

ORDER OF THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM Sunday April 16, 2017

HOLY AND GREAT SUNDAY OF PASCHA- THE LIFE-BEARING RESURRECTION OF OUR LORD, GOD AND SAVIOR JESUS CHRIST.

*Martyrs Leonidas of Nea Epidavros, Charissa, Nike, Galene, Kallis, Nounechia, Vasilissa, Irene & Theodora/ta Corinth (†258); Martyrs Bishop Phelikos/Felix of Spoleto, Presbyter Ianouarios, Septeminos & Phourounatos of Lycaonia (†294); Virgin Martyrs Agape, Irene & Chionia in Thessalonike (†304); Neomartyr Michael Bourliotes Smyrna (†1772); * Confessors Agatho, Eutychia, Cassia & Phillippa in Thessaloniki (†304); Neomartyr Christophoros of Dionysiou Mt. Athos at Adrianople (†1818); Virgin-martyr Encratia & 18 Martyrs of Saragossa- Optatus, Lupercus, Successus, Martial, Urban, Julia, Quintilian, Publius, Fronto, Felix, Caecilian, Eventius, primitivus, Apodemius & 4 named Saturninus (†304); Bishop Turibius of Astorga Spain (†460); Martyr Vasius of Saintes Gaul (†500); Turibius of Palencia Founder of Liebana Monastery in Asturias Spain (†528); Bishop Paternus of Avranches (†574); Fructuosus of Braga Iberia (†665); Princess Theodora-Bassa of Novgorod (†1378); Blessed John the Fool-for-Christ of Verkhoturye (†1701); Fructuosus of Braga in Iberia (†665); Neomartyrs Christodoulos & Anastasia in Achaia (†1821); Confessor Patriarch Ambrose Khelaia of Georgia (†1927).*

THE LITURGY OF THE CATECHUMENS

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| Opening _____ | page 1 |
| Apolytikion of Resurrection (3 times) | |
| Great Litany _____ | 1 |
| First Antiphon (with Festal verses) _____ | 4 |
| Second Antiphon (with Festal verses) _____ | 5 |
| Small Entrance _____ | 7 |

Apolytikion of Pascha: Plagal 1st Tone _____ 3 times w/ verses

Christ is Risen from the dead, by death, trampling down upon death; and to those in the tombs, has He has granted life.

Entrance Hymn: *In the Churches bless God: the Lord who comes out of Israel. Save us O Son of God, who did arise from the dead. We sing to You, Alleluia.*

Repeat Apolytikion of Pascha: "Christ is Risen..." (preceded by 4th verse)

Another Apolytikion of Pascha: 4th Tone

They who were with Mary came before the dawn, and finding the stone rolled away from the sepulcher heard the angel say to them, why seek him as man among the dead, He who dwells in light eternal. Behold the grave wrappings; hasten and declare to the world that the Lord is risen and has caused death to die, for He is the Son of God, the Savior of mankind.

Kontakion of Resurrection: Plagal 4th Tone

Into the grave you descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the myrrhbearing women a greeting of joy. You brought peace to your holy apostles, and to the fallen You granted resurrection. (pp.274-77 Lawrence Hymnal)

Trisagion Hymn _____ 8

Instead of "Holy God..." we sing "All those who have been baptized into Christ, have put on Christ. Alleluia" (p.108 Green Hymnal)

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| The Readings: (of the Resurrection) _____ | 10 |
| Epistle: Acts 1:1-8 _____ | 45 |
| Gospel: John 1:1-17 _____ | 45 |

THE LITURGY OF THE FAITHFUL

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|--|---------|
| Prayer of the Faithful _____ | page 12 |
| Great Entrance _____ | 12 |
| Litany of Supplication _____ | 14 |
| Prayer of the Proskomide (Offertory) _____ | 17 |
| Creed _____ | 18 |
| The Holy Anaphora (Holy Offering) _____ | 19 |
| Megalynarion (Hymn to the Theotokos) _____ | 23 |

Instead of "Axion estin..." we sing: "O Angelos evoa..." (p.475 in Holy Week Book)

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| Litany before the Lord's Prayer _____ | 25 |
| The Lord's Prayer _____ | 26 |
| Holy Communion _____ | 28 |
| Holy Communion Hymn (Koinonikon): _____ | _____ |

"Body of Christ, on this day do receive the fountain of life; taste the source of immortal life. Alleluia" (p.104 Green Hymnal)

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| Communion Prayer _____ | 29 |
| Administration of Holy Communion _____ | 32 |
| Post Communion Hymn- _____ | 32 |

Instead of "We have seen the true light...", we sing the Apolytikion of Resurrection.

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| Post-Communion Confession: _____ | 33 |
| Litany of Thanksgiving _____ | 33 |
| Dismissal _____ | 34 |
| Prayer behind the Amvon _____ | 35 |

Instead of "Blessed be the name...", we sing the Apolytikion of the Resurrection.

Catechetical Homily and Apolytikion of St. John Chrysostom and The Apolytikion of St. John Chrysostom; (pp.481-82 in Holy Week Book)
Closing Benedictions _____ 36

See special Resurrectional dialogue on (pp.483-84 in Holy Week Book)

On Sunday the Orthros begins 8:15AM and Divine Liturgy 9:30AM, Religious Education (Sept. - May) begins after Holy Communion. On Saturday (Oct. - May), Great Vespers begins 5:00PM. Weekday Liturgies begin 9:00AM. Refer to Sunday bulletin and monthly newsletter for specific dates and times.

St. George Greek Orthodox Church—St. Paul, Minnesota
www.stgeorgegoc.org