

St. Vasilios Church

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Services Schedule

LIVE STREAMING ON WEBSITE www.stvasilios.org 8:00 AM - Orthros 9:00 AM - Divine Liturgy

St Vasilios (Basil) the Great Weekly Worship Guide, June 21, 2020

Hymns of the Day

Resurrectional Apolytikion in the First Mode

The stone had been secured with a seal by the Judeans, * and a guard of soldiers was watching Your immaculate body. * You rose on the third day, O Lord * and Savior, granting life unto the world. * For this reason were the powers of heaven crying out to You, O Life-giver: * Glory to Your resurrection, O Christ; * glory to Your eternal rule; * glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα[.] Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Apolytikion For St Vasilios (Basil) the Great in the First Mode

Your voice resounded throughout the world that received your word by which, in godly manner, you taught dogma, clarified the nature of beings, and set in order the character of people. Venerable father, Royal Priesthood, intercede to Christ God to grant us great mercy.

Εἰς πᾶσαν τὴν γὴν ἐξῆλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λόγον σου, δι' οὗ θεοπρεπῶς ἐδογμάτισας, τὴν φύσιν τῶν ὄντων ἐτράνωσας, τὰ τῶν ἀνθρώπων ἤθη κατεκόσμησας, Βασίλειον Ἱεράτευμα, Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

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Resurrectional Apolytikion in First Tone $\ensuremath{\mathbb{C}}$ Fr. Seraphim Dedes

Resurrectional Apolytikion in First Tone © Greek Standard Text

Gospel and Epistle Readings

Matins Gospel Reading

Second Orthros Gospel The Reading is from Mark 16:1-8

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back, for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

Second Orthros Gospel Κατὰ Μᾶρκον 16:1-8

Καὶ διαγενομένου τοῦ σαββάτου Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ τοῦ 'Ιακώβου καὶ Σαλώμη ἡγόρασαν ἀρώματα ἵνα ἐλθοῦσαι ἀλείψωσιν αὐτόν. καὶ λίαν πρωἳ τῆς μιᾶς σαββάτων ἕρχονται ἐπὶ τὸ μνημεῖον, ἀνατείλαντος τοῦ ἡλίου. καὶ ἕλεγον πρὸς ἑαυτάς· τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ τῆς θύρας τοῦ μνημείου; καὶ ἀναβλέψασαι θεωροῦσιν ὅτι ἀποκεκύλισται ὁ λίθος· ἦν γὰρ μέγας σφόδρα. καὶ εἰσελθοῦσαι εἰς τὸ μνημεῖον εἶδον νεανίσκον καθήμενον ἐν τοῖς δεξιοῖς, περιβεβλημένον στολὴν λευκήν, καὶ ἐξεθαμβήθησαν. ὁ δὲ λέγει αὐταῖς· μὴ ἐκθαμβεῖσθε· 'Ιησοῦν ζητεῖτε τὸν Ναζαρηνὸν τὸν ἐσταυρωμένον· ἠγέρθη, οὐκ ἔστιν ὦδε· ἴδε ὁ τόπος ὅπου ἕθηκαν αὐτόν. ἀλλ' ὑπάγετε εἴπατε τοῖς μαθηταῖς αὐτοῦ καὶ τῷ Πέτρῳ ὅτι προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν. καὶ ἑξελθοῦσαι ἕφυγον ἀπὸ τοῦ μνημείου· εἶχε δὲ αὐτὰς τρόμος καὶ ἕκστασις, καὶ οὐδενὶ οὐδὲν εἶπον· ἐφοβοῦντο γάρ.

Epistle Reading

Prokeimenon. First Mode. Psalm 32.22,1.

Let your mercy, O Lord, be upon us. Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's Letter to the Romans 2:10-16.

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

> **Προκείμενον. First Mode. ΨΑΛΜΟΙ 32.22,1.** Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς. Στίχ. Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίω

τὸ Ἀνάγνωσμα Πρὸς Ῥωμαίους 2:10-16.

Άδελφοί, δόξα δὲ καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν, Ἰουδαίῳ τε πρῶτον καὶ Ἐλληνι· οὐ γάρ ἐστιν προσωποληψία παρὰ τῷ θεῷ. Ὅσοι γὰρ ἀνόμως ἤμαρτον, ἀνόμως καὶ ἀπολοῦνται· καὶ ὅσοι ἐν νόμῳ ἤμαρτον, διὰ νόμου κριθήσονται· οὐ γὰρ οἱ ἀκροαταὶ τοῦ νόμου δίκαιοι παρὰ τῷ θεῷ, ἀλλ' οἱ ποιηταὶ τοῦ νόμου δικαιωθήσονται. Ὅταν γὰρ ἔθνη τὰ μὴ νόμον ἔχοντα φύσει τὰ τοῦ νόμου ποιῷ, οὖτοι, νόμον μὴ ἔχοντες, ἑαυτοῖς εἰσιν νόμος· οἴτινες ἐνδείκνυνται τὸ ἔργον τοῦ νόμου γραπτὸν ἐν ταῖς καρδίαις αὐτῶν, συμμαρτυρούσης αὐτῶν τῆς συνειδήσεως, καὶ μεταξὺ ἀλλήλων τῶν λογισμῶν κατηγορούντων ἢ καὶ ἀπολογουμένων, ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων, κατὰ τὸ εὐαγγέλιόν μου, διὰ Ἰησοῦ Χριστοῦ.

Gospel Reading

2nd Sunday of Matthew The Reading is from Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

2nd Sunday of Matthew Κατὰ Ματθαῖον 4:18-23

Τῷ καιρῷ ἐκείνῳ, περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδε δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ 'Ανδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἁλιεῖς· καὶ λέγει αὐτοῖς· δεῦτε ὀπίσω μου καὶ ποιήσω ὑμᾶς ἁλιεῖς ἀνθρώπων. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβὰς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφούς, 'Ιάκωβον τὸν τοῦ Ζεβεδαίου καὶ 'Ιωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἐκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν ἠκολούθησαν αὐτῷ. Καὶ περιῆγεν ὅλην τὴν Γαλιλαίαν ὁ ἰησοῦς διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

Saints and Feasts



June 21

2nd Sunday of Matthew

Greek Orthodox Archdiocese News

06/19/2020

Greek Orthodox Parishes Respond to Covid-19



The Covid-19 Pandemic has forced people around the world to

make changes to their everyday lifestyle and, as a result, has greatly affected the way Greek Orthodox parishes and parishioners offer and participate in worship.

https://www.goarch.org/-/greek-orthodox-parishes-respond-to-covid-19-1

PRAXIS Spring 2020: Orthodox Youth Around the World

06/17/2020



The Spring 2020 edition of PRAXIS magazine is now fully available

online. The topic of Orthodox Youth around the World was selected to honor the Christmas 2019 declaration of His All-Holiness Ecumenical Patriarch Bartholomew that 2020 would be the "year of pastoral renewal and due concern for the youth."

https://www.goarch.org/-/praxis-spring-2020

SOAK UP THE SON: THE WONDER OF GOD'S CREATION

06/16/2020



The Center for Family Care of the Greek Orthodox Archdiocese of

America's summer series, "Soak Up the Son: The Wonder of God's Creation" began on Monday, June 15th. Soak Up the Son is a summer program designed for families. This 10 week seasonal series is offered as a reminder "to commit ourselves and one another and our whole lives to Christ our God." New episodes will air every Monday at 12PM EST, on the GOA Center for Family Care website (family.goarch.org) and Facebook page (www.facebook.com/centerforfamilycare). From there, the program can be modified to your liking, and according to your family dynamics.

https://www.goarch.org/-/the-wonder--of-god-s-creation

Greek Orthodox Archdiocese Distributes More Than a Quarter of a Million Dollars to Applicants Affected by the COVID-19 Pandemic in the USA

06/16/2020



announces the distribution of more than \$250,000 from the Archdiocese Covid-19 Relief Fund on behalf of those affected by the Covid-19 global pandemic in the USA. The Fund is active, as the number of donors, especially small amount donors, continues to rise daily.

https://www.goarch.org/-/covid-19-fund

Greek Education Students Graduate in Virtual Commencement Ceremony

06/16/2020



On Saturday, June 13, 2020, the Greek Orthodox Archdiocese of

America Office of Education honored graduates from the Greek Orthodox Archdiocesan Schools with a virtual commencement. Hundreds of graduates from all the District Greek Orthodox Archdiocesan Schools participated while families and friends watched via the Greek Education Facebook page.

https://www.goarch.org/-/greek-education-students-graduate-virtual-commencement-ceremony

A Conversation on Racial Reconciliation: An Interview Series with Archdeacon John Chryssavgis

06/15/2020



The Department of Inter-Orthodox, Ecumenical and Interfaith

Relations of the Greek Orthodox Archdiocese of America has produced an interview series entitled, "A Conversation on Racial Reconciliation," with Archdeacon John Chryssavgis. This series, as well as an updated resource center, are in response to the events following the death of Mr. George Floyd.

https://www.goarch.org/-/racial-reconciliation-john-chryssavgis