

Βιβλία - Πηγαί

Ἱερατικόν

Θεία Λειτουργία Ἁγ. Χρυσοστόμου

Ὀκτώηχος - ᾠχος πλ. β΄.

Τῇ Κυριακῇ Πρωΐ

Books - Sources

Hieratikon

Divine Liturgy of St. John Chrysostom

Octoechos - Mode pl. 2.

On Sunday Morning

ΛΕΙΤΟΥΡΓΙΑ ΧΡΥΣΟΣΤΟΜΟΥ

ΕΝΑΡΞΙΣ, ΕΙΡΗΝΙΚΑ ΚΑΙ ΑΝΤΙΦΩΝΑ

ΔΙΑΚΟΝΟΣ

Εὐλόγησον, Δέσποτα.

ΙΕΡΕΥΣ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἐπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ

LITURGY OF ST. JOHN CHRYSOSTOM

ENARXIS, PEACE LITANY, AND ANTIPHONS

DEACON

Master, give the blessing.

PRIEST

Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR

Amen.

DEACON

In peace let us pray to the Lord.

CHOIR (after each petition)

Lord, have mercy.

DEACON

For the peace from above and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For pious and Orthodox Christians, let us pray to the Lord.

For our Archbishop (name), for the honorable presbyterate, for the diaconate in

διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ Προέδρου, πάσης ἀρχῆς καὶ ἐξουσίας ἐν τῷ κράτει ἡμῶν, καὶ τοῦ κατὰ ξηράν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τῆς Ἁγίας τοῦ Χριστοῦ Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, [τῆς Ἱερᾶς Μητροπόλεως ταύτης,] τῆς πόλεως καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ πλεόντων, ὁδοιπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Α΄ ΑΝΤΙΦΩΝΟΥ

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ ἡ φιλανθρωπία ἄφατος· αὐτός, Δέσποτα, κατὰ τὴν εὐσπλαγχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἅγιον

Christ, and for all the clergy and the people, let us pray to the Lord.

For our country, the president, all those in public service, and for our armed forces everywhere, let us pray to the Lord.

For the Holy and Great Church of Christ, for our Sacred Archdiocese, [for this Sacred Metropolis,] for this city and parish, for every city and land, and for the faithful who live in them, let us pray to the Lord.

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

For those who travel by land, sea, and air, for the sick, the suffering, the captives and for their salvation, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

PRAYER OF FIRST ANTIPHON

Lord, our God, whose dominion is incomparable and glory incomprehensible; whose mercy is immeasurable, and love for humankind ineffable: Look upon us and upon this holy house in Your loving-kindness, and grant to us

οἶκον τοῦτον καὶ ποιήσον μεθ' ἡμῶν καὶ τῶν συνευχομένων
ἡμῖν πλούσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς σου.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ἀντίφωνον Α΄. ᾠδὴ β΄.

Στίχ. α΄. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον,
καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον
αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

Στίχ. β΄. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον,
καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις
αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

Στίχ. γ΄. Κύριος ἐν τῷ οὐρανῷ ἠτοίμασε
τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ
πάντων δεσπόζει.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἀγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον
ἡμᾶς.

and to those who pray with us Your abundant mercy and
compassion.

PRIEST (aloud)

For to You belong all glory, honor, and
worship, to the Father and the Son and the
Holy Spirit, now and ever and to the ages of
ages.

CHOIR

Amen.

Antiphon 1. Mode 2.

Verse 1: Bless the Lord, O my soul, and
everything within me, bless His holy name. [SAAS]

Through the intercessions of the Theotokos,
Savior, save us.

Verse 2: Bless the Lord, O my soul, and
forget not all His rewards.

Through the intercessions of the Theotokos,
Savior, save us.

Verse 3: The Lord prepared His throne in
heaven, and His Kingdom rules over all.

Through the intercessions of the Theotokos,
Savior, save us.

Glory to the Father and the Son and the
Holy Spirit.

Both now and ever and to the ages of ages.
Amen.

Through the intercessions of the Theotokos,
Savior, save us.

Μικρὰ Συναπτὴ

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τῆς παναγίας, ἀχράντου,
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν
Χριστῷ τῷ Θεῷ παραθῶμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Β' ΑΝΤΙΦΩΝΟΥ

Κύριε ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ
εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς
Ἐκκλησίας σου φύλαξον· ἁγιάσον τοὺς ἀγαπῶντας τὴν
εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῆ θεϊκῆ
σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ
σέ.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ
βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς
καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Small Litany

DEACON

Again and again in peace let us pray to the
Lord.

CHOIR: Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

Remembering our all-holy, immaculate,
most blessed, and glorious Lady, the
Theotokos and ever-virgin Mary, with all
the saints, let us commend ourselves and one
another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

PRAYER OF SECOND ANTIPHON

Lord, our God, save Your people and bless Your
inheritance. Protect all the members of Your Church.
Sanctify those who love the beauty of Your house. Glorify
them in return by Your divine power, and forsake us not who
have set our hope in You.

PRIEST (aloud)

For Yours is the dominion, and Yours is
the kingdom and the power and the glory, of
the Father and the Son and the Holy Spirit,
now and ever and to the ages of ages.

CHOIR

Amen.

Ἀντίφωνον Β΄. ᾠδὴ β΄.

Στίχ. α΄. Αἶνει, ἡ ψυχὴ μου, τὸν Κύριον·
αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ Θεῷ
μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,
ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β΄. Μακάριος οὗ ὁ Θεὸς Ἰακώβ
βοηθὸς αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν
Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,
ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ΄. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα,
ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,
ψάλλοντάς σοι, Ἀλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἀγίῳ Πνεύματι.

*Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.*

Ὁ μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ,
ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν
ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἀγίας
Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως
ἐνανθρωπήσας, σταυρωθεὶς τε, Χριστὲ ὁ Θεός,
θανάτῳ θάνατον πατήσας, εἶς ὧν τῆς ἀγίας
Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ ἀγίῳ
Πνεύματι, σῶσον ἡμᾶς.

Μικρὰ Συναπτὴ

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

Antiphon 2. Mode 2.

Verse 1: Praise the Lord, O my soul! I
shall praise the Lord while I live; I shall sing
to my God as long as I exist. [SAAS]

Save us, O Son of God, risen from the dead.
We sing to You, Alleluia.

Verse 2: Blessed is he whose help is the
God of Jacob; his hope is in the Lord his God.

Save us, O Son of God, risen from the dead.
We sing to You, Alleluia.

Verse 3: The Lord shall reign forever;
your God, O Zion, to all generations.

Save us, O Son of God, risen from the dead.
We sing to You, Alleluia.

*Glory to the Father and the Son and the
Holy Spirit.*

*Both now and ever and to the ages of ages.
Amen.*

Only-begotten Son and Logos of God, being
immortal, You condescended for our salvation to
take flesh from the holy Theotokos and ever-virgin
Mary and, without change, became man. Christ,
our God, You were crucified and conquered death
by death. Being one of the Holy Trinity, glorified
with the Father and the Holy Spirit: Save us.

Small Litany

DEACON

Again and again in peace let us pray to the
Lord.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῆ χάριτι.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Γ' ΑΝΤΙΦΩΝΟΥ

Ὅ τας κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος προσευχάς, ὁ καὶ δυσὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις παρέχειν ἐπαγγειλάμενος· αὐτὸς καὶ νῦν τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ἀντίφωνον Γ'.

ᾠχος πλ. β'.

Στίχ. α'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Ἀπολυτίκιον Ἀναστάσιμον.

ᾠχος πλ. β'.

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία

CHOIR: Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

PRAYER OF THIRD ANTIPHON

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present age the knowledge of Your truth, and in the age to come eternal life.

PRIEST (aloud)

For You are good and benevolent God, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR

Amen.

Antiphon 3.

Mode pl. 2.

Verse 1: *This is the day the Lord made; let us greatly rejoice and be glad therein.* [SAAS]

Resurrectional Apolytikion.

Mode pl. 2.

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became

ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντὸν σου σῶμα.
Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ·
ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ
ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

Στίχ. β'. Αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ
καὶ ἡ γῆ.

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ
φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία
ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντὸν σου σῶμα.
Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ·
ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ
ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

Η ΕΙΣΟΔΟΣ

*Ψαλλομένου δὲ τοῦ Γ' Ἀντιφώνου (μετὰ τῶν στίχων), ὁ
Ἱερεὺς καὶ ὁ Διάκονος στάντες ἔμπροσθεν τῆς ἁγίας Τραπεζῆς
προσκυνοῦσι τρίς. Ὁ Ἱερεὺς εἶτα τὸ ἱερὸν Εὐαγγέλιον δίδωσι
τῷ Διακόνῳ, ὅστις παραλαμβάνων αὐτὸ ἀσπάζεται τὴν
χεῖρα τοῦ Ἱερέως καί, προπορευομένου λαμπαδούχου καὶ
ἐξαπτερυγῶν, περιέρχεται κύκλῳ τὴν ἁγίαν Τράπεζαν,
ἐπομένου τοῦ Ἱερέως καὶ ποιοῦσιν εἴσοδον (τὴν λεγομένην
μικράν). Μὴ ὑπάρχοντος δὲ Διακόνου λαμβάνει τὸ ἱερὸν
Εὐαγγέλιον ὁ Ἱερεὺς πρὸ προσώπου αὐτοῦ. Διασχίσαντες
δὲ τὸ βόρειον κλίτος καὶ τὸ κεντρικὸν ἔρχονται εἰς τὸ μέσον
τοῦ ναοῦ καὶ σταθέντες κλίνουναι τὰς κεφαλὰς, τοῦ Διακόνου
εἰπόντος·*

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν. Κύριε, ἐλέησον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας ἐν
οὐρανοῖς τάγματα καὶ στρατιάς ἀγγέλων καὶ ἀρχαγγέλων
εἰς λειτουργίαν τῆς σῆς δόξης, ποίησον σὺν τῇ εἰσόδῳ ἡμῶν
εἴσοδον ἁγίων ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν
καὶ συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρέπει σοι
πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ
καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

as dead. And standing by the sepulcher was
Mary, who was seeking Your immaculate body.
Unassailed by Hades, You divested it of spoils.
Then You met the Virgin. You granted life. O
Lord, risen from the dead, glory to You! [GOASD]

Verse 2: *Let heaven and earth praise
Him.*

When the angelic powers appeared at Your
tomb, the soldiers guarding it feared and became
as dead. And standing by the sepulcher was
Mary, who was seeking Your immaculate body.
Unassailed by Hades, You divested it of spoils.
Then You met the Virgin. You granted life. O
Lord, risen from the dead, glory to You! [GOASD]

THE ENTRANCE

*As the Third Antiphon is being sung (with its verses),
the Priest and Deacon bow three times before the holy Table.
Then the Priest gives the holy Gospel to the Deacon, who
kisses the Priest's hand as he receives it, and then circles
the holy Table with the Priest following him. Preceded by
altar servers holding candles and fans, they exit through the
north door for the so-called Small Entrance. When there is
no Deacon, the Priest takes the holy Gospel and holds it up
in front of his face. When they reach the center of the church,
they stop and bow their heads, and the Deacon says in a low
voice:*

DEACON (in a low voice)

Let us pray to the Lord. Lord, have mercy.

PRIEST (in a low voice)

ENTRANCE PRAYER

Master, Lord our God, who has established the orders
and hosts of angels and archangels in heaven to minister to
Your glory, grant that holy angels may enter with us, that
together we may celebrate and glorify Your goodness. For to
You belong all glory, honor, and worship, to the Father and
the Son and the Holy Spirit, now and ever and to the ages of
ages. Amen.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὴν ἁγίαν εἴσοδον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένη ἡ εἴσοδος τῶν ἁγίων σου πάντοτε· νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ (ἐκφώνως)

Σοφία. Ὁρθοί.

ΧΟΡΟΣ

Εἰσοδικόν. ᾠχος β΄.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,

ψάλλοντάς σοι, Ἀλληλούϊα.

ᾠμοὶ μετὰ τὴν Μικρὰν Εἴσοδον

ΧΟΡΟΣ

Τῆς Ὀκτωήχου - - -

Ἀπολυτίκιον Ἀναστάσιμον.

ᾠχος πλ. β΄.

Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνήμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

Ψάλλεται τὸ Ἀπολυτίκιον τοῦ Ναοῦ. Ἐἶτα·

Τοῦ Μηναίου - - -

Κοντάκιον.

ᾠχος γ΄. Αὐτόμελον.

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασσον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

DEACON (in a low voice)

Master, bless the holy entrance.

PRIEST (in a low voice)

Blessed be the entrance of Your holy ones always, now and ever and to the ages of ages. Amen.

DEACON (aloud)

Wisdom. Arise.

CHOIR

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead.

We sing to You, Alleluia.

Hymns after the Entrance.

CHOIR

From Octoechos - - -

Resurrectional Apolytikion.

Mode pl. 2.

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You! [GOASD]

The Apolytikion of the parish church is sung. Then:

From Menaion - - -

Kontakion.

Mode 3. Automelon.

Ἡ Παρθένος σήμερον.

On this day the Virgin Maid * goes to the grotto to give birth * to the pre-eternal Word * in an ineffable manner. * Dance for joy, all the inhabited earth, on hearing. * Glorify along with Angels and with the shepherds * Him who willed that He appear as * a newborn Child, * the pre-eternal God. [SD]

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

ΔΙΑΚΟΝΟΣ: Τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ὁ Θεὸς ὁ ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεὶμ ἀνυμνούμενος καὶ ὑπὸ τῶν Χερουβεὶμ δοξολογούμενος καὶ ὑπὸ πάσης ἐπουρανίου δυνάμεως προσκυνούμενος· ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγὼν τὰ σύμπαντα· ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα σὴν καὶ ὁμοίωσιν καὶ παντὶ σου χαρίσματι κατακοσμήσας· ὁ διδοὺς αἰτοῦντι σοφίαν καὶ σύνεσιν καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν· ὁ καταξιώσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου καὶ ἐν τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ ἁγίου σου θυσιαστηρίου καὶ τὴν ὀφειλομένην σοὶ προσκύνησιν καὶ δοξολογίαν προσάγειν· αὐτός, Δέσποτα, πρόσδεξι καὶ ἐκ στόματος ἡμῶν τῶν ἁμαρτωλῶν τὸν τρισαγίον ὕμνον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον· ἁγιάσον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα· καὶ δὸς ἡμῖν ἐν ὁσιότητι λατρεῦειν σοὶ πάσας τὰς ἡμέρας τῆς ζωῆς ἡμῶν· πρεσβείαις τῆς ἁγίας Θεοτόκου καὶ πάντων τῶν ἁγίων τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεί...

ΔΙΑΚΟΝΟΣ

καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

Ὁ Τρισαγίος Ὑμνος

Ἄγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (3)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἄγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

THE TRISAGIOS HYMN

DEACON: Let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST (in a low voice)

PRAYER OF THE TRISAGIOS HYMN

O Holy God, who is resting among the holy ones, praised by the Seraphim with the thrice-holy voice, glorified by the Cherubim, and worshiped by every celestial power, You have brought all things into being out of nothing. You have created man according to Your image and likeness and adorned him with all the gifts of Your grace. You give wisdom and understanding to the one who asks, and You overlook not the sinner, but have set repentance as the way of salvation. You have granted us, Your humble and unworthy servants, to stand even at this hour before the glory of Your holy Altar of sacrifice and to offer to You due worship and praise. Master, accept the Trisagion Hymn also from the lips of us sinners, and visit us in Your goodness. Forgive all our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship You in holiness all the days of our lives, through the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

PRIEST (aloud)

For You, our God, are holy, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever...

DEACON

and to the ages of ages.

CHOIR: Amen.

Trisagios Hymn

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

ΔΙΑΚΟΝΟΣ

Δύναμις.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Κέλευσον, δέσποτα.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὴν ἄνω καθέδραν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου, ὁ καθήμενος ἐπὶ τῶν Χερουβείμ, πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων. Ἀμήν.

ΧΟΡΟΣ

Δύναμις.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς.

Ὁ Ἀπόστολος

Κυριακῆ Εἰκοστῆ Τρίτη

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος πλ. β'. Ψαλμὸς 27.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχ. Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.

ΔΙΑΚΟΝΟΣ

Σοφία.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Ἐφεσίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

DEACON

Dynamis.

DEACON (in a low voice)

With your blessing, Master.

PRIEST (in a low voice)

Blessed is He who comes in the name of the Lord.

DEACON (in a low voice)

Master, bless the throne on high.

PRIEST (in a low voice)

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and ever and to the ages of ages. Amen.

CHOIR

Dynamis.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

The Epistle

Twenty-Third Sunday

DEACON

Let us be attentive.

READER

Prokeimenon. Mode pl. 2. Psalm 27.

O Lord, save Your people, and bless Your inheritance. [SAAS]

Verse: To You, O Lord, I cry; O my God.

[SAAS]

DEACON

Wisdom.

READER

The reading is from Paul's Letter to the Ephesians.

DEACON

Let us be attentive.

ΑΝΑΓΝΩΣΤΗΣ

Eph 2:4 – 10

Ἀδελφοί, ὁ Θεὸς πλούσιος ὢν ἐν ἐλέει, διὰ τὴν πολλὴν ἀγάπην αὐτοῦ ἦν ἠγάπησεν ἡμᾶς, καὶ ὄντας ἡμᾶς νεκροὺς τοῖς παραπτώμασι συνεζωοποίησε τῷ Χριστῷ· χάριτί ἐστε σεσωσμένοι· καὶ συνήγειρε καὶ συνεκάθισεν ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ Ἰησοῦ, ἵνα ἐνδείξηται ἐν τοῖς αἰῶσι τοῖς ἐπερχομένοις τὸν ὑπερβάλλοντα πλοῦτον τῆς χάριτος αὐτοῦ ἐν χρηστότητι ἐφ' ἡμᾶς ἐν Χριστῷ Ἰησοῦ. τῇ γὰρ χάριτί ἐστε σεσωσμένοι διὰ τῆς πίστεως· καὶ τοῦτο οὐκ ἐξ ὑμῶν, Θεοῦ τὸ δῶρον, οὐκ ἐξ ἔργων, ἵνα μή τις καυχῆσεται. αὐτοῦ γὰρ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς, οἷς προητοίμασεν ὁ Θεὸς ἵνα ἐν αὐτοῖς περιπατήσωμεν.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγνόντι.

ΧΟΡΟΣ

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

(Ψάλλεται Ἀλληλούϊα τρίς. Οἱ στίχοι εὐρίσκονται εἰς τὸ Liturgy - Variable Parts τῆς ἡμέρας.)

Τὸ Θεῖον Εὐαγγέλιον

ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόφρονε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς καὶ τοὺς τῆς διανοίας ἡμῶν διάνοιξον ὀφθαλμοὺς εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόησιν. Ἐνθεὸς ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα, τὰς σαρκικὰς ἐπιθυμίας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν σὴν καὶ φρονούντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστέ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ

READER

Eph. 2:4 – 10

Brethren, God who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. [RSV]

PRIEST

Peace be with you the reader.

CHOIR

Alleluia. Alleluia. Alleluia.

(Alleluia is sung thrice. Verses may be found in the Liturgy - Variable Parts of the day.)

The Holy Gospel

PRAYER OF THE GOSPEL

PRIEST (in a low voice)

Shine in our hearts, O benevolent Lord, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us the fear that Your blessed commandments inspire, so that, crushing carnal desires, we may seek the spiritual citizenship, thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, and to Your Father, who is without beginning, and

παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ
καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἁγίου
Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ
ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Lk 18:35 – 43

Τῷ καιρῷ ἐκείνῳ, ἐγένετο ἐν τῷ ἐγγίζειν
τὸν Ἰησοῦν εἰς Ἱεριχὼ τυφλός τις ἐκάθητο
παρὰ τὴν ὁδὸν προσαιτῶν· ἀκούσας δὲ ὄχλου
διαπορευομένου ἐπυθάνετο τί εἶη ταῦτα.
ἀπήγγειλαν δὲ αὐτῷ ὅτι Ἰησοῦς ὁ Ναζωραῖος
παρέρχεται. καὶ ἐβόησε λέγων· Ἰησοῦ
υἱὲ Δαυὶδ, ἐλέησόν με· καὶ οἱ προάγοντες
ἐπετίμων αὐτῷ ἵνα σιωπήσῃ· αὐτὸς δὲ πολλῶ
μᾶλλον ἔκραζεν· υἱὲ Δαυὶδ, ἐλέησόν με.
σταθεὶς δὲ ὁ Ἰησοῦς ἐκέλευσεν αὐτὸν ἀχθῆναι
πρὸς αὐτόν. ἐγγίσαντος δὲ αὐτοῦ ἐπρώτησεν
αὐτὸν λέγων· τί σοι θέλεις ποιήσω; ὁ δὲ εἶπε·
Κύριε, ἵνα ἀναβλέψω. καὶ ὁ Ἰησοῦς εἶπεν
αὐτῷ· ἀνάβλεψον· ἡ πίστις σου σέσωκέ σε.
καὶ παραχρῆμα ἀνέβλεψε, καὶ ἠκολούθει
αὐτῷ δοξάζων τὸν Θεόν· καὶ πᾶς ὁ λαὸς ἰδὼν
ἔδωκεν αἶνον τῷ Θεῷ.

Your all-holy, good, and life-creating Spirit, now and ever
and to the ages of ages. Amen.

DEACON

Wisdom. Arise. Let us hear the holy
Gospel.

PRIEST

Peace be with all.

CHOIR

And with your spirit.

DEACON

The reading is from the holy Gospel
according to Luke.

PRIEST

Let us be attentive.

CHOIR

Glory to You, O Lord, glory to You.

DEACON

Lk. 18:35 – 43

At that time, as Jesus drew near to Jericho,
a blind man was sitting by the roadside
begging; and hearing a multitude going by,
he inquired what this meant. They told him,
“Jesus of Nazareth is passing by.” And he
cried, “Jesus, Son of David, have mercy on
me!” And those who were in front rebuked
him, telling him to be silent; but he cried out
all the more, “Son of David, have mercy on
me!” And Jesus stopped, and commanded him
to be brought to him; and when he came near,
he asked him, “What do you want me to do
for you?” He said, “Lord, let me receive my
sight.” And Jesus said to him, “Receive your
sight; your faith has made you well.” And
immediately he received his sight and followed

ΙΕΡΕΥΣ

Ειρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

(Παραλείπονται ἡ ἐκτενής, ἡ δέησις ὑπὲρ τῶν κατηγουμένων, καὶ ἡ ἀ' εὐχή τῶν πιστῶν.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΠΙΣΤΩΝ Β'

Πάλιν καὶ πολλάκις σοὶ προσπίπτομεν καὶ σοῦ δεόμεθα, ἀγαθὲ καὶ φιλόανθρωπε, ὅπως ἐπιβλέψας ἐπὶ τὴν δέησιν ἡμῶν καθάρσις ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος καὶ δόξης ἡμῶν ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἁγίου σου θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις ἡμῖν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς· δὸς αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεύουσί σοι, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἁγίων σου μυστηρίων καὶ τῆς ἐπουρανίου σου βασιλείας ἀξιωθῆναι.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

Η ΕΙΣΟΔΟΣ ΤΩΝ ΤΙΜΙΩΝ ΔΩΡΩΝ

Τὸ Χερουβικόν.

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν, ὡς τὸν βασιλέα τῶν ὄλων ὑποδεξόμενοι.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν ἢ λειτουργεῖν σοι, βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι

him, glorifying God; and all the people, when they saw it, gave praise to God. *[RSV]*

PRIEST

Peace be with you who read the Gospel.

CHOIR

Glory to You, O Lord, glory to You.

(The litanies of Supplication and for the Catechumens and the First Prayer of the Faithful have been omitted.)

PRIEST (in a low voice)

SECOND PRAYER FOR THE FAITHFUL

Again and countless times we fall down before You, and we implore You, O good and benevolent Lord: That You, having regarded our prayer, may cleanse our souls and bodies from every defilement of flesh and spirit, and grant to us to stand before Your holy Altar of sacrifice, free of guilt and condemnation. Grant also, O God, to those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your holy sacrament without guilt or condemnation, and be deemed worthy of Your celestial kingdom.

PRIEST (aloud)

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

ENTRANCE OF THE HOLY GIFTS

The Cherubic Hymn.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all.

PRIEST (in a low voice)

PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for

μέγα καὶ φοβερὸν καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἄλλ' ὅμως διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπῖαν ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἐρημάτισας καὶ τῆς λειτουργικῆς ταύτης καὶ ἀναιμάκτου θυσίας τὴν ἱεουργίαν παρέδωκας ἡμῖν ὡς Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπάζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου χερουβικοῦ ἐποχούμενος, ὁ τῶν Σεραφεῖμ Κύριος καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ μόνος ἅγιος καὶ ἐν ἁγίοις ἀναπαυόμενος. Σὲ τοίνυν δυσωπῶ τὸν μόνον ἀγαθὸν καὶ εὐήκοον· ἐπίβλεψον ἐπ' ἐμέ τὸν ἁμαρτωλὸν καὶ ἀχρεῖον δοῦλόν σου καὶ καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ συνειδήσεως πονηρᾶς καὶ ἰκάνωσόν με τῆ δυνάμει τοῦ ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς ἱερατείας χάριν, παραστῆναι τῇ ἀγίᾳ σου ταύτῃ τραπέζῃ καὶ ἱεουργῆσαι τὸ ἅγιον καὶ ἄχραντόν σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ προσέρχομαι κλίνας τὸν ἑμαυτοῦ ἀχένα καὶ δέομαί σου· μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ ἀποδοκιμάσῃς με ἐκ παίδων σου, ἀλλ' ἀξίωσον προσενεχθῆναί σοι ὑπ' ἐμοῦ τοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος καὶ διαδιδόμενος, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Οἱ τὰ Χερουβείμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσάδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν, * ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι. Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα, ἀλληλούϊα, ἀλληλούϊα. (3)

ΔΙΑΚΟΝΟΣ

Πάντων ὑμῶν μνησθεὶς Κύριος ὁ Θεὸς ἐν τῇ βασιλείᾳ αὐτοῦ πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα, ἀλληλούϊα, ἀλληλούϊα.

ΤΑ ΠΛΗΡΩΤΙΚΑ

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.

the heavenly powers. Yet, because of Your ineffable and immeasurable love for humankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical and bloodless sacrifice. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting among the holy ones. I now beseech You, who alone are good and inclined to hear: Look down upon me, Your sinful and unprofitable servant, and cleanse my soul and heart of a wicked conscience. Vested as I am with the grace of priesthood by the power of Your Holy Spirit, make me sufficient to stand before Your holy Table and perform the sacrament of Your holy and pure Body and Your precious Blood. I come before You, with my head bowed, and I implore You: Turn not Your face away from me, nor reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer these gifts to You. For You are the One who both offers and is offered, the One who is received and is distributed, O Christ our God, and to You we offer up glory, and to Your Father, who is without beginning, and Your all-holy and good and life-creating Spirit, now and ever and to the ages of ages. Amen.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. * So that we may receive the King of all. Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. (3)

DEACON

May the Lord God remember all of you in His kingdom always, now and ever and to the ages of ages.

CHOIR: Amen.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia.

LITANY OF COMPLETION

DEACON

Let us complete our prayer to the Lord.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἐπὲρ τῶν προτεθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εισιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ἐπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆ χάριτι.

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

ΔΙΑΚΟΝΟΣ

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

CHOIR (after each petition)

Lord, have mercy.

DEACON

For the precious Gifts here presented, let us pray to the Lord.

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

CHOIR (after each petition)

Grant this, O Lord.

DEACON

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

For pardon and remission of our sins and transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

Τῆς παναγίας, ἀγράντου,
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ
πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν
Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΑΣ

Κύριε, ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος Ἅγιος, ὁ
δεχόμενος θυσίαν αἰνέσεως παρὰ τῶν ἐπικαλουμένων
σε ἐν ὅλῃ καρδίᾳ, πρόσδεξαι καὶ ἡμῶν τῶν ἀμαρτωλῶν
τὴν δέησιν καὶ προσάγαγε τῷ ἁγίῳ σου θυσιαστηρίῳ·
καὶ ἰκάνωσον ἡμᾶς προσενεγκεῖν σοι δῶρά τε καὶ θυσίας
πνευματικὰς ὑπὲρ τῶν ἡμετέρων ἀμαρτημάτων καὶ τῶν
τοῦ λαοῦ ἀγνοημάτων. Καὶ καταξίωσον ἡμᾶς εὐρεῖν χάριν
ἐνώπιόν σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον τὴν θυσίαν
ἡμῶν καὶ ἐπισκηνώσαι τὸ Πνεῦμα τῆς χάριτός σου τὸ ἀγαθὸν
ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα, καὶ ἐπὶ πάντα
τὸν λαόν σου.

ΙΕΡΕΥΣ (ἐκφώνως)

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου
Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ
καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ
ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΑΣΠΑΣΜΟΣ ΚΑΙ ΟΜΟΛΟΓΙΑ

ΙΕΡΕΥΣ: Εἰρήνη πᾶσι.

ΧΟΡΟΣ: Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ
ὁμολογήσωμεν.

ΧΟΡΟΣ

Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα, Τριάδα
ἁμοούσιον καὶ ἀχώριστον.

Ἦ, ἐν συλλειτουργῳ, τὸ ἐξῆς·

Ἀγαπήσω σε, Κύριε, ἡ ἰσχὺς μου. Κύριος στερέωμά
μου καὶ καταφυγή μου καὶ ῥύστης μου.

Remembering our all-holy, immaculate,
most blessed, and glorious Lady, the
Theotokos and ever-virgin Mary, with all
the saints, let us commend ourselves and one
another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

OFFERTORY PRAYER

Lord God Almighty, You alone are holy. You accept
the sacrifice of praise from those who call upon You with
their whole heart, even so, accept from us sinners our
supplication, and bring it to Your holy Altar of sacrifice.
Make us sufficient to offer You gifts and spiritual sacrifices
for our own misdeeds and those committed in ignorance by
the people. Deem us worthy to find grace in Your sight, that
our sacrifice may be well pleasing to You, and that the good
Spirit of Your grace may rest upon us and upon these gifts
presented and upon all Your people.

PRIEST (aloud)

Through the mercies of Your only-
begotten Son, with whom You are blessed, and
Your all-holy, good, and life-creating Spirit,
now and ever and to the ages of ages.

CHOIR: Amen.

KISS OF PEACE AND CREED

PRIEST: Peace be with all.

CHOIR: And with your spirit.

DEACON

Let us love one another, that with oneness
of mind we may confess:

CHOIR

Father, Son, and Holy Spirit: Trinity, one in
essence and undivided.

Or, for concelebrations:

I will love You, O Lord, my strength. The Lord is my
foundation, my refuge, my deliverer. [SAAS]

ΔΙΑΚΟΝΟΣ

Τὰς θύρας, τὰς θύρας· ἐν σοφίᾳ
πρόσχωμεν.

ΛΑΟΣ

Σύμβολον τῆς Πίστεως

Πιστεύω εἰς ἕνα Θεόν, Πατέρα
Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς,
ὁρατῶν τε πάντων καὶ ἀοράτων. Καὶ εἰς ἕνα
Κύριον Ἰησοῦν Χριστόν, τὸν υἱὸν τοῦ Θεοῦ
τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα
πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν
ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα
οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι'
οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς
ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν
κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα
ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου
καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ
ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ
ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ
τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς
καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς. Καὶ
πάλιν ἐρχόμενον μετὰ δόξης, κρῖναι ζῶντας
καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ ἔσται τέλος.
Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ
ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον,
τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον
καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν
προφητῶν. Εἰς μίαν, ἁγίαν, καθολικὴν καὶ
ἀποστολικὴν Ἐκκλησίαν. Ὁμολογῶ ἕν
βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν. Προσδοκῶ
ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος
αἰῶνος.

DEACON

The doors! The doors! In wisdom, let us be
attentive!

PEOPLE

The Creed

I believe in one God, Father Almighty,
Creator of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus
Christ, the only-begotten Son of God, begotten
of the Father before all ages; Light of Light,
true God of true God, begotten, not created, of
one essence with the Father, through Whom
all things were made. Who for us men and for
our salvation came down from heaven and
was incarnate of the Holy Spirit and the Virgin
Mary and became man. He was crucified
for us under Pontius Pilate, and suffered and
was buried; And He rose on the third day,
according to the Scriptures. He ascended into
heaven and is seated at the right hand of the
Father; And He will come again with glory to
judge the living and the dead. His kingdom
shall have no end. And in the Holy Spirit,
the Lord, the Creator of life, Who proceeds
from the Father, Who together with the Father
and the Son is worshiped and glorified, Who
spoke through the prophets. In one, holy,
catholic, and apostolic Church. I confess one
baptism for the forgiveness of sins. I look for
the resurrection of the dead, and the life of the
age to come.

ΧΟΡΟΣ: Ἀμήν.

Η ΑΓΙΑ ΑΝΑΦΟΡΑ

ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·
πρόσχωμεν τὴν ἁγίαν ἀναφορὰν ἐν εἰρήνῃ
προσφέρειν.

ΧΟΡΟΣ

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ
καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς καὶ ἡ
κοινωνία τοῦ ἁγίου Πνεύματος εἶη μετὰ
πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

ΧΟΡΟΣ

Ἐχομεν πρὸς τὸν Κύριον.

ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἄξιον καὶ δίκαιον σέ ὑμνεῖν, σέ εὐλογεῖν, σέ αἰνεῖν, σοὶ
εὐχαριστεῖν, σέ προσκυνεῖν ἐν παντὶ τόπῳ τῆς δεσποτείας
σου. Σὺ γὰρ εἶ Θεὸς ἀνέκφραστος, ἀπερινόητος, ἀόρατος,
ἀκατάληπτος, αἰεὶ ὢν, ὡσαύτως ὢν· σὺ καὶ ὁ μονογενὴς σου
Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος εἰς τὸ
εἶναι ἡμᾶς παρήγαγες καὶ παραπεσόντας ἀνέστησας πάλιν
καὶ οὐκ ἀπέστης πάντα ποιῶν, ἕως ἡμᾶς εἰς τὸν οὐρανὸν
ἀνήγαγες καὶ τὴν βασιλείαν σου ἐχαρίσω τὴν μέλλουσαν.
Ἵπὲρ τούτων ἀπάντων εὐχαριστοῦμέν σοι καὶ τῷ μονογενεῖ
σου Υἱῷ καὶ τῷ Πνεύματί σου τῷ ἁγίῳ· ὑπὲρ πάντων,
ὧν ἴσμεν καὶ ὧν οὐκ ἴσμεν, τῶν φανερῶν καὶ ἀφανῶν
εὐεργεσιῶν τῶν εἰς ἡμᾶς γεγενημένων. Εὐχαριστοῦμέν σοι
καὶ ὑπὲρ τῆς λειτουργίας ταύτης, ἣν ἐκ τῶν χειρῶν ἡμῶν
δέξασθαι κατηξίωσας, καίτοι σοι παρεστήκασι χιλιάδες

CHOIR: Amen.

HOLY ANAPHORA

DEACON

Let us stand aright! Let us stand in awe!
Let us be attentive, that we may present the
Holy Offering in peace.

CHOIR

A mercy of peace, a sacrifice of praise.

PRIEST

The grace of our Lord Jesus Christ, and the
love of God and Father, and the communion of
the Holy Spirit, be with you all.

CHOIR

And with your spirit.

PRIEST

Let us lift up our hearts.

CHOIR

We lift them up to the Lord.

PRIEST

Let us give thanks to the Lord.

CHOIR

It is proper and right.

PRIEST (in a low voice)

It is proper and right to hymn You, to bless You, to
praise You, to give thanks to You, and to worship You
in every place of Your dominion. For You, O God, are
ineffable, inconceivable, invisible, incomprehensible,
existing forever, forever the same, You and Your only-
begotten Son and Your Holy Spirit. You brought us out of
nothing into being, and when we had fallen away, You raised
us up again. You left nothing undone until you had led us up
to heaven and granted us Your kingdom, which is to come.
For all these things, we thank You and Your only-begotten
Son and Your Holy Spirit: for all things we know and do
not know, for blessings manifest and hidden that have been
bestowed on us. We thank You also for this Liturgy, which
You have deigned to receive from our hands, even though

ἀρχαγγέλων καὶ μυριάδες ἀγγέλων, τὰ Χερουβείμ καὶ τὰ Σεραφεΐμ, ἑξαπτέρυγα, πολυόμματα, μετάρσια, πτερωτά,

ΙΕΡΕΥΣ (ἐκφώνως)

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα καὶ λέγοντα.

ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ· πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου. Ὡσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννά, ἐν τοῖς ὑψίστοις.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων δυνάμεων, Δέσποτα φιλόνητο, βοῶμεν καὶ λέγομεν· ἅγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενὴς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Ἅγιος εἶ καὶ πανάγιος καὶ μεγαλοπρεπὴς ἡ δόξα σου· ὅς τὸν κόσμον σου οὕτως ἠγάπησας, ὥστε τὸν Υἱόν σου τὸν μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλυται, ἀλλ' ἔχη ζωὴν αἰώνιον. Ὅς ἐλθὼν καὶ πᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας τῇ νυκτὶ ἣ παρεδίδοτο, μᾶλλον δὲ ἑαυτὸν παρεδίδοτο ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς ἀγίαις αὐτοῦ καὶ ἀχράντοις καὶ ἀμωμήτοις χερσίν, εὐχαριστήσας καὶ εὐλογήσας, ἀγιάσας, κλάσας, ἔδωκε τοῖς ἀγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπὼν·

ΙΕΡΕΥΣ (ἐκφώνως)

Λάβετε, φάγετε· τοῦτό μού ἐστι τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλῶμενον εἰς ἄφεσιν ἁμαρτιῶν.

ΧΟΡΟΣ: Ἀμήν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁμοίως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων·

ΙΕΡΕΥΣ (ἐκφώνως)

Πίετε ἐξ αὐτοῦ πάντες· τοῦτό ἐστι τὸ Αἷμά μου, τὸ τῆς καινῆς διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

PRIEST (aloud)

Singing the triumphal hymn, exclaiming, proclaiming, and saying...

CHOIR

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRIEST (in a low voice)

Together with these blessed powers, benevolent Master, we also exclaim and say: Holy are You and most holy, You and Your only-begotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only-begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

PRIEST (aloud)

Take, eat, this is my body, which is broken for you for the remission of sins.

CHOIR: Amen.

PRIEST (in a low voice)

And likewise the cup after supper, saying:

PRIEST (aloud)

Drink of it, all of you; this is my blood of the new covenant, which is shed for you and for many for the remission of sins.

ΧΟΡΟΣ: Ἀμήν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριήμερου ἀναστάσεως, τῆς εἰς οὐρανοὺς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

ΙΕΡΕΥΣ (ἐκφώνως)

Τὰ σὰ ἐκ τῶν σῶν σοὶ προσφέρομεν κατὰ πάντα καὶ διὰ πάντα.

ΧΟΡΟΣ

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς ἡμῶν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἔτι προσφερόμεν σοὶ τὴν λογικὴν ταύτην καὶ ἀνάιμακτον λατρείαν καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἱκετεύομεν· κατάπεμψον τὸ Πνεῦμά σου τὸ ἅγιον ἐφ' ἡμᾶς καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὸν ἅγιον Ἄρτον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Καὶ ποιήσον τὸν μὲν Ἄρτον τοῦτον τίμιον Σῶμα τοῦ Χριστοῦ σου.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ἀμήν.

Εὐλόγησον, δέσποτα, τὸ ἅγιον ποτήριον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ τίμιον Αἷμα τοῦ Χριστοῦ σου.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ἀμήν.

Εὐλόγησον, δέσποτα, ἀμφοτέρα τὰ ἅγια.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μεταβαλὼν τῷ Πνεύματί σου τῷ ἁγίῳ.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ἀμήν. Ἀμήν. Ἀμήν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

CHOIR: Amen.

PRIEST (in a low voice)

Remembering, therefore, this saving commandment and everything that was done for our sake: the Cross, the tomb, the Resurrection on the third day, the ascent into the heavens, the seating at the right hand, and the glorious coming again,

PRIEST (aloud)

Your own of Your own we offer to You, in all and for all.

CHOIR

We praise You. We bless You. We give thanks to You, O Lord; and we pray to You, our God.

PRIEST (in a low voice)

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

DEACON (in a low voice)

Bless, Master, the Holy Bread.

PRIEST (in a low voice)

And make this Bread the precious Body of Your Christ.

DEACON (in a low voice)

Amen.

Bless, Master, the holy Cup.

PRIEST (in a low voice)

And that which is in this Cup, the precious Blood of Your Christ.

DEACON (in a low voice)

Amen.

Bless, Master, both the Holy Gifts.

PRIEST (in a low voice)

Changing them by Your Holy Spirit.

DEACON (in a low voice)

Amen. Amen. Amen.

PRIEST (in a low voice)

Ὡστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἀμαρτιῶν, εἰς κοινωνίαν τοῦ ἁγίου σου Πνεύματος, εἰς βασιλείας οὐρανῶν πλήρωμα, εἰς παρρησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα. Ἐτι προσφερόμέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν πίστει ἀναπαυσαμένων προπατόρων, πατέρων, πατριαρχῶν, προφητῶν, ἀποστόλων, κηρύκων, εὐαγγελιστῶν, μαρτύρων, ὁμολογητῶν, ἐγκρατευτῶν καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

ΙΕΡΕΥΣ (ἐκφώνως)

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

ΧΟΡΟΣ

Ὕμνος εἰς τὴν Θεοτόκον.

Ἄξιόν ἐστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβείμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τοῦ ἁγίου Ἰωάννου, προφήτου, προδρόμου καὶ βαπτιστοῦ· τῶν ἁγίων ἐνδόξων καὶ πανευφύμων ἀποστόλων· [τοῦ ἁγίου (δεῖνος), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν] καὶ πάντων σου τῶν ἁγίων, ὧν ταῖς ἰκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ μνησθητι πάντων τῶν κεκοιμημένων ἐπ' ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου (μνημονεύει ἐνταῦθα ὀνομαστικῶς καὶ ὧν βούλεται τεθνεώτων) καὶ ἀνάπαυσον αὐτούς, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἐτι παρακαλοῦμέν σε· μνησθητι, Κύριε, πάσης ἐπισκοπῆς ὀρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντὸς τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ἱερατικοῦ τάγματος. Ἐτι προσφερόμέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης· ὑπὲρ τῆς ἁγίας, καθολικῆς καὶ ἀποστολικῆς Ἐκκλησίας· ὑπὲρ τῶν ἐν ἀγνείᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων· ὑπὲρ τῶν πιστοτάτων καὶ φιλοχρίστων ἡμῶν βασιλέων, παντὸς τοῦ παλατίου καὶ τοῦ στρατοπέδου αὐτῶν. Δὸς αὐτοῖς, Κύριε, εἰρηνικὸν τὸ βασίλειον, ἵνα καὶ ἡμεῖς ἐν τῇ γαλήνῃ αὐτῶν ἤρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the kingdom of Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

PRIEST (aloud)

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

CHOIR

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos.

PRIEST (in a low voice)

For Saint John the Prophet, Forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

ΙΕΡΕΥΣ (ἐκφώνως)

Ἐν πρώτοις μνήσθητι, Κύριε, τοῦ Ἀρχιεπισκόπου ἡμῶν (δεῖνος): ὃν χάρισαι ταῖς ἀγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶσον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μνήσθητι, Κύριε, τῆς Ἁγίας σου Μεγάλης Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, τῆς πόλεως (ἢ τῆς ἀγίας μονῆς) ταύτης, ἐν ἧ παροικοῦμεν καὶ πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι, Κύριε, πλεόντων, ὁδοπορούντων, νοσοῦντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἀγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων· καὶ ἐπὶ πάντας ἡμᾶς τὰ ἐλέη σου ἐξαπόστειλον.

ΙΕΡΕΥΣ (ἐκφώνως)

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΙΕΡΕΥΣ

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

PRIEST (aloud)

Among the first remember, Lord, **our Archbishop (name):** grant him to Your holy churches in peace, safety, honor, and health, unto length of days, rightly teaching the word of Your truth.

CHOIR: Lord, have mercy.

DEACON

And remember those whom each one of us has in mind, and all the people.

CHOIR: Lord, have mercy.

PRIEST (in a low voice)

Remember, Lord, Your Holy Great Church, our Sacred Archdiocese, this city in which we live, and every city and land, and the faithful who live in them. Remember, Lord, those who travel by land, sea, and air; the sick; the suffering; the captives; and their salvation. Remember those who bear fruit and do good works in Your holy churches and those who are mindful of the poor, and upon us all send forth Your mercies.

PRIEST (aloud)

And grant that with one voice and one heart we may glorify and praise Your most honorable and majestic name, of the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

PRIEST

And the mercies of our great God and Savior, Jesus Christ, be with you all.

CHOIR

And with your spirit.

Η ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

ΔΙΑΚΟΝΟΣ

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἐπεὶ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ὅπως ὁ φιλόθεος Θεὸς ἡμῶν ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας πνευματικῆς ἀντικαταπέμψῃ ἡμῖν τὴν θεῖαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος, δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

(Τὰ Πληρωτικά, λεχθέντα καὶ πρότερον, ὀρθῶς παραλείπονται συνήθως σήμερον.)

ΔΙΑΚΟΝΟΣ

Ἐπεὶ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

ΧΟΡΟΣ

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

ΧΟΡΟΣ (μεθ' ἐκάστην δέησιν)

Παράσχου, Κύριε.

ΔΙΑΚΟΝΟΣ

THE LORD'S PRAYER

DEACON

Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

CHOIR: Lord, have mercy.

DEACON

For the precious Gifts here presented and consecrated, let us pray to the Lord.

CHOIR: Lord, have mercy.

DEACON

That our benevolent God, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

CHOIR: Lord, have mercy.

(The rest of this litany, which was previously said above, is nowadays usually and correctly omitted.)

DEACON

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

CHOIR

Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR

Lord, have mercy.

DEACON

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

CHOIR (after each petition)

Grant this, O Lord.

DEACON

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν
καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν
πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην
τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ
μετανοίᾳ ἐκτελέσει παρὰ τοῦ Κυρίου αἰτησώμεθα.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα,
ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογία τὴν ἐπὶ τοῦ
φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

ΔΙΑΚΟΝΟΣ

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν
κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι,
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Σοὶ παρακατατιθέμεθα τὴν ζωὴν ἡμῶν ἅπασαν καὶ
τὴν ἐλπίδα, Δέσποτα φιλόνητο, καὶ παρακαλοῦμέν σε
καὶ δεόμεθα καὶ ἱκετεύομεν· καταξίωσον ἡμᾶς μεταλαβεῖν
τῶν ἐπουρανίων σου καὶ φρικτῶν μυστηρίων ταύτης τῆς
ἱερᾶς καὶ πνευματικῆς τραπέζης μετὰ καθαροῦ συνειδότος,
εἰς ἄφεσιν ἁμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων,
εἰς Πνεύματος ἁγίου κοινωνίαν, εἰς βασιλείας οὐρανῶν
κληρονομίαν, εἰς παύρησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς
κατάκριμα.

ΙΕΡΕΥΣ (ἐκφώνως)

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ
παύρησίας, ἀκατακρίτως τολμᾶν ἐπικαλεῖσθαι
σὲ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

ΛΑΟΣ

Ἡ Κυριακὴ Προσευχὴ

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία
σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν
οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν

For an angel of peace, a faithful guide, a guardian of
our souls and bodies, let us ask the Lord.

For pardon and remission of our sins and
transgressions, let us ask the Lord.

For that which is good and beneficial for our souls, and
for peace for the world, let us ask the Lord.

That we may complete the remaining time of our life in
peace and repentance, let us ask the Lord.

And let us ask for a Christian end to our life, peaceful,
without shame and suffering, and for a good defense before
the awesome judgment seat of Christ.

DEACON

Having asked for the unity of the faith and
for the communion of the Holy Spirit, let us
commend ourselves and one another and our
whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

We entrust to You, benevolent Master, our whole life
and hope, and we beseech, pray, and implore You: Grant
us to partake of Your heavenly and awesome sacraments
from this sacred and spiritual table with a clear conscience
for the remission of sins, the forgiveness of transgressions,
the communion of the Holy Spirit, the inheritance of the
kingdom of Heaven, and boldness before You, not unto
judgment or condemnation.

PRIEST (aloud)

And grant us, Master, with boldness and
without condemnation, to dare call You, the
heavenly God, Father, and to say:

PEOPLE

The Lord's Prayer

Our Father, who art in heaven, hallowed
be Thy name. Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us
this day our daily bread; and forgive us our

ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΚΕΦΑΛΟΚΛΙΣΙΑ

ΙΕΡΕΥΣ: Εἰρήνη πᾶσι.

ΧΟΡΟΣ: Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐχαριστοῦμέν σοι, βασιλεῦ ἀόρατε, ὁ τῇ ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιουργήσας καὶ τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών. Αὐτός, Δέσποτα, οὐρανόθεν ἔπιδε ἐπὶ τοὺς ὑποκεκλιότας σοι τὰς ἑαυτῶν κεφαλὰς· οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοὶ τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἐξομάλισον κατὰ τὴν ἐκάστου ἰδίαν χρείαν· τοῖς πλέουσι σύμπλευσον· τοῖς ὁδοιποροῦσι συνόδευσον· τοὺς νοσοῦντας ἴασαι, ὁ ἰατρός τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

ΙΕΡΕΥΣ (ἐκφώνως)

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

PRIEST

For Thine is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and ever and to ages of ages.

CHOIR: Amen.

BOWING OF HEADS

PRIEST: Peace be with all.

CHOIR: And with your spirit.

DEACON

Let us bow our heads to the Lord.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

We give thanks to You, invisible King, who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

PRIEST (aloud)

Through the grace, compassion, and love for humankind of Your only-begotten Son, with whom You are blessed, and Your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages.

ΧΟΡΟΣ: Ἀμήν.

ΥΨΩΣΙΣ – ΜΕΛΙΣΜΟΣ – ΕΝΩΣΙΣ – ΜΕΤΑΛΗΨΙΣ

ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχες Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου καὶ ἀπὸ θρόνου δόξης τῆς βασιλείας σου καὶ ἐλθὲ εἰς τὸ ἁγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὄδε ἡμῖν ἀοράτως συνών· καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ μεταδοῦνα ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

ΔΙΑΚΟΝΟΣ: Πρόσχωμεν.

ΙΕΡΕΥΣ

Τὰ ἅγια τοῖς ἁγίοις.

ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

ΛΑΟΣ

ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ ὅτι σὺ εἶ ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω ὅτι τοῦτο αὐτὸ ἐστὶ τὸ ἄχραντον Σῶμά σου καὶ τοῦτο αὐτὸ ἐστὶ τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ καὶ ἀξίωσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἴδου βαδίζω πρὸς θεϊαν κοινωνίαν· πλαστουργέ, μὴ φλέξης με τῇ μετουσίᾳ· πῦρ

CHOIR: Amen.

ELEVATION – FRACTION – UNION – COMMUNION

PRIEST (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your kingdom, and come to sanctify us, You who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

DEACON: Let us be attentive.

PRIEST

The Holy Gifts for the holy people of God.

CHOIR

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.

PEOPLE

PRAYERS OF HOLY COMMUNION

The selection and text of the following prayers may be different from what is used in your parish.

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy on me and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure sacrament for the remission of sins and for eternal life. Amen.

As I am about to receive holy communion,
* O Maker, I pray You not burn me partaking,

γὰρ ὑπάρχεις τοὺς ἀναξίους φλέγον· ἀλλ' οὖν
κάθαρρον ἐκ πάσης με κηλίδος.

Τοῦ δεῖπνου σου τοῦ μυστικοῦ σήμερον,
Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ
τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω, οὐ φίλημά
σοι δώσω καθάπερ ὁ Ἰούδας· ἀλλ' ὡς ὁ ληστής
ὁμολογῶ σοι· Μνήσθητί μου Κύριε, ὅταν
ἔλθῃς ἐν τῇ βασιλείᾳ σου.

Θεουργὸν Αἷμα φρίξον, ἄνθρωπε, βλέπων·
ἄνθραξ γὰρ ἐστὶ τοὺς ἀναξίους φλέγων.
Θεοῦ τὸ Σῶμα καὶ θεοῦ με καὶ τρέφει· θεοῦ τὸ
πνεῦμα, τὸν δὲ νοῦν τρέφει ξένως.

Ἔθελξας πόθῳ με, Χριστέ, καὶ ἡλλοίωσας
τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον πυρὶ
αὐτῷ τὰς ἀμαρτίας μου καὶ ἐμπλησθῆναι
τῆς ἐν σοὶ τρυφῆς καταξίωσον, ἵνα τὰς δύο
σκικρῶν μεγαλύνω, ἀγαθέ, παρουσίας σου.

Ἐν ταῖς λαμπρότησι τῶν ἁγίων σου πῶς
εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω
συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτῶν με
ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου, καὶ δέσμιος
ἐκβαλοῦμαι ὑπὸ τῶν ἀγγέλων· Καθάρισον,
Κύριε, τὸν ρύπον τῆς ψυχῆς μου καὶ σῶσόν με
ὡς φιλόανθρωπος.

Δέσποτα φιλόανθρωπε, Κύριε Ἰησοῦ
Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο
τὰ ἅγια ταῦτα διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς
κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος
καὶ εἰς ἀρραβῶνα τῆς μελλούσης ζωῆς καὶ

* since You are fire consuming the unworthy,
* but rather purge me of any defilement.

Receive me, today, O Son of God, as a
partaker of Your mystical Supper. I will not
reveal Your mystery to Your enemies, nor will
I give You a kiss, as did Judas. But like the
Robber I confess to You. Remember me, O
Lord, when You come in Your kingdom.

Seeing the deifying Blood, O human,
shudder, * for it is a live coal that burns the
unworthy. * The Body of God both deifies my
spirit * and feeds my mind in extraordinary
manner.

You have enraptured me, O Christ, * with
Your longing and transformed me with love
divine. * I pray, completely consume * with
immaterial fire all my sins. * And count me
worthy to be filled * fully with the delight
in You, * that I may magnify * both Your
Comings, O good Master, exultantly.

How shall I enter into the splendor of Your
saints since I am unworthy? For if I dare to
enter the wedding hall along with them, my
garment will betray me, for it is not fit for
the wedding; and then I shall be bound and
cast out by the Angels. I pray You to wash
away the stains on my soul, and save me, O
benevolent Lord.

Benevolent Master, Lord Jesus Christ,
my God, let not these Holy Gifts be to my
judgment because I am unworthy, but rather
for the purification and sanctification of both
soul and body and the pledge of the life and

βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθὸν ἐστι· τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ δείπνου σου τοῦ μυστικοῦ σήμερον, Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω, οὐ φίλημά σοι δώσω καθάπερ ὁ Ἰούδας· ἀλλ' ὡς ὁ ληστής ὁμολογῶ σοι· Μνήσθητί μου Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου.

ΧΟΡΟΣ

Κοινωνικόν. Ψαλμὸς 148.

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν.
Ἀλληλούϊα.

ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

Ὁ Ἱερεὺς αἶρει ἀπὸ τῶν χειρῶν τοῦ Διακόνου τὸ ἅγιον ποτήριον καὶ μεταδίδωσιν ἐνὶ ἐκάστῳ τῶν προσελθόντων διὰ τῆς λαβίδος λέγων· Σῶμα καὶ Αἷμα Χριστοῦ, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον.

ΙΕΡΕΥΣ

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

ΧΟΡΟΣ

Ὕμνος μετὰ τὴν Θ. Κοινωνίαν. Ἦχος β'.

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Ὑψωσον, δέσποτα.

kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

Receive me, today, O Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the Robber I confess to You. Remember me, O Lord, when You come in Your kingdom.

CHOIR

Communion Hymn. Psalm 148.

Praise the Lord from the heavens. Alleluia.

[SAAS]

DEACON

With the fear of God, faith, and love, draw near.

The people come up to receive Holy Communion. The Priest receives the holy chalice from the hands of the Deacon and begins communing the people, saying to each one: The Body and Blood of Christ, for the remission of sins and life eternal.

PRIEST

Save, O God, Your people, and bless Your inheritance.

CHOIR

Hymn after Holy Communion. Mode 2.

We have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

DEACON (in a low voice)

Exalt, Master.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἐψώθητι ἐπὶ τοὺς οὐρανοὺς, ὁ Θεός, καὶ ἐπὶ πᾶσαν τὴν γῆν ἢ δόξα σου. (3)

Εὐλογητὸς ὁ Θεὸς ἡμῶν.

ΙΕΡΕΥΣ (ἐκφώνως)

Πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

EYXHAPICTIA

ΔΙΑΚΟΝΟΣ

Ὁρθοί· μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων, ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῆι χάριτι.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

ΧΟΡΟΣ: Σοί, Κύριε.

ΙΕΡΕΥΣ (χαμηλοφώνως)

EYXH META TO METALLABEIN PANTAZ

Εὐχαριστοῦμέν σοι, Δέσποτα φιλόφρονε, εὐεργέτα τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρουσίᾳ ἡμέρα κατηξίωσας ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων. Ὁρθότομησον ἡμῶν τὴν ὁδόν· στήριξον ἡμᾶς ἐν τῷ φόβῳ σου τοὺς πάντας· φρούρησον ἡμῶν τὴν ζωὴν· ἀσφάλισαι ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἱκεσίαις τῆς ἐνδόξου Θεοτόκου καὶ ἀειπαρθένου Μαρίας καὶ πάντων τῶν ἁγίων σου.

PRIEST (in a low voice)

Be exalted, O God, above the heavens, and let Your glory be over all the earth. (3)

Blessed is our God.

PRIEST (aloud)

Always, now and ever and to the ages of ages.

CHOIR: Amen.

THANKSGIVING

DEACON

Arise! Having partaken of the divine, holy, pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

CHOIR: Lord, have mercy.

DEACON

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

CHOIR: Lord, have mercy.

DEACON

Having prayed for a perfect, holy, peaceful, and sinless day, let us commend ourselves and one another and our whole life to Christ our God.

CHOIR: To You, O Lord.

PRIEST (in a low voice)

PRAYER AFTER EVERYONE COMMUNES

We give thanks to You, benevolent Master, benefactor of our souls, that even on this very day You have made us worthy of Your heavenly and immortal sacraments. Make straight our path, fortify us in Your fear, guard our life, make secure our steps, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

ΙΕΡΕΥΣ (ἐκφώνως)

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΑΠΟΛΥΣΙΣ

ΙΕΡΕΥΣ: Ἐν εἰρήνῃ προέλθωμεν.

ΔΙΑΚΟΝΟΣ: Τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΙΕΡΕΥΣ

ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε, καὶ ἀγιάζων τοὺς ἐπὶ σοὶ πεποηθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον· ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπης ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς βασιλεῦσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου· ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον ἄνωθέν ἐστι, καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων· καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (3)

ΕΥΧΗ ΕΝ Τῷ ΣΥΣΤΕΙΛΑΙ ΤΑ ΑΓΙΑ

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τὸ πλήρωμα τοῦ νόμου καὶ τῶν προφητῶν αὐτὸς ὑπάρχων, Χριστέ ὁ Θεὸς ἡμῶν, ὁ πληρώσας πᾶσαν τὴν πατρικὴν οἰκονομίαν, πλήρωσον χαρᾶς καὶ εὐφροσύνης τὰς

PRIEST (aloud)

For You are our sanctification, and to You we offer up glory, to the Father and the Son and the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

DISMISSAL

PRIEST: Let us go forth in peace.

DEACON: Let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

AMBO PRAYER

O Lord, who blesses those who bless You and sanctifies those who put their trust in You, save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You. Grant peace to Your world, to Your churches, to the clergy, to our civic leaders, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming down from You, the Father of lights. To You we offer up glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

CHOIR: Amen.

Blessed be the name of the Lord, from this time forth and to the ages. (3) [GOA]

PRAYER AS THE GIFTS ARE COLLECTED

PRIEST (in a low voice)

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled the Father's entire plan of salvation. Fill our hearts with joy and gladness always, now and ever and to the ages of ages. Amen.

καρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ: Τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ: Κύριε, ἐλέησον.

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς τῆ αὐτοῦ θεία χάριτι καὶ φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ: Ἀμήν.

ΙΕΡΕΥΣ

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμόμου ἁγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίας τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν· (τοῦ ἁγίου τοῦ ναοῦ)· τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακείμ καὶ Ἄννης, καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

ΧΟΡΟΣ

Τὸν εὐλογοῦντα καὶ ἀγιαζοντα ἡμᾶς, Κύριε, φύλαττε εἰς πολλὰ ἔτη.

ΙΕΡΕΥΣ

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον ἡμᾶς.

ΧΟΡΟΣ: Ἀμήν.

DEACON: Let us pray to the Lord.

CHOIR: Lord, have mercy.

PRIEST

May the blessing and the mercy of the Lord come upon you by His divine grace and love for humankind, always, now and ever and to the ages of ages.

CHOIR: Amen.

PRIEST

Glory to You, our God, glory to You.

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (local patron saint); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, as He is good, benevolent, and merciful God.

CHOIR

Lord, protect for many years the one who blesses and sanctifies us.

PRIEST

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

CHOIR: Amen.