



REJOICE!

The Monthly Publication of

ANNUNCIATION GREEK ORTHODOX CHURCH

93 Locust St. Dover, NH 03820 · Tel: (603) 742-7667

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September 2022

Beloved in Christ,

As we begin yet another new ecclesiastical year on September 1st, I greet you all in the name of our Lord and Savior Jesus Christ. We also welcome back all our parish families from their travels and other summer activities, as everyone prepares to resume their usual routines. September is not only a time to refocus on various aspects of our secular lives, but more importantly, to refocus *spiritually*. Our Orthodox Church, as a loving mother, opens her arms each new ecclesiastical year to embrace and draw near all her children, young and old, so that we may continue growing in Christ toward our mutual salvation.

Notice my usage of the word *mutual*. This is key to understanding the Orthodox view of salvation. Our spiritual growth can only happen through the Church. In Orthodoxy Christianity, one cannot be an island on his own. Even hermits in the monastic world still belong to a monastery in order to have spiritual fellowship, and to receive the Eucharist along with their brethren at the Divine Liturgy on Sundays and feast days.

For Orthodox Christians living in the secular world, our spiritual haven is our local parish. It is where we come together in loving fellowship to prayerfully enjoy the Divine Liturgy, to be fed the Word of God through Scripture, as well as the Lord's sacred Body and Blood toward our spiritual nourishment and growth. We experience all this as a united family in Christ, especially when we receive Holy Communion. It's easy to see this act merely as *personal*, between Christ and oneself, but the reality is that the Eucharist is also a *communal* act. Holy Communion unites us to Christ and to each other, as we eat and drink from the same cup.

In his book, *Liturgy and Life*, by Fr. Alexander Schmemmann of blessed memory (Orthodox Church in America, 1983), he says the following regarding Orthodox worship: *The Church as life and grace is realized through her worship. The Greek word for worship – leiturgia –*

means more than common prayer: it means corporate action, in which everyone takes an active part, is a participant and not only an 'attendant.' The nature of this action is both corporate and personal. It is corporate because through the unity and faith of its participants it realizes and fulfills the reality of Church, i.e. the presence of Christ among those who believe in Him. It is personal because this reality is every time conveyed to me, given me for my personal edification, for my own growth in grace. Thus in worship I am both an active 'builder' of the Church – and to be this is my Christian duty – and I am also its 'beneficiary' – for the whole of the Church's treasure is offered to me, is a Divine gift to me.

Let us consider some similarities between our home life and our life in the Church. In family life, we look forward to our evening meals when we are all together around the table. This is a sacred time when families invoke God's blessings, enjoy downtime away from work and other tasks, and grow closer through everyone sharing their daily experiences.

Our church experience is very similar. We come together on the first day of the week to invoke God's blessings upon ourselves, our families, and our fellow brethren in Christ. At church we leave the world behind temporarily. We are spiritually fed during the Liturgy as mentioned above, and we grow closer by interacting at our weekly fellowship hour. In addition to Sunday and weekday liturgical services, we also have the blessing of various ministry gatherings and social events that periodically bring us together in Christian fellowship.

Here at the Annunciation we have been blessed with a core group of dedicated parishioners who are consistent both with their liturgical participation, as well as their involvement in various ministries of the church, and with other activities and events. Having said this, in parish life throughout the Archdiocese there are always "empty chairs" around the table. From time to time, someone might take a place at the table, or sadly, these

chairs may rarely be occupied.

We pray that more and more of our beloved parishioners will fill the table all around as much as possible. Our parish is a spiritual mother that has raised and nurtured so many of you over the years. For those who have married and are raising families, it is now your children's sacred privilege to be part of the life of the parish as well.

We cannot put a price on the mutual love and support that we find in parish life. God gives to us freely His abundant and unending grace, love, and mercy. By regularly coming to church, we receive these gifts and more, in humility and thanksgiving along with our brethren in Christ. In short, there is so much to *gain* through our participation in the life of the Church, and unfortunately, much from which we will miss out in our absence.

We hope and pray that we will see more of you in church this coming new ecclesiastical year. Besides Sunday services, we also have two major feasts of the Church occurring in the coming weeks – the Nativity of the Theotokos on Thursday, 9/8, followed by the Elevation of the Holy Cross on Wednesday, 9/14. Both of these feasts will be preceded by Great Vespers on the eve of each feast. God willing, Church School also resumes the following Sunday on 9/18.

My beloved brothers and sisters in the Lord, come and join your family in Christ! Come and be spiritually renewed! Come to receive the multiple gifts that God grants us through His Church! As the Lord clearly told us: *Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. (Matthew 7:7).*

In Christ,

+Fr. Anthony



Annunciation Greek Orthodox Church

Proistamenos: Rev. Fr. Anthony Evangelatos

Office Hours: Tuesday-Friday 10am-3 pm

Fr. Anthony's Email: franthony@annunciationdover.org

Emergency Contact: (401) 662-5259

Secretary (position open)

603-742-7667

Parish Council Ministry Team

President: Sophia Abbott

Vice President: Michael Frudakis

Secretary: Shana Mitropoulos

Treasurer: Anthi Delintsiotis

Assistant Treasurer: Heidi Atkinson

Members: Pam Byers, Kulin Krishnan, Kimon Lalas, Peter Lampesis III,

Litsa Maskwa, Shana Mitropoulos, Toby Weir

Parish Ministries and Services

Alkistis Ladies Society	Bea Morris	(603) 743-5719
Altar Boys	Kulin Krishnan	kk1125@wildcats.unh.edu
	Peter Lampesis	ptlamp3@gmail.com
Bookstore	Vula Lalas	Vulaz55@gmail.com
Cemetery	(open)	
Chanter	(open)	
Choir	(open)	
Church School Director	(open)	
Festival Committee	Rebecca Maskwa	greekfestivaldover@gmail.com
	Robert Mitropoulos	
Flowers	Deborah Sousane	(603) 742-2691
GOYA	Kulin Krishnan	kk1125@wildcats.unh.edu
	Peter Lampesis	ptlamp3@gmail.com
	Lea Macheras	lmacheras@yahoo.com
Hellenic Center Rentals	Paul Karoutas	(603) 969-7376
Kali Parea	George & Althea Coussoule	(603) 923-1349
Office Helpers Coordinators	Cynthia Vomvoris, Bill Vomvoris	
Outreach Committee	Sharon Lampros	(603) 722-0611
		Lamprosfamily@comcast.net
Parish Council President	Sophia Mitropoulos	(207) 459-0795
		Sophia.m.mitropoulos@gmail.com
Parish Youth Safety Administrator	George Coussoule	(603) 923-1349
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	Paraskevi Stamelos	
Scholarship Committee	Pam Byers	(603) 332-7875
Soup Kitchen Coordinator	Litsa Maskwa	egeorgakilas@gmail.com
Stewardship Committee	Althea Coussoule	(603) 498-5179
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Daughters of Penelope Cathy Blougouras cmblogu@yahoo.com

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 and put "Newsletter Submission" in the subject line.

FROM FR. ANTHONY

Reflections on the Holy Cross

The following is taken from *Orthodox Dogmatic Theology*, by Fr. Michael Pomazansky, St. Herman of Alaska Brotherhood, 1994.

It is clear that in the mystery of redemption the Cross and Resurrection of the Lord are inseparable. In the consciousness of the Church this truth is expressed in full measure in the Paschal hymns, which confess the power of the Resurrection of Christ not only for the personal salvation of the Christian, but also in the final, complete justification of the world... By the Cross has been accomplished the cleansing of the sins of the world, the reconciliation with God; by the Resurrection new life has been brought into the world.

The Orthodox path of the Christian is the path of the cross and of struggle. In other words, it is the path of patience, of the bearing of sorrows, persecutions for the name of Christ, and dangers from the enemies of Christ, of despising the goods of the world for the sake of Christ, of battling against one's passions and lusts.

Such a path of following Christ was taken by His Apostle. 'I am crucified with Christ,' writes the Apostle Paul (Gal. 2:20). 'God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world (Gal. 6:14)'...

All believers are called to struggle according to their strength: 'They that are Christ's have crucified the flesh with the passions and lusts (Gal. 5:24).' The moral life cannot exist without inward battle, without self-restraint. The Apostle writes: 'For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things (Phil. 3:18-19)'...

Spiritual Wisdom

Be a persecutor of thyself; then thy foe shall be driven away from thee. (St. Isaac the Syrian)

I am not afraid of death. Not, of course, because of my works, but because I believe in God's mercy. (+Elder Epiphanius Theodoropoulos of Athens)

It isn't merely enough to love one another; we must love the other more than ourselves. A mother loves her children more than she loves herself. She will stay hungry to feed her children, yet she feels greater pleasure than they do. The children are fed materially, but she is fed spiritually. They experience the taste of food, while she experiences spiritual rejoicing. (St. Paisios the Athonite)

As fire does not give birth to snow, so those who seek honor here will not enjoy it in heaven. (St. John Climacus)

Regard as free not those whose status makes them outwardly free, but those who are free in their character and conduct. For we should not call men truly free when they are wicked and dissolute, since they are slaves to worldly passions. Freedom and happiness of soul consist in genuine purity and detachment from transitory things. (St. Anthony the Great)

The Church, under persecution, scores victories. When insulted, it becomes even more radiant. It receives injuries, but it does not succumb to the wounds. It sails through rough seas, but it does not sink. It fights, but it is never defeated. O man, there is nothing more powerful than the Church. (St. John Chrysostom)

FR. ANTHONY CONTINUED

Important Message Regarding the Eucharist

The following message is from the July-August, 2022 issue of *The Annunciator* – the monthly bulletin of the Annunciation Church of Brockton, Mass. The author is Fr. Romanos Karanos, presiding priest and professor of Byzantine Chant at Holy Cross School of Theology. His message is very appropriate and worth our careful attention and reflection.

The Eucharist has been the subject of much debate lately, due to the coronavirus pandemic. Many doubt its truth, some are confused, others outright blaspheme against it. This is not a new issue. When Christ told His disciples: “you must eat My Body and drink My Blood, otherwise you have no life in you,” they responded: “this is a hard saying, Master,” and some of them left Him! So we see that the doubting of the sacrament begins back then, even before its institution during the Mystical Supper. The Church understands that it is difficult for people to believe and does not force its faith on anyone. Besides, it is dangerous to talk about something that transcends logic and can be approached only by the heart.

St. John of Damascus stresses that only one stance is proper before this sacrament: reverent silence. We must not rationalize the sacrament, examine its every little detail, when and how the bread and wine are changed into the Body and Blood of Christ, why they retain their taste and smell, where exactly they go after we have swallowed them. The Western Church attempted to answer these questions without much success and unwittingly led to the secularization of a mystery so sacred and beyond understanding, that the angels who are invisibly inside the altar cover their faces with their wings, so as not to be blinded by its glory! In older times, when the deacon said: “Guard the doors! Guard the doors!,” the doors were actually closed, so that nobody who would not receive Holy Communion might enter.

Holy Communion is a fire that burns the weak of faith. Today several brothers and sisters unfortunately do not partake of the sacrament, or partake without proper spiritual preparation. This prompts me to present our Church’s experience and theology on this most sacred mystery. Let me start with the fundamental truth: there is no such thing as church without Holy Communion. St. Nicholas Cabasilas wisely explains that Holy Communion and the Church are one and the same thing. The Church is the Body of Christ. Holy Communion is also the Body of Christ. So the Church and Holy Communion are identical entities.

Some brothers and sisters limit their relationship with God to individual prayer. Individual prayer is of course holy and necessary. But we are not saved as individuals! We are saved as a community when we come together in worship and receive Holy Communion! We are baptized, so that we may receive. We confess, so that we may receive. We fast, so that we may receive. We come to church, so that we may receive! Christ warns us that if we do not partake of the mystery, we do not have life in us: “Truly, truly I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you.” (John 6:53)

But what about people of other faiths and denominations who do not commune? Don’t they have life in them? Will they be eternally condemned? The answer is simple. They do not have true life in them, just like the Orthodox who don’t commune do not have true life in them. As for whether they will go to heaven, this is for God to decide. According to St. Paul, non-Christians will be judged according to different, perhaps less strict, criteria. But for us things are clear. Do we commune? We have life! Do we not? It is time to change our spiritual course!

PARISH NEWS AND EVENTS



Parish Chronicle **Death Notices & Funerals**



John Papas fell asleep in the Lord on 7/10

Dr. James (Demetrios) Frangos - 7/23

Dr. John C. Rouman - 8/9

Memorials & Trisagions

Eva (Evangelia) Demopoulos

Konstantinos Demopoulos

Nicholas Blougouras

Dr. James (Demetrios) Frangos

May their memory be eternal!

PARISH PRAYER LIST

Please pray for our brothers and sisters:

**Elizabeth, Deborah, Roula, Jim,
Abigail, Bill, Logan, Kali, Alexandros.**

In keeping with a common Church tradition, we will keep names on the parish prayer list for **40 days**. If you wish to offer names for prayer, please send those via e-mail to the church office at:

annunciationdover@gmail.com,
or call the office at 742-7667.

Please give first names only, and preferably full names, not nicknames.

Icon Decorations

As we enter the new ecclesiastical year of grace, we have two upcoming occasions for icon decoration (the first one has already been sponsored, but the second one is available), as follows:

- Icon of the Nativity of the Theotokos, 9/8 (already taken)
- Icon of the Elevation of the Holy Cross, 9/14

To sponsor an icon, please contact the church office directly during the week. If an icon has already been sponsored, we can apply your donation to the next great feast. Please remember that the amount needed for each decoration is \$50. Thanks for your anticipated generosity!

Sweet Basil for the Holy Cross

As we well know, the tradition of the Church is to use sweet basil to decorate the tray with the Holy Cross on the feast of its elevation. If you have grown basil this year, please consider bringing some to church for both decorating the tray and distributing to the faithful.

We ask that you bring your basil no later than Tuesday morning, 9/13. Please remember that no one is in the office on Mondays.

Donations

Estate of James and Frances Kageleiry — \$10,000 to our Cemetery Investment Fund
 Decoration of Icon of the Dormition—anonymous

Church School Resumes

Our Church School program will commence on **Sunday, 9/18**. Fr. Anthony will be blessing our students for the beginning of the new ecclesiastical and academic year. We look forward to welcoming back our students to Church School, and hope to see all our families throughout the church year!

Office Secretary Position

As previously announced, the position of parish office secretary remains open after Hope's retirement at the end of June. If any parishioner is interested in applying for the position of office secretary, please contact Fr. Anthony or Sophia Mitropoulos-Abbott for more details.

PARISH NEWS — VOLUNTEERS NEEDED

As previously announced, the following two positions need to be filled either by two separate individuals, or by the same person.

- **Church School Director.** The main function of this role is general oversight of the program in conjunction with Fr. Anthony, and ensuring that there will be substitute teachers available when needed. The director will also coordinate with the Parish Council liaison for general support from the council, both financially and otherwise.
- **Elementary grades teacher.** We are in need of a teacher for our younger children up to Grade 6.

In addition, **substitute teachers** are also needed during the Church School year. If anyone is available to assist in this regard, please let us know.

- **Dover Food Kitchen volunteers needed!** September 13th Fall Date. Will be Take out meal and volunteers are needed to help cook and box meals.
- **Apple Harvest Day volunteers needed! October 1st** Come support this church fundraiser selling baklava and baklava sundaes- certain to be a SWEET day! Consider coming for even a short time to visit our booth and talk with Apple Harvest visitors about our church and it's ministries! If you are interested in volunteering please email Litsa at egeorgakilas@gmail.com. Volunteers needed for help with set up at 8am through event that ends at 4pm and then some breakdown.

OUTREACH

Sept. 16, 2022 Learn How to Make Pastichio and Give Outreach a Helping Hand! 6:30 pm

Sept. 24, 2022 Outreach Coffee Hour Plus!

Sept 16, 2022 Learn How to make Pastichio and give the Outreach Committee a Helping Hand!

Please join Outreach Committee members on Friday, September 16th, at 6:30pm at the Church, and learn how to make Pastichio and make "ready to bake" pans of Pastichio in preparation for Outreach's September 25th, 2022 Coffee Hour Plus..

Sept 25, 2022 OUTREACH COFFEE HOUR PLUS!

The Outreach Committee invites you to join us for coffee hour on September 25, 2022. We will offer nutritional snacks as well as sweet treats for all to have. We will also share the Goals of Outreach and some of the activities from the past with you as well.

Because of the restrictions of the last two years, we have not been able to do any of our traditional fundraisers such as the International Dinner and Chili Cook-Off.



In an effort to raise some funds and provide support for members of our community who have been impacted by the increase of prices, we will have "ready to bake" meal available to take home. There will be frozen, ready to bake pans of Pastichio available in 2 serving, 4 serving and 8 serving sizes We will also have some "ready to go" Greek Pastries .

Attendees will be able to take a pan of pastichio and/or a pastry either for themselves or to deliver to a person in our community who is unable to access the foods themselves. Donations will be optional but very much appreciated by the committee as we work to rebuild our funds, which, in turn, will enable us to continue to provide support to parishioners and community members who will be in need in support during the upcoming winter.

Your support will be greatly appreciated.

Sharon Lampros
Chairperson, Outreach Committee

September 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Commencement of the New Ecclesiastical Year (no services)	2 GREEK FESTIVAL AT HC 4-10 pm 	3 No Vespers 11am-10pm 
4 ✠ 8:45am Orthros 10 am Liturgy	5 Labor Day	6	7 ✠ Great Vespers of the Nativity of the Theotokos 7 pm	8 ✠ The Nativity of the Theotokos 8:45am Orthros 10 am Liturgy	9	10 No Vespers
11 ✠ 8:45am Orthros 10 am Liturgy	12	13 Soup Kitchen ✠ Great Vespers of the Elevation of the Precious Cross, 7pm	14 ✠ Elevation of the Precious Cross 8:45am Orthros 10 am Liturgy	15	16 Outreach Pastichio Making Lessons & Workshop 6:30pm	17 St. Sophia & Her 3 Daughters ✠ 8:45am Orthros 10 am Liturgy Great Vespers
18 ✠ 8:45am Orthros 10 am Liturgy	19	20	21	22	23	24 ✠ Great Vespers 6:00pm
25 ✠ 8:45am Orthros 10 am Liturgy Outreach Coffee Hour Plus!	26	27	28	29	30	1 October Apple Harvest Day In Dover

ANNUNCIATION
GREEK ORTHODOX CHURCH
PRESENTS

- AUTHENTIC GREEK FOOD
- HOMEMADE PASTRIES
- GREEK TAVERNA
- ONLINE TO GO ORDERS
- FREE PARKING
- FREE ADMISSION
- LIVE MUSIC SATURDAY NIGHT
FEATURING OPA! ENTERTAINMENT

THE 2022
DOVER
GREEK
FESTIVAL



LABOR DAY WEEKEND
THE HELLENIC CENTER
219 LONG HILL RD • DOVER NH

FRIDAY
SEPTEMBER

2

4PM-10PM

SATURDAY
SEPTEMBER

3

11AM-10PM

FOR MORE INFORMATION, VISIT

WWW.DOVERGREEKFESTIVAL.COM

ALKISTIS NEWS

ALKISTIS NEWS

Hope at her Desk



HOPE Is retiring as the permanent church Secretary, but is continuing to volunteer her time in the office when she can. She has always been an anchor for Alkistis ...always there to assist us with whatever we needed done. She took on many tasks for us and always offered to do more. Quietly in the background. Always discreet. Whenever she was thanked profusely for what she had done, she would always respond "no problem" with a smile. We thank you, Hope!

The following photos are from the Fellowship hour hosted by Alkistis & joined by the Parish Council to honor Hope for her years of devotion to Alkistis & our church.

Setting up



Friends & Helping to Serve & Cleanup



Father, Althea (Alkistis) Sophia (PC) with Hope



Alkistis women approved donations to the Festival Raffle & the Program Book. We thank REBECCA & ROBERT for their continued support in making the Festival happen & it is always a successful event for our church.

“TA NEA” BY CYNTHIA VOMVORIS

Dear Parishioners,

I have struggled with this decision for quite some time now and have finally decided to hang up my editorial hat and leave the world of journalism behind, to a degree. I have been writing this column for over six years and while I've enjoyed the time I've had the opportunity to do this, I am now going to "semi retire". I shall always be available to report your news and will resurrect this column to do so, but will retire from doing this on a monthly basis.

I am going to list all the birthdays and anniversaries for the remainder of this year as this seems to have been the most popular feature of this column. Without further ado, here they are:

September Birthdays

Sept. 12 Amy Gemas Martin
 Sept. 18 Sharon Lampros
 Sept. 22 Rebecca Maskwa MacNamee
 Sept. 23 George Kostis
 Sept. 26 Nicholas and Erin Martin
 Sept. 27 Rob Howard

October Birthdays

Oct. 01 Bill Vomvoris
 Oct. 05 Jameson Savage
 Oct. 07 Georgette Kostis
 Oct. 07 Andrea Coussoule Hebert
 Oct. 15 Mark Gemas
 Oct. 18 Althea Coussoule
 Oct. 23 George Coussoule
 Oct. 31 Casey Gemas

Wishing you all many, many more happy and healthy birthdays.

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

September Anniversaries

Sept. 07 Nick and Peggy Gemas
 Sept. 17 Jim and Rosie O'Hearne
 Sept. 23 Kyle and Kiki Frudakis Danie

October Anniversaries

Oct. 02 Evangelos and Maryann Charos
 Oct. 04 JJ and Andrea Coussoule Hebert
 Oct. 06 Cody and Marena Hoogeveen Smith
 Oct. 20 George and Althea Coussoule
 Oct. 16 Colin and Rebecca Maskwa MacNamee

November Birthdays

Nov. 01 Theodora Athans
 Nov. 05 Debra Sousane
 Nov. 11 Demetrios George
 Nov. 21 Eleni Karoutas
 Nov. 29 John Vomvoris

December Birthdays

Dec. 02 John Lampros
 Dec. 09 Rev. Arthur Athans

November Anniversaries

I have no anniversaries recorded for this month. I

December Anniversaries

Dec. 05 Ryan and Stephanie Nemi
 Dec. 07 Periklis and Abby Karoutas

Congratulations and may you continue to make many more memories in the years ahead.

If you would like to have your birthdays and anniversaries announced in this column, please contact me and I shall be happy to add them in.

Once again, thank you to Abby and Periklis Karoutas for adorning the planters in front of the church with the beautiful array of plants they donated, not to mention the time they spent setting them up. Unfortunately the intense dry heat of this summer wasn't conducive to producing the proliferation of flowers we had anticipated by the end of Aug. For what does remain, it would not have been possible without the "water bearers". Thank you to Bea and Rob Morris/Howard, Jim and Rosie O'Hearne and Nanine Venetos and to those attending church who helped us water on Sundays.

I want to thank all of you who have so generously contributed your information, pictures, news articles and the like over these last years. You were a tremendous back-up team.

Lastly, I'd like to acknowledge the two people who have REALLY brought you this column, my husband, Bill and Hope Frudakis. Anyone who knows me, knows, too, how totally inept I am in my feeble attempt at trying to navigate the world of technology. Bill has patiently set this column up for the past six plus years and embellished it with the occasional clip art while Hope has patiently awaited its arrival on her desk, often times a wee bit late. She has also lent her expertise in its final presentation to you. Thank you both from the bottom of my heart for all you've done and for being there for me and encouraging me.

It has been my pleasure to serve you in the capacity you've graciously allowed me. Again, please remember that I'll be happy to report any news you would like to share with the community. I'll continue to publish the birthdays and anniversaries on a tri-monthly basis as of now. As always, thank you for reading. You've been a wonderful support system and a great audience.

QUOTE

“You can never have the comeback if you don't have the retirement.”

~ Chael Sonnen

DOVER COOPERATIVE MINISTRIES COUNCIL

A heartfelt thank you for your donations to Grab and Go in 2022.

The Dover Grab and Go 2022 summer food program that began on June 23, 2022 will end on September 8, 2022. Before the volunteers of Grab and Go had even made their first delivery, Bea Morris announced that the Alkistis ladies had donated \$1500.00 to Grab and Go. The following week, Catherine Blougouras made a \$1000.00 donation to Grab and Go on behalf of the Daughters of Penelope. Their donations inspired other parishioners in our church community to make substantial donations as well.

In June, July, and August, Grab and Go received an additional \$2500.00 from the following stewards of the Dover Annunciation Greek Orthodox Church.

Dr. John and Geriann Athans
 Anthi Delinsiotis
 Zeff Demopoulos
 Irina Faskianos
 Sophia Faskianos
 Maria Faskianos
 Barbara & Les Hoogeveen
 Georgette and Dennis Kostis
 Paul and Paula Maskwa
 Bea Morris
 Nora Oschman
 Paula and Charles Panasis
 Professor John Rouman
 Anastasia Savramis
 Peter Strangas
 Cynthia and Bill Vomvoris

I extend my heartfelt appreciation to everyone for the generous donations that were made to Grab and Go this summer via Alkistis, the Daughters of Penelope, and the stewards of the Annunciation Greek Orthodox Church. "What you do for others will return to you tenfold." Your legacy of benevolence has given hope to hundreds of children in Dover who face food insecurity every day.

With heartfelt gratitude,
 Maria Faskianos

mfaskianos@icloud.com

Dover Greek Festival

Friday, September 2, 2022 (4-10pm)

Saturday, September 3, 2022 (11am-10pm)

Live band Saturday night!

2022 PARISH STEWARDS AS OF AUGUST 2022
 THESE FAMILIES HAVE RETURNED THEIR NEW STEWARDSHIP FORMS

<i>Evangelatos, Rev. Anthony & Presvytera Themmi</i>	<i>Hoogeveen, Les & Barbara</i>	<i>Rosa, Joanna & Stephen</i>
<i>Athans, Rev. Dr. Arthur & Presvytera Keta</i>	<i>Houreas-Trudeau, Nancy</i>	<i>Rouman, James</i>
<i>Abbott, Sophia & Tim</i>	<i>Jenkins, Elizabeth & Jon</i>	<i>Rouman, John</i>
<i>Amankwah, Katherine & Nana</i>	<i>Kageleiry, Gregory</i>	<i>Savage, Jeff & Evelyn</i>
<i>Athans, John & Gerriann</i>	<i>Kageleiry, Harry & Barbara</i>	<i>Savramis, Anastasia</i>
<i>Atkinson, Heidi & Shawn</i>	<i>Karabelas, Arthur & Donna</i>	<i>Schumaker, Robin & Judy</i>
<i>Benaris, Andy</i>	<i>Karabelas, Jerry & Eloise</i>	<i>Scontras, Yota</i>
<i>Boudreau, Elene & David</i>	<i>Karoutas, Abby & Periklis</i>	<i>Servetas, Charlotte</i>
<i>Byers, Pamela & Bill</i>	<i>Karoutas, Paul & Eleni</i>	<i>Smith, Marena & Cody</i>
<i>Charos, Evangelos & Maryann</i>	<i>Kazmierski/Meehan, Christina James</i>	<i>Sousane, Deborah & James</i>
<i>Chrysafidis, Constantine</i>	<i>Koromilas, Johnnie</i>	<i>Stamelos, Paraskevi</i>
<i>Clairmont, Richard</i>	<i>Kostis, Dennis & Betsy</i>	<i>Strangas, James</i>
<i>Coussoule, George & Althea</i>	<i>Kostis, John & Stacey</i>	<i>Strangas, Peter</i>
<i>Danie, Kyle & Kiki</i>	<i>Kottaridis, Kathy</i>	<i>Strangas, William</i>
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**Labor Day Weekend
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 annunciationdover@gmail.com
 e-mail: FrAnthony@annunciationdover.org
 Tuesday-Friday 10 am-3 pm
 Emergency Contact: (401) 662-5259

DATES TO REMEMBER IN SEPTEMBER

GREEK FESTIVAL FRIDAY, SEPT. 2ND (4-10PM)	GREEK FESTIVAL SATURDAY, SEPT. 3RD (11AM-10PM)
Great Vespers Saturday at 6pm except for 9/3 & 9/10	Thursday, 9/1 Commencement of the Ecclesiastical New Year (No Services)
Wednesday, 9/7 Great Vespers of the Nativity of the Theotokos 7pm	Thursday, 9/8 The Nativity of thr Theotokos (Orthros 8:45 am, Divine Liturgy 10:00am)
Tuesday, 9/13 Great Vespers of the Elevation of the Precious Cross 7pm Dover Friendly Soup Kitchen 3pm	Wednesday, 9/14 The Elevation of the Precious Cross (Orthros 8:45 am, Divine Liturgy 10:00am)
Saturday 9/17 The Martyrs St. Sophia & her 3 Daughters (Orthros 8:45 , Divine Liturgy 10:00am)	

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