

Holy Trinity Greek Orthodox Church



V. Rev. Father Maximos Politis, Parish Priest

Το στάδιον των αρετών ηνέωκται

«Το στάδιον των αρετών ηνέωκται, οι βουλόμενοι αθλήσαι εισέλθετε, αναζωσάμενοι τον καλόν της Νηστείας αγώνα· οι γαρ νομίμως αθλούντες, δικαίως στεφανούνται, και αναλαβόντες την πανοπλίαν του Σταυρού, τω εχθρώ αντιμαχησώμεθα, ως τείχος άρρηκτον κατέχοντες την Πίστιν, και ως θώρακα την προσευχήν, και περικεφαλαίαν την ελεημοσύνην, αντί μαχαίρας την νηστείαν, ήτις εκτέμνει από καρδίας πάσαν κακίαν. Ο ποιων ταύτα, τον αληθινόν κομίζεται στέφανον, παρά του Παμβασιλέως Χριστού, εν τη ημέρα της Κρίσεως» (Ύμνος Κυριακής της Τυρινής)

Πριν από λίγες ημέρες άρχισε η Μεγάλη Τεσσαρακοστή. Ο ύμνος που ψάλλεται την Κυριακή πριν από την Καθαρή Δευτέρα χαρακτηρίζει την Σαρακοστή ως στάδιο των αρετών. Εάν προσέξουμε τα λόγια του ύμνου θα καταλάβουμε ότι το στάδιο για το οποίο μιλάει δεν είναι ένα απλό, συνηθισμένο στάδιο όπου παίζουν κάποιες ομάδες. Δεν είναι ένα στάδιο όπου οι αθλητές, για παράδειγμα, τρέχουν. Ο υμνογράφος δημιουργεί την εικόνα ενός σταδίου όπου διεξάγονται μονομαχίες. Οι μονομάχοι αγωνιζόντουσαν μέχρι θανάτου. Φορούσαν πανοπλία για να προστατεύσουν τον εαυτό τους και χρησιμοποιούσαν ξίφη για να φονεύσουν τον αντίπαλο. Ένας τέτοιος αγώνας, σε πνευματικό επίπεδο, θεωρεί πως είναι η Σαρακοστή. Ο Απόστολος Παύλος καλεί τους Πιστούς σε αυτή την μονομαχία. Πραγματικά, λέει, δεν έχουμε να παλαίσωμεν προς αντιπάλους ομοίους μας, με αίμα και σάρκα σαν την ιδικήν μας. Αλλά η πάλη και ο πόλεμός μας είναι προς τας αρχάς, προς τας εξουσίας, προς τα διαβολικά αυτά τάγματα, προς τους κοσμοκράτορας, που άρχουν επί του πλήθους των ανθρώπων, των βυθισμένων εις το ηθικόν σκότος, το οποίον επικρατεί εις τον αιώνα τούτον. Καλούμεθα να παλαίσωμεν προς τα πνευματικά όντα, τα οποία είναι γεμάτα πονηρίαν.

Όλα αυτά δεν είναι απλώς ποιητικές εκφράσεις. Είναι η πραγματικότητα. Η εκκοπή των παθών, η απόκτηση των αρετών, ματώνουν τον άνθρωπο. Είναι στιγμές που ο άνθρωπος καλείται να δείξει υπομονή, ανεκτικότητα, ταπείνωση και όλα τα άλλα. Η παραίτηση από το προσωπικό θέλημα είναι θυσία. Σε αυτό τον αγώνα καλούνται οι Πιστοί. Αυτό είναι το στάδιο των αρετών, δηλαδή η Μεγάλη Σαρακοστή. Ο υμνογράφος τονίζει ότι σε αυτό το στάδιο το οποίο μόλις έχει ανοίξει μπορούν να εισέλθουν όσοι θέλουν. Αλλά αυτοί που θα αγωνιστούν σύμφωνα με τους κανονισμούς και θα νικήσουν, θα λάβουν από τον Σωτήρα Χριστό τα δάφνινα στεφάνια δηλαδή την αιώνια ζωή και την σωτηρία. Καλό στάδιο, καλό αγώνα. Have a good stadium and a blessed spiritual fight.

Proistamenos

V. Rev. Father Maximos Politis
fathermaximusa7@gmail.com

Parish Council

OFFICERS & MEMBERS

Nick Lekas, President
Bill Lulias, Vice President
Andy Lekos, Treasurer
Stephanie Danikas, Secretary
Polexeni Hillier
Toula Zotos
Nico Kelley
Kaliroi Parris
Steve Kallas

MISSION STATEMENT

Our parish is a living witness of Jesus Christ, serving the spiritual and physical needs of all people, through worship, out-



Office Hours 9 a.m.-1 p.m.
Ms. Nelda Hann, Admin. Assist.
904 829-0504
holy3goc@gmail.com

“The stadium of virtue is now open; those wish to compete, enter therein, girded for the good contest of Lent. For those who compete according to the rules shall receive laurels rightfully. Taking up the full armor of the Cross, let us do battle against the Enemy. As an impregnable wall, we have the Faith, prayer as our breastplate, and acts of mercy as our helmet. Instead of sword, there is fasting, which cuts every evil from the heart. He who does this shall attain a true crown from Christ, the King of all, on Judgment Day.” (*Hymn from Cheesefare Sunday*)

Great Lent started a few days ago. The hymn chanted on the Sunday before Clean Monday describes Lent as a stadium of virtues. If we pay attention to the words of the hymn, we will understand that the stadium he is talking about is not a simple, ordinary stadium where some teams play. It is not a stadium where athletes, for example, run. The hymnographer creates the image of an arena where duels take place. The gladiators would fight to the death. They wore armor to protect themselves and used swords to kill the opponent. Such a struggle, on a spiritual level, he considers to be Lent. The Apostle Paul calls the Faithful to this duel. Really, he says, we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness.

These are not just poetic expressions. It is the reality. The cutting of the passions, the acquisition of the virtues bleed man's soul. These are moments when man is called to show patience, tolerance, humility and all the other. Giving up the personal will is a sacrifice. The Faithful are called in this fight. This is the stage of virtues, that is, the Great Lent. The hymn writer emphasizes that in this stage, which has just opened, only those who want to can enter. But those who will fight according to the rules and will win, will receive from the Savior Christ the laurel wreaths, that is, eternal life and salvation. Have a good stadium and a blessed spiritual fight.

PARISH COUNCIL

The new Holy Trinity Church parish council and officers include

Stephanie Danikas (secretary)
Polly Hillier
Stephanos Kallas,
Niko Kelley,
Nick Lekas (president)
Andrew Lekos (treasurer)
Bill Lulias (vice-president)
Kaliroi Parris
Toula Zotos

The parish council is a ministry and all those who serve are called to represent Christ and the Orthodox Faith. The council is responsible to the parish assembly for conducting all parish affairs in keeping with the mission, aims and purposes of the Church.

SAVE THE DATE APRIL 17th

Palm Sunday FISH DINNER

**Provided by:
The Athenian Owl and
the Parish Council**

**Cost:
Adults—\$15.00
Children Under 12—\$5**

Greetings Sisters and Brothers of Holy Trinity!

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace that passes all understanding, will guard your hearts and minds through Christ Jesus.” Philippians 4:6-7
“Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing.” Psalm 100:1-2

Glory to God for all things. We have finished another year, 2021 is behind us now and we look forward to all that God intends for us in the new year. Firstly, I want to thank the outgoing Parish Council members – Chris Burke, Gus Manias, Gary Peterson and Carmela Tardo - for their tireless and hard work and support over the last three years, and also to the family of Mikae Gaetanos. Mikae’s love and dedication to our church, to his work on the council and to the Greek Festival is a testament to all that a Greek Orthodox Christian should be. He was the rock that grounded us and for that I am thankful for him, and I thank God for his service.

I welcome now the new members – Stephanie Danikas, Steve Kallas, Niko Kelley and Bill Lulias and I am looking forward to another fun and spirit filled year as we work together to support the business of our church. And I want to thank also Father Maximos for his leadership, for not only is he our pastor and spiritual leader, he is also the head of the Parish.

We continue this year, with faith in God and unity of spirit, in a good direction with our church finances and we are in a good place today. Our mortgage principle is just a tiny bit over \$800k, thanks to another donation received late in the year that was designated for principle reduction only. In the last 5 years, through God’s grace, we have reduced our mortgage principle by a half million dollars and our commitments to the Archdiocese and Metropolis are up to date and we have enough reserves to support our priest for another two year or so.

We are breaking new ground this year with new and exciting initiatives in the life of our parish. For the first time in the history of our parish and community, The Holy Cross was thrown into the Matanzas Bay at the St. Augustine Marina on Epiphany Day and a dove was released as well. This was truly an outward display of our faith in public and it was witnessed by many Orthodox and non-Orthodox alike. Also, it is our turn this year to be the host parish for the St. Photios National Shrine. As host parish, we are responsible to host all events and programs during the year - Greek Landing Day and the new programs including the Shrine Vasilopita, the commemoration of the Fall of Constantinople, celebrating the feast of St. Augustine with our Catholic brothers and sisters, and the Christmas Open House. We are also the host parish for the District St. John Chrysostom Oratorical Festival.

So, what does all this mean to our community? It means that we will all be asked to step up in various ways to help support these programs. Remember, all of these things that we do serve to not only affirm and strengthen our presence within the community, but also to strengthen the bonds within our parish as we work together for one purpose - to glorify God in all that we do.

While we are financially strong today, we need to continue our stewardship efforts and support. We mustn’t be complacent about our giving. The church is our home, and we must do all we can to maintain our home. We have made it easy to give via online portals and we thank those who are using them and if you haven’t yet, please consider your giving prayerfully. If you haven’t yet completed a stewardship card, please do so as soon as you can so that we may have an idea of the support that we can count on. It is important that we all do our part to support our parish - with our time, our abilities and our treasures.

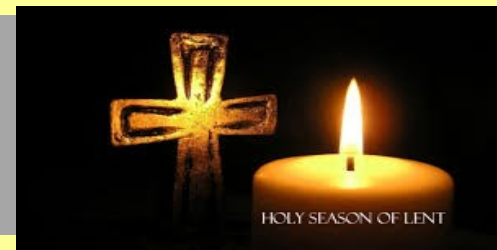
The season of Great Lent has begun, and we will begin having Presanctified Liturgy on Wednesdays and Salutations on Fridays. These services are very beautiful and afford us all another opportunity to come together in worship and prayer. Please make an effort to attend these services. They are at 6:00 in the evening. They will also be live streamed, but please, as they are so much more beautiful and meaningful in person, do make an effort to attend as you are able. Personally, as a musician, this is one of my favorite seasons of the year, not only liturgically, but the music and poetry is just so beautiful. Let us all, then, make a joyful noise unto the Lord. Remember, the Divine Liturgy is the work of the people, so I ask that we all come together and offer up our voices to the Lord. Let our offering truly be the “work of the people and not only the “work of the Priest and Chanters”.

Once again, it is a privilege to be your Parish Council president and I thank you all for your trust and support. I ask your continued prayers for our Church, Bishops, Priest, our entire council, and also for one another. May God continue to guide us and strengthen us each day.

Looking forward to the Resurrection with prayer and humility.
With Love and Faith, Nick Lekas

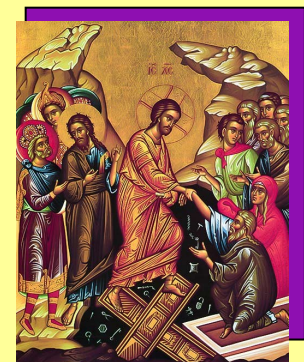
MARCH

- 5 Second Saturday of Souls - 9am Orthros/10am Liturgy
- 6 Cheesefare Sunday; Missions Sunday
- 6 Spring General Assembly following liturgy
- 7 *Great Lent begins*
- 9 Presanctified begins - 6pm
- 11 Salutations begins - 6pm
- 12 3rd Saturday of Souls - 9am Orthros/10am Liturgy
- 13 *Daylight Savings Time begins*
- 13 Sunday of Orthodoxy
- 16 Presanctified - 6pm
- 18 Salutations - 6pm
- 20 Memorial offered by Stephanie Danikas for her grandparents, Andrew Danikas (passed 3/20/16) and Sonia-Synodi Danika (passed 3/17/18) *May their memory be eternal.*
- 21 *St. Photios Shrine - Great Compline - 12:30pm*
- 21 Parish Council
- 23 Presanctified - 6pm
- 24 Vespers - 6pm
- 25 Annunciation, Greek Independence Day - 9am Orthros/10am Liturgy
- 25 Salutations - 6pm
- 27 Philoptochos luncheon
- 30 Presanctified - 6pm



APRIL

- 1 Salutations - 6pm
- 6 Presanctified - 6pm
- 8 Salutations & Akathist - 6pm
- 10 Pascha card deadline
- 16 Saturday of Lazarus - 9am Orthros/10am Liturgy
 - Palm cross making
- 17 Palm Sunday - 9am Orthros/10am Liturgy
 - *Palm Sunday Luncheon*; Nymphios (Bridegroom)
 - Orthros, 6:00 pm
- 18-23 Holy Week
- 18 Parish Council
- 18 Holy Monday - Nymphios (Bridegroom) Orthros, 6:00 pm
- 19 Holy Tuesday - Nymphios (Bridegroom) Orthros, 6:00 pm
- 20 Holy Wednesday - Holy Unction Service, 6:00 pm
- 21 Holy Thursday - Liturgy for the Mystical Supper – Vespertal Liturgy, 9:00 am
 - Orthros with Reading of the 12 Passion Gospels, 6:00 pm
- 22 Holy Friday
 - Royal Hours, 9:00 am; Holy Friday Sunday School Retreat, 11:00 am - 2:00 pm
 - Removal of Christ's Body from the Cross – Vespers, 2:00 pm; Epitaphios Service (The Lamentations) – Orthros, 6:00 pm
- 23 Holy Saturday
 - Vespers with Liturgy of St. Basil the Great, 9:00 am
 - Midnight Office, 11:30 pm
- 24 PASCHA
Agape Picnic
 - Paschal Candle and First Resurrectional Reading, 12:00 am; Divine Liturgy at Midnight-12:20 am
 - Agape Vespers, 12:00 pm
- 25-30 Bright Week



CHURCH ETIQUETTE

by Polly Hillier

In the previous newsletter we explored basic principles of church etiquette, this issue we touch on additional pious customs that have been and are indeed followed by the faithful today. The word tradition is the operative word here. There are Traditions that are within the canons in the Church and there are traditions that are of spiritual, cultural heritage.

Crossing Oneself

It is always appropriate to cross oneself at the mention of the Holy Trinity—Father, Son, and Holy Spirit; whenever entering or leaving the church; at the beginning of the Liturgy; when passing in front of the altar; when venerating an icon, the Gospel, or the cross; and at times for personal petitions. **It is not necessary to cross oneself when the priest is giving a blessing or censuring the congregation. Instead, one should bow to receive the blessing.**

Bowing

Orthodox Christians bow when the names of the Theotokos and Christ are invoked. They also bow to the priest at his blessing, and when he asks forgiveness before the Great Entrance and again before Holy Communion. It is traditional for the Orthodox faithful to bow and cross themselves when they enter and leave the church, and when they pray before the icons.

Kneeling

In some Orthodox traditions there are times when kneeling is a pious practice in the Liturgy, the most notable being at the Consecration of the Holy Gifts. However, kneeling is prohibited during the Paschal season, from Pascha to Pentecost, as well as in some traditions, on Sundays, in honor of the Resurrection.

Touching the Priest's Vestments

It is a tradition in some parishes to touch the hem of the priest's vestment or phelonion as he passes by. This custom imitates the woman who was healed by touching the hem of Christ's robe. When touching the hem of the priest's phelonion, one should be careful not to step in front of the procession, to pull or tug on the garment, or to push anyone away.

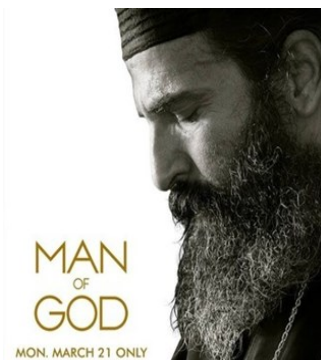
**Monday, March 21, 2022, 7:00 p.m. at
St. Augustine Epic theaters.**

"Man of God" depicts the life of St. Nektarios. It will premiere throughout the United States on March 21st. Exiled unjustly, convicted without a trial, slandered without cause. The life of St. Nektarios of Aegina was one of persecution and prosecution.

A priest of the common people, his popularity provoked the jealousy of the clergy in Alexandria and as a result, he was defrocked and expelled from Egypt. In contrast to his religious "superiors", Nektarios cared for the poor, taught peasant girls to read and write, and performed miracles. Even his last moment on earth was used to help another: upon his death, Nektarios' undergarment was removed, and as it fell upon a paralyzed man in the hospital bed next to him, the lame man arose to walk.

So, too, do we hope MAN OF GOD will awaken the paralyzed faith in audiences around the world. With gratitude to St. Maxim the Greek Institute and Vatopedi Monastery for bringing this movie to fruition, the faithful are encouraged to gather to witness our faith as we honor this modern-day saint by our presence.

Please call Polly Hillier at 904-808-5735 if you need a ride.



Service to the Church **Part 6** - Gary Peterson



Prior to Epiphany, which in Orthodoxy is one of three major celebrations of the church along with the Nativity (Christmas) and Pascha (Easter).our Very Rev Fr Maximos expressed his desire to conduct a blessing of the waters through an Epiphany service at the bay front in St Augustine.

In the Orthodox Church, Epiphany celebrates the baptism of Jesus. At the inaugural service, a very beautiful blessing of the waters was conducted on Epiphany at the city yacht pier, well attended and was a beautiful witness of our faith to share with those non-Orthodox Christians present. Hopefully, in future years, we can expand and grow this event so it becomes a tradition.

Remember that evangelism, or expression of our faith to others is one of our obligations as good Orthodox Christians. We should look for every opportunity in the future for similar opportunities. While I realize that conducting these types of activities in a public setting is outside of some members' comfort zones, as Orthodox Christians, we should take every opportunity to share the word of God and create opportunities for others to find their faith, even if it means doing things you have never done before.

In late 2021, we lost one of the true champions of our church, Mikae Gaetanos, may his memory be eternal. Mikae and his entire family were involved in every aspect of our church, from governance, Sunday School, the many festivals held; even serving in the alter. Andy Lekos came up with a beautiful tribute to Mikae, so we held an Epiphany celebration of life for Mikae at the church one evening which was attended by his many friends, both Orthodox and non-Orthodox, and consisted of remembrances of Mikae, along with food and drink, which helped us all with the grieving process. It was so well received, that we will likely make this an annual event to remember all of our past family and friends.

In my next missive, I would like to address community outreach. As always, please feel free to contact me directly for questions or thoughts you have. I may be reached at (904) 814-6383 or pete9839@comcast.net.

PARISH EASTER CARD

The Parish Easter Card will be mailed to the community Bright Monday, April 25th. The sign up sheet is available at the Church Hall Entrance. Please email pollyhillier@yahoo.com to include your name as you want it in the greeting card. Suggested offering is \$20.



EASTER EGGS: If you are available to help dye the eggs for Easter services, please contact Nelda Hann in the church office at 904-829-0504. The eggs are dyed on Holy Thursday.



CALL FOR LILIES!

Please contact Faye Peterson at pete9839@comcast.net if you would like to contribute Easter Lilies to adorn our iconostasis and narthex.

TREASURER'S REPORT

Bank Balances (as of 01/31/2022)

Operating account: \$39,056.86
Festival account: \$15,000.00
Other: \$3,976.41
Mortgage balance: (\$804,795.91)

Reserves

Reserves: \$220,869.72
Investment: \$15,370.88

Profit & Loss (as of 01/31/2022)

Revenue: \$14,940.31
Expense: \$18,495.86
Net: (\$3,555.55)

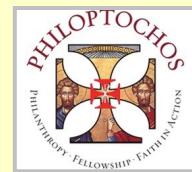
PHILOPTOCHOS

Our Philoptochos chapter organized a Vasilopita sale for our community. This was a fund raiser for our chapter.

We also passed a tray as part of our Chapter's commitment to the National Philoptochos to benefit our beloved St. Photios Shrine. We, together with the Outreach Committee, sponsored the Souper Bowl of Caring event on Super Bowl Sunday. Proceeds from this event were sent to the I.O.C.C.

We are currently planning our annual Annunciation Luncheon. This will be held March 27th immediately after liturgy. As always, we thank you for your support as we try to fulfill our mission of philanthropy, fellowship and faith in action.

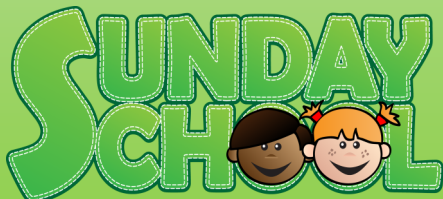
Irene Pergeorelis and the members of the Koimisis Tis Philoptochos Theotokou Society



SUNDAY SCHOOL

We are so thankful for the parents who have resumed bringing their children to Sunday School. We invite all families to join us on Sunday at the Divine Liturgy and to send your kids to Sunday School right after Holy Communion.

Sunday School is in session!
Presbytera Renee Ritsi at 904 377-2591.



MONDAY NIGHT

BIBLE STUDY

The adult Bible Study occurs each Monday from 8 to 9 PM online through Zoom.

The meeting can be accessed by going to <https://mcolburn.us>.

Click on the menu item that says "Online". You can also click on the name of the class to view videos of past sessions and bibliography information.

The meeting passcode is 030927.

ST. PHOTIOS GREEK ORTHODOX NATIONAL SHRINE



**INVITES ARTISTS & GRAPHIC ARTISTS TO SUBMIT FOR CONSIDERATION
IMAGES/DESIGN FOR THE 3RD PRINTING OF THE BOOK,
NEW SMYRNA, AN EIGHTEENTH CENTURY GREEK ODYSSEY,
BY EPAMINONDAS P. PANAGOPOULOS**

- ◊ THE FRONT COVER WILL INCLUDE THE DESIGN CHOSEN WITH THE FULL TITLE OF THE BOOK AND AUTHOR NAME INCORPORATED WITH THE DESIGN.
- ◊ THE FILE FOR CONSIDERATION SHOULD BE DELIVERED IN CREATIVE SUITE/INDESIGN AS A PDF BY MARCH 31, 2022 TO PHILLIER@STPHOTIOS.COM.
- ◊ THE TRIM SIZE OF THE BOOK IS 6x9. THE SELECTED DESIGN WILL NEED TO INCORPORATE THE SPINE WIDTH (1/2 INCH) SO THE FULL COVER CAN BE FINALIZED. THERE CAN BE BLEEDS. THE COVER WILL BE PRINTED ON 10PT C1S STOCK, AND CAN BE EITHER MATTE OR GLOSS LAMINATED.
- ◊ USING PRINTER'S TERMS, IT WILL PRINT 4-0-0-4.



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Kandilia (Luminaries)

LET US LIGHT THE



PROCESSIONAL PATHWAY

Easter Luminaries will once again brighten the walkway from the parking lot to the Church on **Holy and Great Friday evening, April 22nd and Holy and Great Saturday evening, April 23rd.**

Purchase Kandilia in memory of, in honor of, and/or for the health of your loved ones. Suggested donation is \$10 per luminary. One individual or one family name per bag, please.

Contact Kaliroi Parris at
roi.parris@gmail.com

Please include the name of the person you wish to honor or the name of the person whose soul you wish to commemorate.

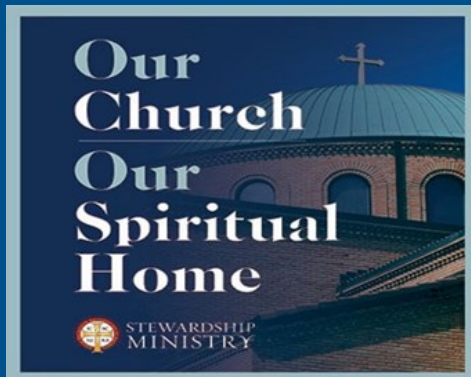
DORMITION OF THE THEOTOKOS
LADIES PHILOPTOCHOS SOCIETY

INVITES YOU TO A
DELICIOUS LENTEN LUNCHEON
MARCH 27th

Celebrating the Annunciation of the Theotokos
and Greek Independence Day



Adults: \$15
Children (under 12): \$5
(No advance purchase required)



STEWARDSHIP

2022

When two or more are gathered in His name,
God is there in the midst of them.

Holy Trinity Greek Orthodox Church in St Augustine
provides many opportunities to gather in prayer,
as well as in hospitality – a hallmark of Christian faith.

God created us to live in a personal relationship with Him
and with the people He puts in our lives.

Throughout the gospels, His people share fellowship,
support, and love.

When we gather together, we strengthen our community
and foster love.

This gathering of community is God's provision
in times of loneliness and discouragement.

We welcome all to gather at Holy Trinity, St Augustine,
in worship and hospitality and encourage everyone
to become active Stewards of this parish.

OUR VISION

*Fostering an Ortho-
dox
Christian environ-
ment
that encourages
parishioner
engagement,
increasing public
awareness of our faith
and of our parish as
a spiritual home,
and nurturing
and growing
our stewardship
commitments.*



WHAT DOES THE BIBLE SAY ABOUT STEWARDSHIP?

GIVE WITHOUT SHOW – “Let not your left hand know what your right hand is doing.” (Matthew 6:3); **GIVE WITH REGULARITY IN PROPORTION** – “Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.” (I Corinthians 16:2); **GIVE LIBERALLY** – “He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.” (II Corinthians 9:6); **GIVE CHEERFULLY** – “Let everyone give as his heart tells him, neither grudgingly, nor under compulsion, for God loves the man that gives cheerfully.” (II Corinthians 9:7)



Coffee Hour Ministry

Wanted: Coffee Hour Hosts and Hostesses

Thank you Connie Espinosa, Lisa Colburn, Polly Hillier, Carmela Tardo, Connie Gaitanis, Andy and Angela Lekos, and Ellen Kelbert for hosting the Coffee Hours in June, July, and August.

We are in need of parishioners to offer Coffee Hour for 2022:

What to bring?

- refreshments for 30-35 persons, pre-wrapped or pre-plated makes clean up easier
- paper goods, coffee, and condiments provided
- help will be available to make the coffee

How to sign up?

- go to <https://www.signupgenius.com/go/10c0c44aeac2ba0fec25-coffee>
- **click the blue box** that says **SIGN UP**, then the **brown box at the bottom of the page** that says **SUBMIT AND SIGN UP**



OUTREACH MINISTRY

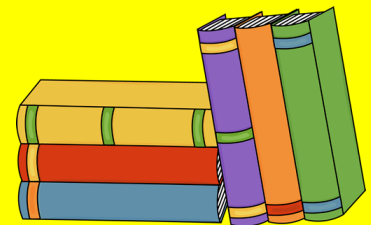
Active Members of Outreach: Dick Billeter, Noah Billeter, Paulexania Billeter, Alex and Evangelia Brati, Dianna Christakos, Zoe Dennos, Jim Humphries, Gus and Joan Manias, Gary and Faye Peterson..

In addition to the ongoing local organizations we continue to serve, such as **St. Francis House Homeless Shelter & Soup Kitchen, Alpha Omega Miracle Home, St. Gerard House**, and others, we are also have added a monthly calendar of immediate Outreach Projects that you will be seeing in our parish bulletin.

Please contact Dick Billeter for more information or how to help with any of our outreach endeavors.

BOOKSTORE — Margo N. Toscas Kelley

Our bookstore which is the fruit of the efforts of sub-deacon Michael Fotianos, also has some amazing books, prayer items such as charcoal and incense. Everyone is encouraged to come and see!



Holy Trinity Greek Orthodox Church

2940 CR-214

St. Augustine, FL 32084



Liturgical Services: Orthros 9 a.m.—Divine Liturgy 10 a.m.

Welcome parishioners and visitors for on-site services.

We continue Live Stream Services on Facebook.

Please visit our Facebook page.

(<https://www.facebook.com/HolyTrinityGOC/>)

OR CURRENT RESIDENT



ON-LINE GIVING

- ◇ Click “**Donate Now**” on our Church’s web page www.HolyTrinityGOC.com to make a gift. Giving categories – stewardship, memorials, etc. – have been set up to allow giving to specific funds.
- ◇ You may also “**Light a Candle & Say a Prayer**” – this allows you to light a candle during divine services on-line. Your request will be forwarded to a Council member in the Narthex to light your candle.
- ◇ Give via credit card, **PayPal** (https://www.paypal.com/donate/?cmd=_s-xclick&hosted_button_id=6YVVP3Z77BMV8&source=url)
- ◇ Or set up **recurrent giving through your bank**. Please be sure a specific notation (ex: stewardship) is included for each transaction.
- ◇ Use our safe and convenient **On-line giving on the Church webpage**.