

**ORDER OF THE DIVINE LITURGY OF  
ST. JOHN CHRYSOSTOM  
Sunday September 10, 2017**

**SUNDAY BEFORE ELEVATION OF CROSS**

*Martyr Barypsabas in Dalmatia (2<sup>nd</sup> cent.); Apostles of 70: Apelles of Heraklion, Loukas of Cyrene & Klement of Sardice (1<sup>st</sup> cent.); Martyrs Menodora, Metrodora & Nymphodora at Nicomedia (†311); \*Martyr Ia & 9,000 w her in Persia (†363); Empress Poulcheria (†453); Martyrs Nemesian, Felix, Lucius, another Felix, Litteus, Polyanus, Victor, Jader, Dativus & companions (†257); Child Martyr Eudokia; Bishop Agapius of Novara (†447); Bishop Veranus of Vence Gaul (†480); Abbot Finnian of Movilla Ulster (†579); Confessor Bishop Salvius of Albi Gaul (†584); Candida the Younger of Naples (†586); Theodard of Maastricht (†670); Bishop Autbert of Avranches Normandy (†709); Three women of Constantinople; Venerable Bishops Peter & Paul of Nicaea (9<sup>th</sup> cent.); Venerable Founder Esaias of Kykkos Monastery Cyprus (12<sup>th</sup> cent.); Venerable Paul the Obedient of Kiev Caves (14<sup>th</sup> cent.); Wonderworker Monk Ioasaph of Kubensk Vologda (†1453); Abbot Cassian of Spaso-Kamenny & White Lake (†1469); Archbishop Theodoritus of Ryazan & Murom (†1617); New Priest-martyrs of Russia: Hiermonk Meletius Fedyunov of Kuzhba Komi, Archmandrite Gabriel Yatsik of Moscow, Ismael Kudryavtsev, Eugene Popov, John Popov, Constantine Kolpetsky, Peter Grigoriev, Basil Maximov, Gleb Apukhtin, Basil Malinin, John Sofronov, Peter Yurkov, Nicholas Paolinov, Palladius Popov, Martyr Symeon Turkin, & Virgin Martyr Grimblit (†1937), & Bishop Warus Shmarin of Lipetsk (†1938).*

Tone: **Plagal First** --- Orthros Gospel: **Third**

**THE LITURGY OF THE CATECHUMENS**

|   |        |
|---|--------|
| Opening                                   | page 1 |
| Great Litany                              | 1      |
| First Antiphon <b>(w/ festal verses)</b>  | 4      |
| Second Antiphon <b>(w/ festal verses)</b> | 5      |
| Small Entrance                            | 7      |

**Apolytikion of Nativity of Theotokos: 4<sup>th</sup> Tone** (3 x w/ verses)

*Your birth O Theotokos has filled the world with joy, for there rose from you the Sun of Justice, Christ our God. He destroyed the ancient curse and replaced it with a blessing, thus confounding death by giving us eternal life. (pp.176-78 Lawrence)*

**Resurrection Apolytikion: Plagal 1<sup>st</sup> Tone** p.171/p.85GH

*Eternal with the Father and the Spirit is the Word, Who of a Virgin was begotten for our salvation. As the faithful we both praise and worship Him, for in the flesh did He consent to ascend unto the Cross, and death did He endure. And He raised unto life the dead through His all-glorious resurrection.*

**Repeat Apolytikion of Nativity of Theotokos**

**Apolytikion of St. George: 4<sup>th</sup> Tone** back of Green Hymnal

*As the deliverer of captives, and the protector of the poor; a physician of the sick, the defender of kings; O Great Martyr St. George Victorious, intercede to Christ our God, to save our souls.*

**Kontakion of Joachim and Anna: 4<sup>th</sup> Tone** (Aug 24 – Sept 12)

*Your holy birth delivered Joachim and Anna from the reproach of childlessness and liberated Adam and Eve from death's corruption, O Pure One. Thus freed from the stain of sin, we your people honor your birth, crying out to you: A woman thought barren brings forth the Theotokos who nourishes Christ our Life. (pp.228-31 Lawrence)*

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| Trisagion Hymn                                 | 8   |
| The Readings: <b>(Sunday before Elevation)</b> | 10  |
| Epistle: <b>Galatians 6:11-18</b>              | 147 |
| Gospel: <b>John 3:13-17</b>                    | 148 |

**THE LITURGY OF THE FAITHFUL**

|  |         |
|--|---------|
| Prayer of the Faithful                         | page 12 |
| Great Entrance                                 | 12      |
| Litany of Supplication                         | 14      |
| Prayer of the Proskomide (Offertory)           | 17      |
| Creed <b>(see laminate card in pew pocket)</b> | 18      |
| The Holy Anaphora (Holy Offering)              | 19      |
| Megalynarion (Hymn to the Theotokos)           | 23      |
| Litany before the Lord's Prayer                | 25      |
| The Lord's Prayer                              | 26      |
| Holy Communion                                 | 28      |
| Holy Communion Hymn <b>(Koinonikon):</b>       | 29      |
| Communion Prayers <b>(use laminate card)</b>   | 29      |
| Administration of Holy Communion               | 32      |
| Post Communion Hymn-                           | 32      |
| Post-Communion Confession:                     | 33      |
| Litany of Thanksgiving                         | 33      |
| Dismissal                                      | 34      |
| Prayer behind the Amvon                        | 35      |
| Closing Benedictions                           | 36      |

On Sunday the Orthros begins 8:15AM and Divine Liturgy 9:30AM, Religious Education (Sept. – May) begins after Holy Communion. On Saturday (Oct. – May), Great Vespers begins 5:00PM. Weekday Liturgies begin 9:00AM. Refer to Sunday bulletin and monthly newsletter for specific dates and times.

**St. George Greek Orthodox Church—St. Paul, Minnesota**

[www.stgeorgegoc.org](http://www.stgeorgegoc.org)