρεσβείας τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεί...

ΔΙΑΚΟΝΟΣ

καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

Ὁ Τρισάγιος Ὑμνος

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

ΔΙΑΚΟΝΟΣ

Δύναμις.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Κέλευσον, δέσποτα.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὴν ἄνω καθέδραν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ καθήμενος ἐπὶ τῶν Χερουβείμ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

PRIEST (aloud)

For You, our God, are holy, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever...

DEACON

and to the ages of ages.

CHOIR: Amen.

Trisagios Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

DEACON

Dynamis.

DEACON (in a low voice)

With your blessing, Master.

PRIEST (in a low voice)

Blessed is He who comes in the name of the Lord.

DEACON (in a low voice)

Master, bless the throne on high.

PRIEST (in a low voice)

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and ever and to the ages of ages. Amen.

ΧΟΡΟΣ

Δύναμις.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος
Ἀθάνατος, ἐλέησον ἡμᾶς.

ΤΑ ΑΝΑΓΝΩΣΜΑΤΑ

Ὁ Ἀπόστολος

Κυριακὴ Τρίτη, τῶν Μυροφόρων

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος β΄. Ψαλμὸς 117.

Ἰσχύς μου καὶ ὑμνησίς μου ὁ Κύριος, καὶ
ἐγένετό μοι εἰς σωτηρίαν.

Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος,
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Πραξ 6:1 – 7

Ἐν ταῖς ἡμέραις ἐκείναις, πληθυνόντων
τῶν μαθητῶν ἐγένετο γογγυσμὸς τῶν
Ἑλληνιστῶν πρὸς τοὺς Ἑβραίους, ὅτι
παρεθεωροῦντο ἐν τῇ διακονίᾳ τῇ καθημερινῇ
αἱ χῆραι αὐτῶν. προσκαλεσάμενοι δὲ οἱ
δώδεκα τὸ πλῆθος τῶν μαθητῶν εἶπον·
οὐκ ἄρεστόν ἐστιν ἡμᾶς καταλείψαντας
τὸν λόγον τοῦ Θεοῦ διακονεῖν τραπέζαις.
ἐπισκέψασθε οὖν, ἀδελφοί, ἄνδρας ἐξ ὑμῶν
μαρτυρουμένους ἐπτά, πλήρεις Πνεύματος
Ἁγίου καὶ σοφίας, οὓς καταστήσομεν ἐπὶ

CHOIR

Dynamis.

Holy God, Holy Mighty, Holy Immortal, have
mercy on us.

THE READINGS

The Epistle

Third Sunday, of the Myrrh-bearers

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 2. Psalm 117.

The Lord is my strength and my song, and
He became my salvation. [SAAS]

Verse: The Lord chastened and corrected
me, but He did not give me up to death. [SAAS]

DEACON

Wisdom.

READER

The reading is from the Acts of the
Apostles.

DEACON

Let us be attentive.

READER

Acts 6:1 – 7

In those days, when the disciples were
increasing in number, the Hellenists murmured
against the Hebrews because their widows
were neglected in the daily distribution. And
the twelve summoned the body of the disciples
and said, “It is not right that we should give
up preaching the word of God to serve tables.
Therefore, brethren, pick out from among you
seven men of good repute, full of the Spirit and
of wisdom, whom we may appoint to this duty.
But we will devote ourselves to prayer and to

τῆς χρείας ταύτης· ἡμεῖς δὲ τῇ προσευχῇ καὶ τῇ διακονίᾳ τοῦ λόγου προσκαρτερήσομεν. καὶ ἤρεσεν ὁ λόγος ἐνώπιον παντὸς τοῦ πλήθους· καὶ ἐξελέξαντο Στέφανον, ἄνδρα πλήρη πίστεως καὶ Πνεύματος Ἁγίου, καὶ Φίλιππον καὶ Πρόχορον καὶ Νικάνορα καὶ Τίμωνα καὶ Παρμενᾶν καὶ Νικόλαον προσήλυτον Ἀντιοχέα, οὓς ἔστησαν ἐνώπιον τῶν ἀποστόλων, καὶ προσευξάμενοι ἐπέθηκαν αὐτοῖς τὰς χεῖρας. καὶ ὁ λόγος τοῦ Θεοῦ ἠϋξανε, καὶ ἐπληθύνετο ὁ ἀριθμὸς τῶν μαθητῶν ἐν Ἱερουσαλὴμ σφόδρα, πολὺς τε ὄχλος τῶν Ἰουδαίων ὑπήκουον τῇ πίστει.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγνόντι.

ΧΟΡΟΣ

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

(Ψάλλεται Ἀλληλούϊα τρίς. Οἱ στίχοι εὐρίσκονται εἰς τὸ Liturgy - Variable Parts τῆς ἡμέρας.)

Τὸ Θεῖον Εὐαγγέλιον

EYXH TOY EYAGΓELIOY

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόανθρωπε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς καὶ τοὺς τῆς διανοίας ἡμῶν διάνοιζον ὀφθαλμοὺς εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα, τὰς σαρκικὰς ἐπιθυμίας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονούντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Αὐκούσωμεν τοῦ ἁγίου Εὐαγγελίου.

the ministry of the word.” And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith. [RSV]

PRIEST

Peace be with you the reader.

CHOIR

Alleluia. Alleluia. Alleluia.

(Alleluia is sung thrice. Verses may be found in the Liturgy - Variable Parts of the day.)

The Holy Gospel

PRAYER OF THE GOSPEL

PRIEST (in a low voice)

Shine in our hearts, O benevolent Lord, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us the fear that Your blessed commandments inspire, so that, crushing carnal desires, we may seek the spiritual citizenship, thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, and to Your Father, who is without beginning, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages. Amen.

DEACON

Wisdom. Arise. Let us hear the holy Gospel.

ΙΕΡΕΥΣ

Ειρήνη πᾶσι.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Μᾶρκον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Μκ 15:43 – 16:8

Τῷ καιρῷ ἐκείνῳ ἐλθὼν Ἰωσήφ ὁ ἀπὸ Ἀριμαθαίας, εὐσχήμων βουλευτής, ὃς καὶ αὐτὸς ἦν προσδεχόμενος τὴν βασιλείαν τοῦ Θεοῦ, τολμήσας εἰσῆλθε πρὸς Πιλάτον καὶ ᾔητήσατο τὸ σῶμα τοῦ Ἰησοῦ. ὁ δὲ Πιλάτος ἐθαύμασεν εἰ ἤδη τέθνηκε, καὶ προσκαλεσάμενος τὸν κεντυρίωνα ἐπηρώτησεν αὐτὸν εἰ πάλαι ἀπέθανε· καὶ γνοὺς ἀπὸ τοῦ κεντυρίωνος ἐδωρήσατο τὸ σῶμα τῷ Ἰωσήφ. καὶ ἀγοράσας σινδόνα καὶ καθελὼν αὐτὸν ἐνείλησε τῇ σινδόνι καὶ κατέθηκεν αὐτὸν ἐν μνημείῳ, ὃ ἦν λελατομημένον ἐκ πέτρας, καὶ προσεκύλισε λίθον ἐπὶ τὴν θύραν τοῦ μνημείου. ἡ δὲ Μαρία ἡ Μαгдаληνὴ καὶ Μαρία Ἰωσὴ ἐθεώρουν ποῦ τίθεται. Καὶ διαγενομένου τοῦ σαββάτου Μαρία ἡ Μαгдаληνὴ καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Σαλώμῃ ἠγόρασαν ἀρώματα ἵνα ἐλθοῦσαι ἀλείψωσιν αὐτόν. καὶ λίαν πρωῒ τῆς μιᾶς σαββάτων ἔρχονται ἐπὶ τὸ μνημεῖον, ἀνατείλαντος τοῦ ἡλίου. καὶ ἔλεγον πρὸς ἑαυτάς· τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ

PRIEST

Peace be with all.

CHOIR

And with your spirit.

DEACON

The reading is from the holy Gospel according to Mark.

PRIEST

Let us be attentive.

CHOIR

Glory to You, O Lord, glory to You.

DEACON

Mk. 15:43 – 16:8

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, “Who will roll away

τῆς θύρας τοῦ μνημείου; καὶ ἀναβλέψασαι θεωροῦσιν ὅτι ἀποκεκύλισται ὁ λίθος· ἦν γὰρ μέγας σφόδρα. καὶ εἰσελθοῦσαι εἰς τὸ μνημεῖον εἶδον νεανίσκον καθήμενον ἐν τοῖς δεξιοῖς, περιβεβλημένον στολὴν λευκὴν, καὶ ἐξεθαμβήθησαν. ὁ δὲ λέγει αὐταῖς· μὴ ἐκθαμβεῖσθε· Ἰησοῦν ζητεῖτε τὸν Ναζαρηνὸν τὸν ἐσταυρωμένον· ἠγέρθη, οὐκ ἔστιν ὧδε· ἴδε ὁ τόπος ὅπου ἔθηκαν αὐτόν. ἀλλ’ ὑπάγετε εἵπατε τοῖς μαθηταῖς αὐτοῦ καὶ τῷ Πέτρῳ ὅτι προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν. καὶ ἐξελθοῦσαι ἔφυγον ἀπὸ τοῦ μνημείου· εἶχε δὲ αὐτὰς τρόμος καὶ ἔκστασις, καὶ οὐδενὶ οὐδὲν εἶπον· ἐφοβοῦντο γάρ.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

(Παραλείπονται ἡ ἐκτενής, ἡ δέησις ὑπὲρ τῶν κατηγουμένων, καὶ ἡ α’ εὐχή τῶν πιστῶν.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΠΙΣΤΩΝ Β’

Πάλιν καὶ πολλάκις σοὶ προσπίπτομεν καὶ σοῦ δεόμεθα, ἀγαθὲ καὶ φιλόνητο, ὅπως ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν καθάρσις ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος καὶ δόξης ἡμῶν ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς· δὸς αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεύουσί σοι, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων καὶ τῆς ἐπουρανίου σου βασιλείας ἀξιοθῆναι.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ

the stone for us from the door of the tomb?” And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, “Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you.” And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid. [RSV]

PRIEST

Peace be with you who read the Gospel.

CHOIR

Glory to You, O Lord, glory to You.

(The litanies of Supplication and for the Catechumens and the First Prayer of the Faithful have been omitted.)

PRIEST (in a low voice)

SECOND PRAYER FOR THE FAITHFUL

Again and countless times we fall down before You, and we implore You, O good and benevolent Lord: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your holy sacrament without guilt or condemnation, and be deemed worthy of Your celestial kingdom.

PRIEST (aloud)

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the

Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

Η ΕΙΣΟΔΟΣ ΤΩΝ ΤΙΜΙΩΝ ΔΩΡΩΝ

Τὸ Χερουβικόν.

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες
καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον
προσάδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα
μέριμναν, ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιός τῶν συνδεδεμένων ταῖς σαρκικαῖς
ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν ἢ
λειτουργεῖν σοι, βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι
μέγα καὶ φοβερὸν καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν.
Ἄλλ' ὅμως διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιланθρωπίαν
ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς
ἡμῶν ἐξημέτισας καὶ τῆς λειτουργικῆς ταύτης καὶ
ἀναιμάκτου θυσίας τὴν ἱερουργίαν παρέδωκας ἡμῖν ὡς
Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς
ἡμῶν, δεσπάζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ
θρόνου χερουβικοῦ ἐποχούμενος, ὁ τῶν Σεραφεὶμ Κύριος
καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ μόνος ἅγιος καὶ ἐν ἁγίοις
ἀναπαυόμενος. Σὲ τοίνυν δυσωπῶ τὸν μόνον ἀγαθὸν καὶ
εὐήκοον· ἐπίβλεψον ἐπ' ἐμὲ τὸν ἁμαρτωλὸν καὶ ἀχρεῖον
δοῦλόν σου καὶ καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν
ἀπὸ συνειδήσεως πονηρᾶς· καὶ ἱκάνωσόν με τῇ δυνάμει τοῦ
ἀγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς ἱερατείας χάριν,
παραστήνηαι τῇ ἀγίᾳ σου ταύτῃ τραπέζῃ καὶ ἱερουργῆσαι τὸ
ἅγιον καὶ ἄχραντόν σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ
προσέρχομαι κλίνας τὸν ἑμαυτοῦ αὐχένα καὶ δέομαί σου· μὴ
ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ ἀποδοκιμάσῃς
με ἐκ παίδων σου, ἀλλ' ἀξίωσον προσενεχθῆναί σοι ὑπ' ἐμοῦ
τοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ
γὰρ εἶ ὁ προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος
καὶ διαδιδόμενος, Χριστέ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν
ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ
ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων. Ἀμήν.

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες καὶ τῇ
ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν
νῦν βιοτικὴν ἀποθώμεθα μέριμναν, * ὡς τὸν βασιλέα

Son and to the Holy Spirit, now and ever and
to the ages of ages.

CHOIR: Amen.

ENTRANCE OF THE HOLY GIFTS

The Cherubic Hymn.

Let us, who mystically represent the Cherubim
and who sing the thrice-holy hymn to the life-
creating Trinity, now lay aside every worldly care.
So that we may receive the King of all.

PRIEST (in a low voice)

PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy
to approach, draw near, or minister to You, the King of
Glory. For to serve You is great and awesome even for
the heavenly powers. Yet, because of Your ineffable and
immeasurable love for humankind, You impassibly and
immutably became man. You, as the Master of all, became
our high priest and delivered unto us the sacred service of
this liturgical and bloodless sacrifice. Indeed, Lord our God,
You alone reign over the celestial and the terrestrial; borne
aloft on the cherubic throne, Lord of the Seraphim and King
of Israel, the only holy and resting among the holy ones. I
now beseech You, who alone are good and inclined to hear:
Look down upon me, Your sinful and unprofitable servant,
and cleanse my soul and heart of a wicked conscience.
Vested as I am with the grace of priesthood by the power of
Your Holy Spirit, make me sufficient to stand before Your
holy Table and perform the sacrament of Your holy and pure
Body and Your precious Blood. I come before You, with my
head bowed, and I implore You: Turn not Your face away
from me, nor reject me from among Your children, but make
me, Your sinful and unworthy servant, worthy to offer these
gifts to You. For You are the One who both offers and is
offered, the One who is received and is distributed, O Christ
our God, and to You we offer up glory, and to Your Father,
who is without beginning, and Your all-holy and good and
life-creating Spirit, now and ever and to the ages of ages.
Amen.

Let us, who mystically represent the Cherubim and who
sing the thrice-holy hymn to the life-creating Trinity, now
lay aside every worldly care. * So that we may receive the

τῶν ὅλων ὑποδεξόμενοι. Ταῖς ἀγγελικαῖς ἀοράτως
δορυφορούμενον τάξεσιν. Ἀλληλούϊα, ἀλληλούϊα,
ἀλληλούϊα. (3)

ΔΙΑΚΟΝΟΣ

Πάντων ὑμῶν μνησθεῖη Κύριος ὁ Θεὸς ἐν
τῇ βασιλείᾳ αὐτοῦ πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς
τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον
τάξεσιν. Ἀλληλούϊα, ἀλληλούϊα, ἀλληλούϊα.

ΤΑ ΠΛΗΡΩΤΙΚΑ

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ὑπὲρ τῶν προτεθέντων τιμίων δώρων, τοῦ
Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ
Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου
αἰτησώμεθα.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

ΔΙΑΚΟΝΟΣ

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα
τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ
Κυρίου αἰτησώμεθα.

King of all. Who is invisibly escorted by the angelic hosts.
Alleluia. Alleluia. Alleluia. (3)

DEACON

May the Lord God remember all of you in
His kingdom always, now and ever and to the
ages of ages.

CHOIR: Amen.

Who is invisibly escorted by the angelic hosts.
Alleluia. Alleluia. Alleluia.

LITANY OF COMPLETION

DEACON

Let us complete our prayer to the Lord.

CHOIR (after each petition)

Lord, have mercy.

DEACON

For the precious Gifts here presented, let
us pray to the Lord.

For this holy house and for those who
enter it with faith, reverence, and the fear of
God, let us pray to the Lord.

For our deliverance from all affliction,
wrath, danger, and distress, let us pray to the
Lord.

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

That the whole day may be perfect, holy,
peaceful, and sinless, let us ask the Lord.

CHOIR (after each petition)

Grant this, O Lord.

DEACON

For an angel of peace, a faithful guide, a
guardian of our souls and bodies, let us ask the
Lord.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὸν υπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ

Κύριε, ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος Ἅγιος, ὁ δεχόμενος θυσίαν αἰνέσεως παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, πρόσδεξι καὶ ἡμῶν τῶν ἁμαρτωλῶν τὴν δέησιν καὶ προσάγαγε τῷ ἁγίῳ σου θυσιαστηρίῳ· καὶ ἰκάνωσον ἡμᾶς προσενεγκεῖν σοι δῶρά τε καὶ θυσίας πνευματικὰς ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων καὶ τῶν τοῦ λαοῦ ἀγνοημάτων. Καὶ καταξίωσον ἡμᾶς εὐρεῖν χάριν ἐνώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον τὴν θυσίαν ἡμῶν καὶ ἐπισκηνῶσαι τὸ Πνεῦμα τῆς χάριτός σου τὸ ἀγαθὸν ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα, καὶ ἐπὶ πάντα τὸν λαόν σου.

ΙΕΡΕΥΣ (ἐκφώνως)

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

For pardon and remission of our sins and transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

OFFERTORY PRAYER

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication, and bring it to Your holy Altar of sacrifice. Make us sufficient to offer You gifts and spiritual sacrifices for our own misdeeds and those committed in ignorance by the people. Deem us worthy to find grace in Your sight, that our sacrifice may be well pleasing to You, and that the good Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

PRIEST (aloud)

Through the mercies of Your only-begotten Son, with whom You are blessed, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages.

ΧΟΡΟΣ: Ἀμήν.

ΑΣΠΑΣΜΟΣ ΚΑΙ ΟΜΟΛΟΓΙΑ

ΙΕΡΕΥΣ: Εἰρήνη πᾶσι.

ΧΟΡΟΣ: Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ
ὁμολογήσωμεν.

ΧΟΡΟΣ

Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα, Τριάδα
ὁμοούσιον καὶ ἀχώριστον.

Ἡ, ἐν συλλειτουργῳ, τὸ ἐξῆς·

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος στερέωμά
μου καὶ καταφυγή μου καὶ ρύστης μου.

ΔΙΑΚΟΝΟΣ

Τὰς θύρας, τὰς θύρας· ἐν σοφίᾳ
πρόσχωμεν.

ΛΑΟΣ

Σύμβολον τῆς Πίστεως

Πιστεύω εἰς ἕνα Θεόν, Πατέρα
Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς,
ὁρατῶν τε πάντων καὶ ἀοράτων. Καὶ εἰς ἕνα
Κύριον Ἰησοῦν Χριστόν, τὸν υἱὸν τοῦ Θεοῦ
τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα
πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν
ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα
οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι'
οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς
ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν
κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα
ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου
καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ
ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ
ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ
τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς
καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς. Καὶ

CHOIR: Amen.

KISS OF PEACE AND CREED

PRIEST: Peace be with all.

CHOIR: And with your spirit.

DEACON

Let us love one another, that with oneness
of mind we may confess:

CHOIR

Father, Son, and Holy Spirit: Trinity, one in
essence and undivided.

Or, for concelebrations:

I will love You, O Lord, my strength. The Lord is my
foundation, my refuge, my deliverer. [SAAS]

DEACON

The doors! The doors! In wisdom, let us be
attentive!

PEOPLE

The Creed

I believe in one God, Father Almighty,
Creator of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus
Christ, the only-begotten Son of God, begotten
of the Father before all ages; Light of Light,
true God of true God, begotten, not created, of
one essence with the Father, through Whom
all things were made. Who for us men and for
our salvation came down from heaven and
was incarnate of the Holy Spirit and the Virgin
Mary and became man. He was crucified
for us under Pontius Pilate, and suffered and
was buried; And He rose on the third day,
according to the Scriptures. He ascended into
heaven and is seated at the right hand of the
Father; And He will come again with glory to
judge the living and the dead. His kingdom

πάλιν ἐρχόμενον μετὰ δόξης, κρῖναι ζῶντας
καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ ἔσται τέλος.
Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ
ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον,
τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον
καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν
προφητῶν. Εἰς μίαν, ἁγίαν, καθολικὴν καὶ
ἀποστολικὴν Ἐκκλησίαν. Ὁμολογῶ ἐν
βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν. Προσδοκῶ
ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος
αἰῶνος.

ΧΟΡΟΣ: Ἀμήν.

Η ΑΓΙΑ ΑΝΑΦΟΡΑ

ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·
πρόσχωμεν τὴν ἁγίαν ἀναφορὰν ἐν εἰρήνῃ
προσφέρειν.

ΧΟΡΟΣ

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ
καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς καὶ ἡ
κοινωνία τοῦ ἁγίου Πνεύματος εἴη μετὰ
πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

ΧΟΡΟΣ

Ἐχομεν πρὸς τὸν Κύριον.

ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.

shall have no end. And in the Holy Spirit,
the Lord, the Creator of life, Who proceeds
from the Father, Who together with the Father
and the Son is worshiped and glorified, Who
spoke through the prophets. In one, holy,
catholic, and apostolic Church. I confess one
baptism for the forgiveness of sins. I look for
the resurrection of the dead, and the life of the
age to come.

CHOIR: Amen.

HOLY ANAPHORA

DEACON

Let us stand aright! Let us stand in awe!
Let us be attentive, that we may present the
Holy Offering in peace.

CHOIR

A mercy of peace, a sacrifice of praise.

PRIEST

The grace of our Lord Jesus Christ, and the
love of God and Father, and the communion of
the Holy Spirit, be with you all.

CHOIR

And with your spirit.

PRIEST

Let us lift up our hearts.

CHOIR

We lift them up to the Lord.

PRIEST

Let us give thanks to the Lord.

CHOIR

It is proper and right.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἄξιον καὶ δίκαιον σέ ὑμνεῖν, σέ εὐλογεῖν, σέ αἰνεῖν, σοὶ εὐχαριστεῖν, σέ προσκυνεῖν ἐν παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γὰρ εἶ Θεὸς ἀνέκφραστος, ἀπερινόητος, ἀόρατος, ἀκατάληπτος, αἰὶ ὦν, ὡσαύτως ὦν· σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι ἡμᾶς παρήγαγες καὶ παραπεσόντας ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα ποιῶν, ἕως ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες καὶ τὴν βασιλείαν σου ἐχαρίσω τὴν μέλλουσαν. Ὑπὲρ τούτων ἀπάντων εὐχαριστοῦμέν σοι καὶ τῷ μονογενεῖ σου Υἱῷ καὶ τῷ Πνεύματι σου τῷ ἁγίῳ· ὑπὲρ πάντων, ὧν ἴσμεν καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ ἀφανῶν εὐεργεσιῶν τῶν εἰς ἡμᾶς γεγεννημένων. Εὐχαριστοῦμέν σοι καὶ ὑπὲρ τῆς λειτουργίας ταύτης, ἣν ἐκ τῶν χειρῶν ἡμῶν δέξασθαι κατηξίωσας, καίτοι σοι παρεστήκασι χιλιάδες ἀρχαγγέλων καὶ μυριάδες ἀγγέλων, τὰ Χερουβεὶμ καὶ τὰ Σεραφεὶμ, ἑξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά,

ΙΕΡΕΥΣ (ἐκφώνως)

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα καὶ λέγοντα.

ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ· πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου. Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ἐν τοῖς ὑψίστοις.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων δυνάμεων, Δέσποτα φιλόανθρωπε, βοῶμεν καὶ λέγομεν· ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Ἅγιος εἶ καὶ πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα σου· ὃς τὸν κόσμον σου οὕτως ἡγάπησας, ὥστε τὸν Υἱόν σου τὸν μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλυται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. Ὃς ἐλθὼν καὶ πᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας τῇ νυκτὶ ἣ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδου ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς ἀγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν, εὐχαριστήσας καὶ εὐλογήσας, ἀγιάσας, κλάσας, ἔδωκε τοῖς ἀγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·

PRIEST (in a low voice)

It is proper and right to hymn You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion. For You, O God, are ineffable, inconceivable, invisible, incomprehensible, existing forever, forever the same, You and Your only-begotten Son and Your Holy Spirit. You brought us out of nothing into being, and when we had fallen away, You raised us up again. You left nothing undone until you had led us up to heaven and granted us Your kingdom, which is to come. For all these things, we thank You and Your only-begotten Son and Your Holy Spirit: for all things we know and do not know, for blessings manifest and hidden that have been bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

PRIEST (aloud)

Singing the triumphal hymn, exclaiming, proclaiming, and saying...

CHOIR

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRIEST (in a low voice)

Together with these blessed powers, benevolent Master, we also exclaim and say: Holy are You and most holy, You and Your only-begotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only-begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

ΙΕΡΕΥΣ (ἐκφώνως)

Λάβετε, φάγετε· τοῦτό μου ἐστὶ τὸ Σῶμα,
τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

ΧΟΡΟΣ: Ἀμήν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὅμοίως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων·

ΙΕΡΕΥΣ (ἐκφώνως)

Πίετε ἐξ αὐτοῦ πάντες· τοῦτό ἐστὶ τὸ Αἷμά
μου, τὸ τῆς καινῆς διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ
πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

ΧΟΡΟΣ: Ἀμήν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς
καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ,
τοῦ τάφου, τῆς τριημέρου ἀναστάσεως, τῆς εἰς οὐρανοὺς
ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ
ἐνδόξου πάλιν παρουσίας,

ΙΕΡΕΥΣ (ἐκφώνως)

Τὰ σὰ ἐκ τῶν σῶν σοὶ προσφέρομεν κατὰ
πάντα καὶ διὰ πάντα.

ΧΟΡΟΣ

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ
εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς
ἡμῶν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἔτι προσφερόμεν σοὶ τὴν λογικὴν ταύτην καὶ
ἀναίμακτον λατρείαν καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ
ἱκετεύομεν· κατὰπεμψον τὸ Πνεῦμά σου τὸ ἅγιον ἐφ' ἡμᾶς
καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὸν ἅγιον Ἄρτον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Καὶ ποιήσον τὸν μὲν Ἄρτον τοῦτον τίμιον Σῶμα τοῦ
Χριστοῦ σου.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ἀμήν.

Εὐλόγησον, δέσποτα, τὸ ἅγιον ποτήριον.

PRIEST (aloud)

Take, eat, this is my body, which is broken
for you for the remission of sins.

CHOIR: Amen.

PRIEST (in a low voice)

And likewise the cup after supper, saying:

PRIEST (aloud)

Drink of it, all of you; this is my blood of
the new covenant, which is shed for you and
for many for the remission of sins.

CHOIR: Amen.

PRIEST (in a low voice)

Remembering, therefore, this saving commandment and
everything that was done for our sake: the Cross, the tomb,
the Resurrection on the third day, the ascent into the heavens,
the seating at the right hand, and the glorious coming again,

PRIEST (aloud)

Your own of Your own we offer to You, in
all and for all.

CHOIR

We praise You. We bless You. We give
thanks to You, O Lord; and we pray to You, our
God.

PRIEST (in a low voice)

Once again we offer to You this spiritual worship
without the shedding of blood, and we beseech and pray and
entreat You: Send down Your Holy Spirit upon us and upon
the gifts here presented,

DEACON (in a low voice)

Bless, Master, the Holy Bread.

PRIEST (in a low voice)

And make this Bread the precious Body of Your Christ.

DEACON (in a low voice)

Amen.

Bless, Master, the holy Cup.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ τίμιον Αἷμα τοῦ Χριστοῦ σου.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ἀμήν.

Εὐλόγησον, δέσποτα, ἀμφοτέρω τὰ ἅγια.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μεταβαλὼν τῷ Πνεύματί σου τῷ ἁγίῳ.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ἀμήν. Ἀμήν. Ἀμήν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὡστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἁμαρτιῶν, εἰς κοινωνίαν τοῦ ἁγίου σου Πνεύματος, εἰς βασιλείας οὐρανῶν πλήρωμα, εἰς παρρησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα. Ἐτι προσφερόμεν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν πίστει ἀναπαυσασμένων προπατόρων, πατέρων, πατριαρχῶν, προφητῶν, ἀποστόλων, κηρύκων, εὐαγγελιστῶν, μαρτύρων, ὁμολογητῶν, ἐγκρατευτῶν καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

ΙΕΡΕΥΣ (ἐκφώνως)

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

ΧΟΡΟΣ

Ὑμνος εἰς τὴν Θεοτόκον.

Ἦχος α΄.

Ὁ Ἄγγελος ἐβόα τῇ κεχαριτωμένῃ, Ἀγνή Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ, χαῖρε, ὁ σὸς Υἱὸς ἀνέστη τριήμερος ἐκ τάφου.

Φωτίζου, φωτίζου ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σέ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ ἀγνή, τέρπου Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου.

PRIEST (in a low voice)

And that which is in this Cup, the precious Blood of Your Christ.

DEACON (in a low voice)

Amen.

Bless, Master, both the Holy Gifts.

PRIEST (in a low voice)

Changing them by Your Holy Spirit.

DEACON (in a low voice)

Amen. Amen. Amen.

PRIEST (in a low voice)

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the kingdom of Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

PRIEST (aloud)

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

CHOIR

Hymn to the Theotokos.

Mode 1.

The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say Rejoice. Your Son has truly risen from the grave on the third day. [SD]

Arise, shine! Arise, shine, O new Jerusalem! Shine! * For the glory of the Lord has risen upon you. * Zion, exult and be glad now. * O pure Mother of God, rejoice, celebrating * the resurrection of Christ your Son! [SD]

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τοῦ ἁγίου Ἰωάννου, προφήτου, προδρόμου καὶ βαπτιστοῦ· τῶν ἁγίων ἐνδόξων καὶ πανευφύμων ἀποστόλων· [τοῦ ἁγίου (δεῖνος), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν] καὶ πάντων σου τῶν ἁγίων, ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ μνήσθητι πάντων τῶν κεκοιμημένων ἐπ' ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου (μνημονεύει ἐνταῦθα ὄνομαστί καὶ ὧν βούλεται τεθνεώτων) καὶ ἀνάπαυσον αὐτούς, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἔτι παρακαλοῦμέν σε· μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντὸς τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ἱερατικοῦ τάγματος. Ἔτι προσφερόμέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης· ὑπὲρ τῆς ἁγίας, καθολικῆς καὶ ἀποστολικῆς Ἐκκλησίας· ὑπὲρ τῶν ἐν ἀγνείᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων· ὑπὲρ τῶν πιστοτάτων καὶ φιλοχρίστων ἡμῶν βασιλέων, παντὸς τοῦ παλατίου καὶ τοῦ στρατοπέδου αὐτῶν. Δὸς αὐτοῖς, Κύριε, εἰρηνικὸν τὸ βασίλειον, ἵνα καὶ ἡμεῖς ἐν τῇ γαλήνῃ αὐτῶν ἡρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

ΙΕΡΕΥΣ (ἐκφώνως)

Ἐν πρώτοις μνήσθητι, Κύριε, τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος): ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μνήσθητι, Κύριε, τῆς Ἁγίας σου Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, τῆς πόλεως (ἢ τῆς ἁγίας μονῆς) ταύτης, ἐν ᾗ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε, πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἁγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων· καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

PRIEST (in a low voice)

For Saint John the Prophet, Forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

PRIEST (aloud)

Among the first remember, Lord, our Archbishop (name): grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

CHOIR: Lord, have mercy.

DEACON

And remember those whom each one of us has in mind, and all the people.

CHOIR: Lord, have mercy.

PRIEST (in a low voice)

Remember, Lord, Your Holy Great Church, our Sacred Archdiocese, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

ΙΕΡΕΥΣ (ἐκφώνως)

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΙΕΡΕΥΣ

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

Η ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

ΔΙΑΚΟΝΟΣ

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίῳ δώρων, τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ὅπως ὁ φιλόανθρωπος Θεὸς ἡμῶν ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας πνευματικῆς ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος, δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

(Τὰ Πληρωτικά, λεχθέντα καὶ πρότερον, ὀρθῶς παραλείπονται συνήθως σήμερον.)

ΔΙΑΚΟΝΟΣ

PRIEST (aloud)

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

PRIEST

And the mercies of our great God and Savior, Jesus Christ, be with you all.

CHOIR

And with your spirit.

THE LORD'S PRAYER

DEACON

Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

CHOIR: Lord, have mercy.

DEACON

For the precious Gifts here presented and consecrated, let us pray to the Lord.

CHOIR: Lord, have mercy.

DEACON

That our benevolent God, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

CHOIR: Lord, have mercy.

(The rest of this litany, which was previously said above, is nowadays usually and correctly omitted.)

DEACON

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

ΔΙΑΚΟΝΟΣ

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

ΔΙΑΚΟΝΟΣ

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν ἅπασαν καὶ τὴν ἐλπίδα, Δέσποτα φιλόανθρωπε, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν· καταξίωσον ἡμᾶς μεταλαβεῖν τῶν ἐπουρανίων σου καὶ φρικτῶν μυστηρίων ταύτης τῆς

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

CHOIR

Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR

Lord, have mercy.

DEACON

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

CHOIR (after each petition)

Grant this, O Lord.

DEACON

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

For pardon and remission of our sins and transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

DEACON

Having asked for the unity of the faith and for the communion of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

We entrust to You, benevolent Master, our whole life and hope, and we beseech, pray, and implore You: Grant us to partake of Your heavenly and awesome sacraments from this sacred and spiritual table with a clear conscience

ιεῖρας καὶ πνευματικῆς τραπέζης μετὰ καθαροῦ συνειδότος,
εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων,
εἰς Πνεύματος ἁγίου κοινωνίαν, εἰς βασιλείας οὐρανῶν
κληρονομίαν, εἰς παρρησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς
κατάκριμα.

ΙΕΡΕΥΣ (ἐκφώνως)

Καὶ καταξιώσον ἡμᾶς, Δέσποτα, μετὰ
παρρησίας, ἀκατακρίτως τολμᾶν ἐπικαλεῖσθαι
σὲ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

ΛΑΟΣ

Ἡ Κυριακὴ Προσευχή

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία
σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν
οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν
ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ
ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς
ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς
πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις
καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ
ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΚΕΦΑΛΟΚΛΙΣΙΑ

ΙΕΡΕΥΣ: Εἰρήνη πᾶσι.

ΧΟΡΟΣ: Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐχαριστοῦμέν σοι, βασιλεῦ ἀόρατε, ὁ τῇ ἀμετρήτῳ
σου δυνάμει τὰ πάντα δημιουργήσας καὶ τῷ πλήθει τοῦ
ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών.
Αὐτός, Δέσποτα, οὐρανόθεν ἔπιδε ἐπὶ τοὺς ὑποκεκλικώτας
σοι τὰς ἑαυτῶν κεφαλὰς· οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι,

for the remission of sins, the forgiveness of transgressions,
the communion of the Holy Spirit, the inheritance of the
kingdom of Heaven, and boldness before You, not unto
judgment or condemnation.

PRIEST (aloud)

And grant us, Master, with boldness and
without condemnation, to dare call You, the
heavenly God, Father, and to say:

PEOPLE

The Lord's Prayer

Our Father, who art in heaven, hallowed
be Thy name. Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us
this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but
deliver us from evil.

PRIEST

For Thine is the kingdom and the power
and the glory, of the Father and the Son and
the Holy Spirit, now and ever and to ages of
ages.

CHOIR: Amen.

BOWING OF HEADS

PRIEST: Peace be with all.

CHOIR: And with your spirit.

DEACON

Let us bow our heads to the Lord.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

We give thanks to You, invisible King, who by Your
boundless power fashioned the universe, and in the multitude
of Your mercy brought all things from nothing into being.
Look down from heaven, O Master, upon those who have
bowed their heads before You, for they have not bowed

ἀλλὰ σοὶ τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἐξομάλισον κατὰ τὴν ἐκάστου ἰδίαν χρείαν· τοῖς πλέουσι συμπλευσον· τοῖς ὁδοιποροῦσι συνόδευσον· τοὺς νοσοῦντας ἴασαι, ὁ ἱατρὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

ΙΕΡΕΥΣ (ἐκφώνως)

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΥΨΩΣΙΣ – ΜΕΛΙΣΜΟΣ – ΕΝΩΣΙΣ – ΜΕΤΑΛΛΗΨΙΣ

ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχες Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐξ ἀγίου κατοικητηρίου σου καὶ ἀπὸ θρόνου δόξης τῆς βασιλείας σου καὶ ἐλθέ εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ ἄνθρωπος τῷ Πατρὶ συγκαθήμενος καὶ ὦδε ἡμῖν ἀοράτως συνών· καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

ΔΙΑΚΟΝΟΣ: Πρόσχωμεν.

ΙΕΡΕΥΣ

Τὰ ἅγια τοῖς ἁγίοις.

ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

ΛΑΟΣ

ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ ὅτι σὺ εἶ ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὃν πρῶτος εἰμι ἐγώ. Ἔτι πιστεύω ὅτι τοῦτο αὐτό ἐστὶ τὸ ἄχραντον Σῶμά σου καὶ τοῦτο αὐτό ἐστὶ τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν

before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

PRIEST (aloud)

Through the grace, compassion, and love for humankind of Your only-begotten Son, with whom You are blessed, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

ELEVATION – FRACTION – UNION – COMMUNION

PRIEST (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your kingdom, and come to sanctify us, You who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

DEACON: Let us be attentive.

PRIEST

The Holy Gifts for the holy people of God.

CHOIR

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.

PEOPLE

PRAYERS OF HOLY COMMUNION

The selection and text of the following prayers may be different from what is used in your parish.

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have

με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ καὶ ἀξίωσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἀμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἴδου βαδίζω πρὸς θεϊαν κοινωνίαν· πλαστουργέ, μὴ φλέξης με τῇ μετουσίᾳ· πῦρ γὰρ ὑπάρχεις τοὺς ἀναξίους φλέγον· ἀλλ' οὖν κάθαρον ἐκ πάσης με κηλίδος.

Τοῦ δείπνου σου τοῦ μυστικοῦ σήμερον, Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω, οὐ φίλημά σοι δώσω καθάπερ ὁ Ἰούδας· ἀλλ' ὥς ὁ ληστής ὁμολογῶ σοι· Μνήσθητί μου Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου.

Θεουργὸν Αἷμα φρίζον, ἄνθρωπε, βλέπων· ἄνθραξ γὰρ ἐστὶ τοὺς ἀναξίους φλέγων. Θεοῦ τὸ Σῶμα καὶ θεοῦ με καὶ τρέφει· θεοῦ τὸ πνεῦμα, τὸν δὲ νοῦν τρέφει ξένως.

Ἔθελξας πόθῳ με, Χριστέ, καὶ ἡλλοίωσας τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον πυρὶ αὐτῷ τὰς ἀμαρτίας μου καὶ ἐμπλησθῆναι τῆς ἐν σοὶ τρυφῆς καταξιώσον, ἵνα τὰς δύο σκιρτῶν μεγαλύνω, ἀγαθέ, παρουσίας σου.

Ἐν ταῖς λαμπρότησι τῶν ἁγίων σου πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτὼν με ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν ἀγγέλων· Καθάρισον,

mercy on me and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure sacrament for the remission of sins and for eternal life. Amen.

As I am about to receive holy communion,
* O Maker, I pray You not burn me partaking,
* since You are fire consuming the unworthy,
* but rather purge me of any defilement.

Receive me, today, O Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the Robber I confess to You. Remember me, O Lord, when You come in Your kingdom.

Seeing the deifying Blood, O human, shudder, * for it is a live coal that burns the unworthy. * The Body of God both deifies my spirit * and feeds my mind in extraordinary manner.

You have enraptured me, O Christ, * with Your longing and transformed me with love divine. * I pray, completely consume * with immaterial fire all my sins. * And count me worthy to be filled * fully with the delight in You, * that I may magnify * both Your Comings, O good Master, exultantly.

How shall I enter into the splendor of Your saints since I am unworthy? For if I dare to enter the wedding hall along with them, my garment will betray me, for it is not fit for the wedding; and then I shall be bound and

Κύριε, τὸν ῥύπον τῆς ψυχῆς μου καὶ σῶσόν με ὡς φιλόανθρωπος.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος καὶ εἰς ἀρράβωνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολληᾶσθαι τῷ Θεῷ ἀγαθὸν ἐστι· τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ δείπνου σου τοῦ μυστικοῦ σήμερον, Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω, οὐ φίλημά σοι δώσω καθάπερ ὁ Ἰούδας· ἀλλ' ὡς ὁ ληστής ὁμολογῶ σοι· Μνήσθητί μου Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου.

ΧΟΡΟΣ

Κοινωνικόν.

Σῶμα Χριστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε.

ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

Ὁ Ἱερεὺς αἶρει ἀπὸ τῶν χειρῶν τοῦ Διακόνου τὸ ἅγιον ποτήριον καὶ μεταδίδωσιν ἐνὶ ἐκάστῳ τῶν προσελθόντων διὰ τῆς λαβίδος λέγων· Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον.

ΙΕΡΕΥΣ

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

cast out by the Angels. I pray You to wash away the stains on my soul, and save me, O benevolent Lord.

Benevolent Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

Receive me, today, O Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the Robber I confess to You. Remember me, O Lord, when You come in Your kingdom.

CHOIR

Communion Hymn.

Receive the Body of Christ; taste from the immortal fount. ^[SD]

DEACON

With the fear of God, faith, and love, draw near.

The people come up to receive Holy Communion. The Priest receives the holy chalice from the hands of the Deacon and begins communing the people, saying to each one: The Body and Blood of Christ, for the remission of sins and life eternal.

PRIEST

Save, O God, Your people, and bless Your inheritance.

ΧΟΡΟΣ

**Ὑμνος μετὰ τὴν Θ. Κοινωνίαν.
Ἀντὶ τοῦ· Εἶδομεν τὸ φῶς.
Ἦχος πλ. α'.**

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ
θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν
χαρισάμενος.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ὑψωσον, δέσποτα.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὑψώθητι ἐπὶ τοὺς οὐρανοὺς, ὁ Θεός, καὶ ἐπὶ πᾶσαν τὴν
γῆν ἡ δόξα σου. (3)

Εὐλογητὸς ὁ Θεὸς ἡμῶν.

ΙΕΡΕΥΣ (ἐκφώνως)

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

EYXARISTIA

ΔΙΑΚΟΝΟΣ

Ὅρθοί· μεταλαβόντες τῶν θείων, ἁγίων,
ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ
ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων,
ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι,
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

CHOIR

**Hymn after Holy Communion.
Instead of "We have seen."
Mode pl. 1.**

Christ is risen from the dead, by death
trampling down upon death, and to those in the
tombs He has granted life. [GOA]

DEACON (in a low voice)

Exalt, Master.

PRIEST (in a low voice)

Be exalted, O God, above the heavens, and let Your
glory be over all the earth. (3)

Blessed is our God.

PRIEST (aloud)

Always, now and ever and to the ages of
ages.

CHOIR: Amen.

THANKSGIVING

DEACON

Arise! Having partaken of the divine, holy,
pure, immortal, heavenly, life-creating, and
awesome Mysteries of Christ, let us worthily
give thanks to the Lord.

CHOIR: Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

Having prayed for a perfect, holy,
peaceful, and sinless day, let us commend
ourselves and one another and our whole life
to Christ our God.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΜΕΤΑ ΤΟ ΜΕΤΑΛΛΑΒΕΙΝ ΠΑΝΤΑΣ

Εὐχαριστοῦμέν σοι, Δέσποτα φιλόανθρωπε, εὐεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρούσῃ ἡμέρᾳ κατηξίωσας ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων. Ὁρθοτόμησον ἡμῶν τὴν ὁδόν· στήριξον ἡμᾶς ἐν τῷ φόβῳ σου τοὺς πάντας· φρουρήσον ἡμῶν τὴν ζωὴν· ἀσφάλισαι ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ ἀειπαρθένου Μαρίας καὶ πάντων τῶν ἁγίων σου.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι σὺ εἶ ὁ ἁγιασμός ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΑΠΟΛΥΣΙΣ

ΙΕΡΕΥΣ: Ἐν εἰρήνῃ προέλθωμεν.

ΔΙΑΚΟΝΟΣ: Τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΙΕΡΕΥΣ

ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε, καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἁγιάσον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς βασιλεῦσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου· ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον ἄνωθέν ἐστι, καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων· καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνῃσιν ἀναπέμπομεν, τῷ Πατρὶ καὶ

CHOIR: To You, O Lord.

PRIEST (in a low voice)

PRAYER AFTER EVERYONE COMMUNES

We give thanks to You, benevolent Master, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal sacraments. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

PRIEST (aloud)

For You are our sanctification, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

DISMISSAL

PRIEST: Let us go forth in peace.

DEACON: Let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

AMBO PRAYER

O Lord, who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we offer up glory, thanksgiving, and worship, to the Father and to the Son and

τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (3)

ΕΥΧΗ ΕΝ Τῷ ΣΥΣΤΕΙΛΑΙ ΤΑ ΑΓΙΑ

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τὸ πλήρωμα τοῦ νόμου καὶ τῶν προφητῶν αὐτὸς ὑπάρχων, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πληρώσας πᾶσαν τὴν πατρικὴν οἰκονομίαν, πληρώσον χαρὰς καὶ εὐφροσύνης τὰς καρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ: Τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΔΙΑΚΟΝΟΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Κύριε, ἐλέησον. (3) Εὐλόγησον.

ΙΕΡΕΥΣ

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἁσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν·

to the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

Blessed be the name of the Lord, from this time forth and to the ages. (3) [GOA]

PRAYER AS THE GIFTS ARE COLLECTED

PRIEST (in a low voice)

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and ever and to the ages of ages. Amen.

DEACON: Let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

May the blessing and the mercy of the Lord come upon you by His divine grace and love for humankind, always, now and ever and to the ages of ages.

CHOIR: Amen.

DEACON

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Lord, have mercy. (3) Father, bless!

PRIEST

Glory to You, our God, glory to You.

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and

(τοῦ ἁγίου τοῦ ναοῦ)· τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τῶν ἁγίων Μυροφόρων, καὶ Ἰωσήφ τοῦ ἐξ Ἀριμαθαίας, καὶ τοῦ νυκτερινοῦ μαθητοῦ Νικοδήμου, ὃν καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος καὶ ἐλεήμων Θεός.

ΧΟΡΟΣ

Τὸν εὐλογοῦντα καὶ ἁγιάζοντα ἡμᾶς, Κύριε, φύλαττε εἰς πολλὰ ἔτη.

ΙΕΡΕΥΣ

Κατὰ τὸ Πατριαρχικὸν Ἡμερολόγιον:

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον ἡμᾶς.

ΧΟΡΟΣ: Ἀμήν.

ἤ·

Σύμφωνα μὲ τὴν κρατοῦσαν συνήθειαν:

ΙΕΡΕΥΣ

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

ΛΑΟΣ

Ἀληθῶς ἀνέστη ὁ Κύριος.

God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, the holy Myrrh-bearers, and Joseph of Arimathea, and Nikodemos the disciple by night, whose memory we observe, and of all the saints, have mercy on us and save us, as He is good, benevolent, and merciful God.

CHOIR

Lord, protect for many years the one who blesses and sanctifies us.

PRIEST

According to the Patriarchal Hemerologion:

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

CHOIR: Amen.

or:

According to common practice:

PRIEST

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

PEOPLE

Truly the Lord is risen!