



REJOICE!

The Monthly Publication of the

ANNUNCIATION GREEK ORTHODOX CHURCH

93 Locust St. Dover, NH 03820 · Tel: (603) 742-7667

Web: www.annunciationdover.org E-mail for church office : annunciationdover@gmail.com

Beloved in Christ,

I would like to offer an account of a miraculous event that occurs each year in Jerusalem, which is largely unknown to the majority of Christians, including Orthodox Christians. In fact, many have referred to it as the “greatest of all Christian miracles.” This miracle is known as the *Holy Light* (usually translated as the *Holy Fire*), which occurs in the tomb of Christ at the Church of the Holy Sepulcher in Jerusalem, in preparation for the celebration of Orthodox Pascha.

Each year in the afternoon of Holy Saturday, the Patriarch of Jerusalem enters the tomb of Christ, a marble structure situated under the large dome of the Church of the Holy Sepulcher. All vigil lamps and candles within the tomb and throughout the church have been extinguished. After offering a lengthy prayer, the main vigil lamp in the tomb is miraculously lit from a mysterious light which appears within the chamber. Then the Patriarch exits the tomb and distributes the flame to the anxiously awaiting faithful throughout the church.

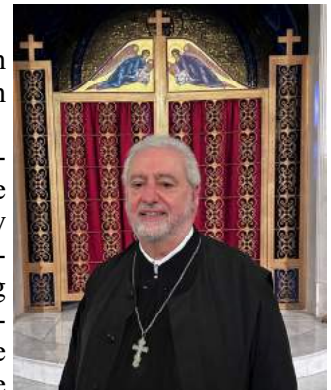
This Holy Fire is understood as the light of the Resurrected Christ, which is very central in the Orthodox celebration of Holy Pascha. As we know, this ritual is re-enacted (less the miracle), in every Orthodox church at midnight of the Sunday of Pascha. The church is completely darkened and all vigil lamps are extinguished. The priest then exits through the previously closed altar doors and distributes the light of the Resurrection to the faithful. Even though the flame offered in Orthodox churches is not the Holy Fire of Jerusalem, we nonetheless are spiritually connected to the Resurrection of our Lord at Holy Pascha, thus rekindling our faith each year.

Getting back to the miracle of the Holy Fire, unfortunately, there will al-

ways be those who doubt the various miracles and signs so prevalent in Orthodox Christianity, perhaps because of a serious lack of faith. In order to appease the skeptics, the Patriarchate of Jerusalem allows a thorough search of both the tomb of Christ and the Patriarch himself, for matches, lighters, etc. prior to the ritual taking place. These searches are conducted by Muslim guards and by a city official, along with the Israeli chief of police of Jerusalem. These persons are obviously completely unbiased regarding the entire event. After the search of the tomb, the doors are closed and tied together with a white ribbon, over which is placed a seal of pure beeswax. Just prior to entering the tomb for the ritual of the light, the public search of the Patriarch takes place.

After the Patriarch enters the tomb and the doors are again closed, he proceeds into the inner chamber of the Holy Sepulcher – the actual tomb of Christ. As he recites a lengthy prayer, many of the faithful witness various amazing things taking place outside of the tomb. Some see a bluish light moving wildly around the large dome of the church, which then directly hits the dome of the Holy Sepulcher below. This light many times branches off, and literally travels randomly and lights various vigil lamps around the church complex, as well as the candles of some of the expectant faithful. Probably the most mysterious aspect of this miracle, is the fact that the flame presented by the Patriarch to the faithful does not possess the normal properties of fire; in other words, it neither produces burning heat nor consumes anything it touches. This phenomenon apparently lasts for several minutes after the Holy Fire’s appearance.

Besides much written material in existence about this miracle, there are also many YouTube videos showing various aspects of the event of the



Holy Light. Those that are most amazing to see, clearly show monks and priests “washing” their faces with the Holy Fire, and passing the flame through their beards without any sign of burning.

Certainly, there are many who will assume that all this is some type of clever hoax. Others will be truly amazed and spiritually uplifted in knowing this miracle takes place each year. I, personally, have visited the Holy Land (not during Pascha), and heard multiple accounts of this miracle. I have spoken both with clergy and laity from America who have witnessed this miracle in person. The Orthodox Church can only explain this annual event as a very real sign from God confirming the greatest event that has occurred in the history of mankind – the true death and resurrection of God Himself in the person of His Son, Jesus Christ. May the reader open his/her heart to what this miraculous event clearly reveals to us.

I would like to wish each one of you a most blessed Holy Week and Holy Pascha. May each one of us be spiritually renewed by the Holy Light of the Resurrection of our Lord this Holy Pascha.

In the Crucified and Risen Christ,

+Fr. Anthony

Annunciation Greek Orthodox Church

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Technology Team	Jameson Savage (office)	church office
	Dexter Tarbox (website)	church office

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Editorial Board: Fr. Anthony Evangelatos, Nancy Lipitaki
Please send submissions to: annunciationdover@gmail.com,
and state "Newsletter Submission" in the subject line.

FROM FR. ANTHONY

Fasting Guidelines for Holy Week

- Palm Sunday – fish, wine, and olive oil permitted.
- Holy Monday through and including Holy Saturday – strict fast from all animal products including fish (shellfish permitted), wine (all alcoholic beverages), and olive oil (vegetable/seed oil permitted).

Note: There is **no fasting during Renewal (Bright) Week of Pascha**. All foods are permitted *daily*, as we celebrate our Lord's glorious Resurrection.

Reflections on Holy Pascha

The following is taken from *The Year of Grace of the Lord*, by a Monk of the Eastern Church; St. Vladimir's Seminary Press, 1992.

The Time of Easter and of Pentecost

Holy Saturday and the First Announcement of the Resurrection

As we have already said, Holy Saturday shares both in the mourning of Holy Week and in the joy of Easter. It is partly turned towards the Lord's tomb, and partly towards the risen Jesus. Matins for Holy Saturday, which we have already described and which are generally celebrated on the evening of Holy Friday, express the waiting and sorrow of 'Jesus's friends' – the disciples and the holy women – whose attention is now concentrated on the tomb where Joseph of Arimathea has laid the body of the Lord. But vespers and the liturgy which are celebrated on the morning of Holy Saturday anticipate the events of Easter Sunday, and bring us a first message of the Resurrection...

Holy Saturday has announced Easter, but as if in an undertone. On this Saturday morning, the message of the Resurrection still has something intimate and secret about it. Meanwhile the day draws on and the hour approaches when the Church, with the full power of its voice, will proclaim that Jesus Christ is risen from the dead.

Easter Sunday

Easter Sunday is a much more important feast than Christmas and Epiphany, but one cannot say that Pentecost is less important than Easter. Yet the paschal solemnities – and here Holy Thursday and Friday must be joined to the feast of the Resurrection – endow the mystery of Christmas with the fullness of its meaning and are the prerequisite condition for Pentecost. Easter is therefore the centre, the heart of the Christian year. It is on its date that the whole liturgical cycle depends, because this determines the movable feasts of the calendar.

The Resurrection of Christ is solemnly proclaimed during matins for Easter Sunday... The celebrant appears at the royal doors of the iconostasion. In his hand he holds a lighted candle. The choir sings: 'Come, take light from the Light that has no evening, and glorify Christ, risen from the dead'. Once more, the eastern Church represents the Christian mystery in terms of a mystery of light; this Light, whose birth was marked by the star of Bethlehem, has been shining among us with growing intensity; the darkness of Golgotha could not extinguish it; now it reappears among us, and all the candles which the congregation hold in their hands, and that they now light, proclaim its triumph. In this way, the deeply spiritual meaning of Easter is indicated. The physical Resurrection of Jesus would be without value to us if the divine light did not shine at the same time among us, within us. We cannot worthily celebrate the Resurrection of Christ if, in our soul, the light brought by the Saviour has not completely overcome the darkness of our sins...

Parish Chronicle

Funeral

4/24 - Leonidas Motsis; funeral at Annunciation Cathedral - Boston, burial at Annunciation Cemetery - Dover.

May his memory be eternal!

Parish Prayer List

Please pray for our brothers and sisters:
Elizabeth, Deborah, Jim, George, Thomas

In keeping with a common Church tradition, we will keep names on the parish prayer list for **40 days**. If you wish to offer names for prayer, please send those via e-mail to the church office at:

annunciationdover@gmail.com,

or call the office at 742-7667.

Please give first names only, and preferably full names, not nicknames.

GREAT WEEK & HOLY PASCHA SCHEDULE

Saturday of Lazarus, 4/27

8:45 am – Orthros, 10:00 am – Divine Liturgy
(followed by palm cross weaving downstairs in hall)

6:00 pm – Great Vespers of Palm Sunday

Palm Sunday, 4/28

8:45 am – Orthros, 10:00 am – Divine Liturgy

7:00 pm – Orthros of the Bridegroom
(procession of Icon of the Nymphios)

Holy and Great Monday, 4/29

9:40 am – Ninth Hour, 10:00 am – Liturgy of the Presanctified Gifts

7:00 pm – Orthros of the Bridegroom

Holy and Great Tuesday, 4/30

7:00 pm – Orthros of the Bridegroom
(penitential hymn of Kassiani the nun)

Holy and Great Wednesday, 5/1

3:00 pm – Sacrament of Holy Unction *(Efhelaion)*

7:00 pm – Orthros of the Mystical Supper
(includes anointing with Holy Unction)

Holy and Great Thursday, 5/2

9:30 am – Vespers of Divine Liturgy of St. Basil
(commemoration of the washing of the Disciples' feet, the Mystical Supper, the prayer of Christ in Gethsemane, and His betrayal)

6:30 pm – Orthros of the Passion of Christ
(the twelve passion Gospels and procession of our Crucified Lord)

Holy and Great Friday, 5/3

10:00 am – The Great Hours
(a vigil service of the Passion of Christ)

3:00 pm – Great Vespers of the Apokathilosis
(removal of the Body of Christ from the Cross, procession of the Epitaphios and burial)

7:00 pm – Orthros of the Epitaphios Lamentation
(outdoor procession of the Epitaphios, weather-permitting)

Holy and Great Saturday, 5/4

9:30 am – Vespers of Divine Liturgy of St. Basil
(vigil liturgy of Pascha – first announcement of the Resurrection)

11:00 pm – Vigil of the Resurrection
(distribution of the Paschal Light, 11:45 pm)

Holy Pascha, 5/5

12:00 am – Orthros of the Resurrection

12:45 am – Divine Liturgy of Holy Pascha
(blessing of Paschal eggs and food baskets after liturgy)

11:00 am – “Agape” Vespers of Pascha and Memory of St. George the Great-martyr
(includes proclamation of the Gospel in various languages)

NOTE: Holy Confession is available after each evening service up to Great Wednesday.

A BLESSED PASCHA!

ΚΑΛΗ ΑΝΑΣΤΑΣΗ!

PARISH NEWS AND EVENTS

Myrrhbearers for Holy Friday

Once again this year, we are inviting young girls to take the role of myrrhbearers for both the burial and lamentation services on Holy Friday afternoon and evening. For more details, please contact Jess Quigley at raisingnarnians@gmail.com. **Important:** This must be arranged with Jess asap. We cannot accommodate girls that show up right before services on Holy Friday without prior notice.

Readers Needed For Agape Vespers

Traditionally, the resurrectional Gospel proclaimed at the Agape Vespers of Pascha is read in multiple languages. This is done to emphasize the universality of the message of Christ's resurrection. Anyone interested in assisting should contact Fr. Anthony as early in Holy Week as possible. Please remember that we also need someone to recite in English.

Bright Friday Dinner Out

Besides our young adults, other parishioners have joined us at our *Orthodoxy on Tap* events at *Anatolia Restaurant* in Somersworth, and thoroughly enjoyed their meal. Now that the restaurant has opened a private room, we have made arrangements for a Pascha celebratory dinner **on Bright Friday, 5/10, at 6:00 pm**. Please remember that there is no fasting during Bright Week, so we can all enjoy their fare as we celebrate Pascha together. The function room can only accommodate 28 persons, so reservations will be on a first-come basis through the church office.

2024 Metropolis Laity Award Recipient

For those who have not yet heard, Hope Frudakis has been chosen by our parish council as the recipient of this year's laity award. It was quite clear from the input of our parishioners, that Hope is truly deserving of this award.

For those who would like to attend the banquet to honor Hope, please contact the church office to reserve your spot. The banquet will be held **on Sunday, 6/9 at Gillette Stadium, Foxborough, MA**. Reception at 4:30 pm, dinner at 5:30 pm. Ticket price is \$100.

Donation Request From His Eminence

His Eminence Metropolitan Methodios, has asked his priests to make a special request to their parishioners, for support toward the construction of the new gym at the Faith and Heritage Center in Contoocook, NH. The Metropolis website, boston.goarch.org, has the latest updates of the project thus far. Children from our parish have greatly benefited from the various camp programs over the years, so let us all support the current improvements, which will serve many future generations of our youth.

Bulletin Board & Information Table Guidelines

Periodically, there have been items placed on the upstairs bulletin board, pamphlet rack, and information table, without having first been cleared through the office. Nothing so far has been inappropriate, except, however, for advertisements that have periodically been placed there. IRS regulations do not permit non-profit organizations to do any type of advertising on its premises, or via other methods of communication. Going forward, please bring items for posting to the office first, in order to be vetted. Obviously, this applies to the downstairs bulletin board as well.

Coffee Hours for May

5/5 – Holy Pascha (potluck gathering after Liturgy of Pascha)

5/12 – no host

5/19 – the Faskianos family

5/26 – no host

PARISH NEWS AND EVENTS

Items Needed for Lent and Holy Week

Following are items needed for Lenten and Holy Week services, and throughout the year. We are grateful for your anticipated generosity; may your gift be a blessing to you and your families!

- Palm strips for Palm Sunday crosses – **Nikola & Laura Blagojevic**
- Decorative palm branches for Royal Gate – **Kathy Kottarides**
- Bay laurel for Palm Sunday & Holy Saturday – **Peter Strangas, in memory of Mary Strangas**
- Decoration of icon of the Bridegroom (Nymphios) - **Evangelatos family**
- Decoration of Icon of the Mystical Supper – **John Mitchel, in memory of Ora and John Mitchel**
- Wreath for Cross – **Zoe Polychronopoulos family**
- Beeswax candles for Cross, 12 Gospels, & Epitaphios – **Paula Maskwa**
- Decoration of wooden banner of the Resurrection – **Paul Koutroubas**
- Decoration of icon of the Resurrection - **Christos & Nancy Kastrisios**
- **Lilies for Holy Pascha – \$30 each**
Richard Clairmont
Carole Choti Lampesis, in memory of Dr Peter & Kathleen Lampesis
Anna Elde
- **Flowers for the Epitaphios (our greatest expense) – please give generously**
Vasilike (Zeff) Demopoulos
Richard Clairmont
Paul Koutroubas
Victor Elios
Elizabeth Zisis
Peter & Lee Anestis
Heidi & Shawn Atkinson
Kathy Kottaridis

The following items are needed throughout the year:

- **Communion wine – \$20 per bottle**
- **Beeswax candles for altar table & Soleas candle stands – \$12 per lb.**
- **Incense – all donations accepted**
- **Charcoal – \$100**
- **1 box candle fuel cartridges – \$150**

For tracking purposes, we kindly ask that your donation requests be made through the church office. If an item you wish to donate has already been sponsored, please consider another available item, or donate toward the Epitaphios flowers, or for the listed items needed throughout the year.

ANNUNCIATION YOUNG ADULTS

Blessed Holy Week! May we find peace and true repentance this Holy Week in such a loud and unforgiving world. With the bookstore finally rearranged, we set our sights on St Nektarios Monastery once again, travelling there in mid-May. Have a blessed Pascha and Memorial Day; soon we will be saying CHRIST IS RISEN!

GOYA

All Goyans are invited to participate in the multiple readings during the service of the Great Hours, on Holy Friday morning at 10:00 am. Of course, we look forward to seeing everyone at the other services of Holy Friday, and as much as possible during Holy Week. Have a blessed Pascha!

A LETTER FROM THE PRESIDENT



Dear Parishioners,

As Holy Week approaches, I am filled with a deep sense of reverence for the journey that lies ahead. Holy Week holds profound significance for all Orthodox Christians worldwide, calling us to walk with Christ through His final days, leading to the joyful celebration of His Resurrection on Holy Pascha.

I encourage each of you to join us in the services and observances of Holy Week. Let us come together as a community to honor Christ's Passion, Death, and Resurrection, finding solace and inspiration in His journey. Additionally, I urge everyone to prepare their hearts through the sacrament of Holy Confession, deepening our connection with the Divine during this sacred time.

Warm Regards,

Kulin Krishnan
Parish Council President

CHURCH SCHOOL

Kalo Pascha to all of our students and families!

How blessed are we all that we have gotten to spend this season of reflection and repentance together? And now we will sing and rejoice for HE IS RISEN!!

As we have journeyed down our Path to a Pascha, the students have worked hard to memorize the Prayer of St Ephraim, so be sure to have your older student recite it to you!

In addition to that, we have all been learning more about the lives of the Saint's who inspire us daily to live our lives fully for Christ along the true path toward the narrow gate. St John of the Ladder and St Mary of Egypt were especially memorable Saints for the students as we spoke of repentance, forgiveness, and how we can actively work towards our salvation. We've discussed prayer, how we treat each other with our thoughts/words/deeds, and confession. It has been a wonderful season together and we are all ready to celebrate!

Pascha is the last major Feast that we will be spending with the students in the 2023-2024 Church School year. On 19 May, the Sunday of the Myrrh-bearing Women, we will hold our last class day before we wish everyone a wonderful summer break. We will be celebrating with a cake at coffee hour, so be sure not to miss it!

Thank you all for another wonderful year! We have enjoyed watching the classes fill with laughter again! We hope to continue to see everyone throughout the summer and that you will all be ready for more adventures with us when September comes.

Christ is Risen! Truly He is Risen!
The Sunday School Team

“Our salvation consists in faith and hope in the mercy of God, and the devotion of ourselves and all of us to His holy will.” ~ St Macarius

HOLY FRIDAY SESSION WITH FR. ANTHONY

As we do each year, Fr. Anthony will have a short discussion in church with our church school students, **at 1:30 pm on Holy Friday**. The church school staff will also spend some time with the children after Fr. Anthony. We have chosen this start time so that families can remain in church for the service of the removal from the Cross and burial, which begins at 3:00 pm, which is the most important part of the children's time in church on this solemn and holy day!



**Tsourekia Fundraiser
\$12 each**

The Tsourekia will be available for purchase beginning on **Sunday, April 28th.**

Please contact:
Vula at vulaz55@gmail.com or
Hope Frudakis at hfrudak@gmail.com
to place your order.

Only 75 have been ordered,
so please call ahead.

Easter Eggs

Dear Parishioners:
Please consider assisting Jess Quigley & Jessica Awad in preparing, dyeing & wrapping the Easter Eggs in tulle on Holy Thursday, after Liturgy.

Please reach out to
Jess Quigley @ raisingnarnianse@gmail.com
for more information.

**Alkistis
Upcoming
Events**

**Floral Decorating of the
Kouvouklion**

Join us on **Friday, May 3rd,**
starting at 8:30 am
in the Narthex as we adorn the
Kouvouklion.

This is a special moment, symbolizing
Christ's resting place after the
crucifixion.

Please wear gloves as the flowers can get very
prickly and share in the significance with us!

Dear Parishioners,

Please send us your favorite Lenten recipes to be included in our Parish Lenten cook-book, being prepared by ALKISTIS.

Please email your recipes to :

Vula Lalas at vulaz55@gmail.com &

Hope Frudakis at hfrudak@gmail.com

Please submit by Friday, May 31st.

**“Lady Lent”
(Kyra Sarakosti)**

Kyra Sarakosti (Greek: Η "Κυρά Σαρακοστή) or "Lady Lent". During lent, in the Orthodox Church, the church uses the image of Lady Lent to illustrate (especially to children) the meaning of Lent in a simple way.

The tradition is that before Lent starts, the family will make "Lady Lent" out of paper, clay or baked flour.

Lady Lent is made with no mouth as a sign of fasting. She has no ears, as she refuses to listen to gossip. Her eyes are closed, as she refused to watch and judge others. Her head is tilted, her eyes closed and her hands are folded reverently in prayer as a reminder of our spiritual journey during Lent.

She has seven feet, based on the number of Sundays until of Lent until Pascha. The tradition is that, every Saturday one of her feet is cut or broken off until she had no more feet by Holy Saturday, before Easter.

On Holy Saturday, the last foot is cut off and then is placed in a jar dried fruits and nuts, and whoever finds it receives a special blessing. Traditionally, whoever finds the last leg of Lady Lent, would right their his/her name and date on the back of it and keep it for good luck.

Fr. Ayman Khouf

SOUP KITCHEN

Dover Friendly Kitchen is a soup kitchen ministry that provides meals on Tuesdays and Thursdays at St. Thomas Episcopal Church. Our Church is responsible for providing a meal to ~100 people on the 5th Tuesday of the month (roughly 4-5 times a year). I would like to thank all those who have and continue to volunteer in this food preparation and service. I am in the process of creating an e-mail list of those who currently volunteer (and those who would like to - everyone is welcome), to keep everyone up to date on changes and news. If you would like to be included on this list, please send me an e-mail at rob_the_np@yahoo.com with "Soup Kitchen" in the subject line, and include your name, and phone/text number if you would like. If you would like to help, the next soup kitchen will be on Tuesday, July 30.

Thank you,
Robin Schumaker





May 2024

Mon Tue Wed Thu Fri Sat

Please note that all Orthros & Liturgies are at 8:45 am & 10:00 am, respectively.

Due to the solemnity of the day, the church office will be closed on Holy Friday.

1 Holy Wednesday
Holy Unction 3:00 pm
Orthros of the Mystical Supper 7:00 pm (includes anointing with Holy Unction)

2 Holy Thursday
Vesperal Divine Liturgy 9:30 am
Orthros of the Passion of Christ 6:30 pm

3 Holy Friday
Great Hours 10:00 am
Descent from Cross & Burial 3:00 pm
Epitaphios Lamentation 7:00 pm

4 Holy Saturday
Vesperal Divine Liturgy 9:30 am
Vigil of the Resurrection 11:00 pm

5 HOLY PASCHA
Orthros & Divine Liturgy of Pascha 12:00 midnight
Vespers of Agape & St. George 11:00 am

6 Bright Monday

7 Bright Tuesday

8 Bright Wednesday
Parish Council 6:00 pm

9 Bright Thursday

10 Bright Friday
The Life-giving Spring of the Theotokos Orthros & Lit.

11 Bright Saturday
Great Vespers 6:00 pm

(fast free)

(fast free)

12 Sunday of Thomas
Orthros & Lit.

13

14

15

16

17

18 Great Vespers 6:00 pm

19 Sunday of the Myrrh-bearing Women
Orthros & Lit.

20

21

22

23

24

25 Great Vespers 6:00 pm

26 Sunday of the Paralytic
Orthros & Lit.
Trisagion at cemetery 1:00 pm

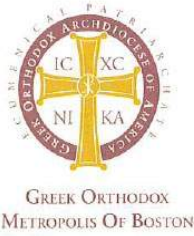
27 Memorial Day (office closed)

28

29 Mid-Pentecost
Orthros & Lit.

30

31



ANNUNCIATION GREEK ORTHODOX CHURCH

93 Locust St., Dover, NH 03820 • Tel.: (603) 742-7667
annunciationdover@gmail.com

Orthodox Holy Week, 2024

To Whom It May Concern:

The bearer of this letter is an Eastern Orthodox Christian, and a parishioner of the Annunciation Church in Dover, NH. I kindly ask that you grant him/her an excused absence from his/her academic/work responsibilities for the observance of Orthodox Holy Friday, May 3, 2024.

For Orthodox Christians, Easter is the central and most important religious holiday of the year, which this year falls on May 5. Holy Friday is observed with particular solemnity, which includes strict fasting and participation in the three church services held throughout the day, presupposing the cessation of all secular activities.

I greatly appreciate your cooperation in aiding your student's/employee's free expression of his/her religious beliefs, without penalty.

In Christ's love and service,



Fr. Anthony Evangelatos
Presiding Priest

2024 CONFIDENTIAL STEWARDSHIP PLEDGE

How Can I Pay My Pledge?

There are many convenient ways to pay your stewardship including:

- Online bill payment through your bank
- Check by mail
- Online through PayPal
- Cash

We highly recommend paying through your online bank bill payment service:

Payments can be made on a recurring monthly or quarterly basis, or in one complete payment.

- It is the easiest method to use (write “stewardship” in the memo line)
- It allows you to budget your stewardship payments to your preference
- It maintains a record for you and it affords you complete control
- Plus, there are NO FEES!
- You may also use your online bank service to make an extra donation

If paying by check:

Please payable to: “Annunciation Greek Orthodox Church”, write stewardship on the memo line, and mail to:
93 Locust St, Dover, NH 03820

Attn: Stewardship

If paying by PayPal:

PayPal accepts credit and debit card payments. If you have a personal PayPal account, payments can be linked directly to your bank account to make a credit/debit card payment through PayPal, a 2.9% fee applies, (that we ask you to please cover, above your actual donation, in order to help the church defray that cost)

- To use PayPal go to: www.annunciationdover.org
- Click on to the “Donations” link and follow the prompts.

2024 PARISH STEWARDS - AS OF APRIL 2024

THESE FAMILIES HAVE RETURNED THEIR NEW STEWARDSHIP FORMS
PLEASE DO NOT FORGET TO SUBMIT YOUR NEW 2024 STEWARDSHIP FORM




Evangelatos, Rev. Anthony &
Presvytera Themmi
Amankwah, Nana & Katherine
Athans, Rev. Arthur &
Presvytera Keta
Atkinson, Shawn & Heidi
Boudreau, David & Elene
Byers, William & Pamela
Canney, Mark & Sarah
Caviris, Charlie
Catsoulis-O'Brien, Karen
Charos, Evangelos & Maryann
Chrysafidis, Constantine
Clairmont, Richard
Coussole, George & Althea
Danie, Kyle & Kiki
Delintsiotis, Anthi
Delintsiotis, Claire
Delintsiotis, Demetrios
Delintsiotis, Vasilios & Barbara
Demopoulos, Vasilike (Zeff)
Demopoulos, Alaina
Demopoulos, John & Anita
Demopoulos, George
Elde, Nils & Anna
Faskianos, Maria
Frangos, Dennis
Frangos, James & Peggy
Fresh, Cyprian
Frudakis, Hope
Frudakis, Michael
Gemmas, Mark & Lorie
Gemmas, Nicholas & Margaret
Gurney, Charles & Sarah
Hannan, Robert & Hannan
Haywood, Connor
Hintz, Derek & Alysha
Hoogeveen, Les & Barbara
Kageleiry, Greg
Karoutas, Paul & Eleni
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