

Βιβλία - Πηγαί

Ιερατικόν

Λειτουργία Άγιου Χρυσοστόμου

Όκτωηχος - Ἡχος δ'.

Τῇ Κυριακῇ Πρωΐ

ΔΕΙΤΟΥΡΓΙΑ ΑΓΙΟΥ ΧΡΥΣΟΣΤΟΜΟΥ

ΔΙΑΚΟΝΟΣ

Εύλογησον, Δέσποτα.

ΙΕΡΕΥΣ

Εύλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Αγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΕΝΑΡΕΙΣ, ΕΙΡΗΝΙΚΑ ΚΑΙ ΑΝΤΙΦΩΝΑ

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἀγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἀγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Books - Sources

Hieratikon

Liturgy of St. John Chrysostom

Octoechos - Mode 4.

On Sunday Morning

LITURGY OF ST. JOHN CHRYSOSTOM

Unless otherwise indicated, the texts of the prayers and hymns of the Divine Liturgy are produced and approved for use by the Greek Orthodox Archdiocese of America.

DEACON

Master, give the blessing.

PRIEST

Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(*Amen.*)

**THE LITANY OF PEACE
OR GREAT LITANY**

DEACON

In peace, let us pray to the Lord.

(*Lord, have mercy.*)

For the peace from above and for the salvation of our souls, let us pray to the Lord.

(*Lord, have mercy.*)

For the peace of the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(*Lord, have mercy.*)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(*Lord, have mercy.*)

·Υπὲρ τῶν εὐσεβῶν καὶ ὄρθιοδόξων
χριστιανῶν τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

·Υπὲρ τοῦ Ἀρχιεπισκόπου ἡμῶν (τοῦ
δεῖνος), τοῦ τιμίου πρεσβυτερίου, τῆς ἐν
Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ
λαοῦ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

·Υπὲρ τοῦ εὐσεβοῦς ἡμῶν γένους, τοῦ
προέδρου καὶ πάσης ἀρχῆς καὶ ἔξουσίας ἐν τῷ
κράτει ἡμῶν, καὶ τοῦ κατὰ ξηρὰν θάλασσαν
καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

·Υπὲρ τῆς Ἁγίας τοῦ Χριστοῦ Μεγάλης
Ἐκκλησίας, τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς,
[τῆς Ἱερᾶς Μητροπόλεως ταύτης,] τῆς πόλεως
καὶ κοινότητος ταύτης, πάσης πόλεως, χώρας
καὶ τῶν πίστει οίκούντων ἐν αὐταῖς, τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

·Υπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν
καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

·Υπὲρ πλεόντων, ὁδοιπορούντων,
νοσούντων, καμόντων, αἰχμαλώτων καὶ τῆς
σωτηρίας αὐτῶν τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

·Υπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης
θλίψεως, ὄργης, κινδύνου καὶ ἀνάγκης τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

For pious and Orthodox Christians, let us
pray to the Lord.

(*Lord, have mercy.*)

For our Archbishop (name), for the
honorable presbyterate, for the diaconate in
Christ, and for all the clergy and the people, let
us pray to the Lord.

(*Lord, have mercy.*)

For our country, the president, all those
in public service, and for our armed forces
everywhere, let us pray to the Lord.

(*Lord, have mercy.*)

For the Holy and Great Church of Christ,
for our Sacred Archdiocese, [for this Sacred
Metropolis,] for this city and parish, for every
city and land, and for the faithful who live in
them, let us pray to the Lord.

(*Lord, have mercy.*)

For favorable weather, for an abundance of
the fruits of the earth, and for peaceful times,
let us pray to the Lord.

(*Lord, have mercy.*)

For those who travel by land, sea, and air,
for the sick, the suffering, the captives and for
their salvation, let us pray to the Lord.

(*Lord, have mercy.*)

For our deliverance from all affliction,
wrath, danger, and distress, let us pray to the
Lord.

(*Lord, have mercy.*)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(Κύριε, ἔλέησον.)

Τῆς παναγίας, ἀχράντου,
ύπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ
πάντων τῶν ἀγίων μνημονεύσαντες, ἔαυτοὺς
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν
Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

EYXH A' ΑΝΤΙΦΩΝΟΥ

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον
καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ
ἡ φιλανθρωπία ἄφατος· αὐτός, Δέσποτα, κατὰ τὴν
εὐσπλαγχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἄγιον
οἶκον τοῦτον καὶ ποίησον μεθ' ἡμῶν καὶ τῶν συνευχομένων
ἡμῖν πλούσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς σου.

ΙΕΡΕΥΣ

Ὄτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
ἀγίῳ Πνεύματi, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Αντίφωνον Α'. Ἡχος β'.

Στίχ. α'. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον,
καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἄγιον
αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. β'. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον,
καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις
αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

(Lord, have mercy.)

Remembering our all-holy, immaculate,
most blessed, and glorious Lady, the
Theotokos and ever-virgin Mary, with all
the saints, let us commend ourselves and one
another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

THE PRAYER OF THE FIRST ANTIPHON

Lord, our God, whose dominion is incomparable and
glory incomprehensible; whose mercy is immeasurable,
and love for humankind ineffable: Look upon us and upon
this holy house in Your loving-kindness, and grant to us
and to those who pray with us Your abundant mercy and
compassion.

PRIEST

For to You belong all glory, honor, and
worship, to the Father and to the Son and to the
Holy Spirit, now and forever and to the ages of
ages.

(Amen.)

CHOIR

First Antiphon. Mode 2.

Verse 1: Bless the Lord, O my soul, and
everything within me, bless His holy name. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us. [GOA]

Verse 2: Bless the Lord, O my soul, and
forget not all His rewards. [SAAS]

Through the intercessions of the
Theotokos, Savior, save us.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἄμην.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

ΜΙΚΡΑ ΣΥΝΑΠΤΗ

ΔΙΑΚΟΝΟΣ

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἀγίων μνημονεύσαντες, ἔαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

EYXH B' ΑΝΤΙΦΩΝΟΥ

Κύριε ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου· τὸ πλήρωμα τῆς Ἑκκλησίας σου φύλαξον· ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτοὺς ὀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπης ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

Verse 3: The Lord prepared His throne in heaven, and His Kingdom rules over all. [\[SAAS\]](#)

Through the intercessions of the Theotokos, Savior, save us.

Glory to the Father and to the Son and to the Holy Spirit.

Now and forever and to the ages of ages. Amen.

Through the intercessions of the Theotokos, Savior, save us.

THE SMALL LITANY

DEACON

Again and again, in peace, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(Lord, have mercy.)

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

THE PRAYER OF THE SECOND ANTIPHON

Lord, our God, save Your people and bless Your inheritance. Protect the all the members of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and forsake us not who have set our hope in You.

ΙΕΡΕΥΣ

“Οτι σὸν τὸ κράτος καὶ σοῦ ἔστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Β'. Ἡχος β'.

Στίχ. α'. Αἴνει, ἡ ψυχή μου, τὸν Κύριον· αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ Θεῷ μου ἔως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Άλληλούϊα.

Στίχ. β'. Μακάριος οὓς ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Άλληλούϊα.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Άλληλούϊα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ο μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἀγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εῖς ὃν τῆς ἀγίας

PRIEST

For Yours is the dominion, and Yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Second Antiphon. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia. [GOA]

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. [SAAS]

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Glory to the Father and to the Son and to the Holy Spirit.

Now and forever and to the ages of ages. Amen.

Only-begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being

Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ ἀγίῳ Πνεύματι, σῶσον ἡμᾶς.

ΜΙΚΡΑ ΣΥΝΑΠΤΗ

ΔΙΑΚΟΝΟΣ

Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς παναγίας, ἀχράντου,
ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,
Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ
πάντων τῶν ἀγίων μνημονεύσαντες, ἑαυτοὺς
καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν
Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ Γ' ΑΝΤΙΦΩΝΟΥ

Ο τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος προσευχάς, ὁ καὶ δυσὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὄνόματί σου τὰς αἰτήσεις παρέχειν ἐπαγγειλάμενος· αὐτὸς καὶ νῦν τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

ΙΕΡΕΥΣ

὾τι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἄμην.)

one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us. [\[GOA\]](#)

THE SMALL LITANY

DEACON

Again and again, in peace, let us pray to the Lord.

(*Lord, have mercy.*)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(*Lord, have mercy.*)

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(*To You, O Lord.*)

PRIEST (in a low voice)

THE PRAYER OF THE THIRD ANTIPHON

Lord, You have granted us to offer these common prayers in unison and have promised that when two or three agree in Your name, You will grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be of benefit to them, granting us in the present age the knowledge of Your truth, and in the age to come eternal life.

PRIEST

For You are good and benevolent God, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(*Amen.*)

ХОРОС**Αντίφωνον Γ'.****Ὕχος δ'.**

Στίχ. α'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Απολυτίκιον Ἀναστάσιμον.**Ὕχος δ'.**

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα,
ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου
Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν
ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι
ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἡγέρθη
Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ
μέγα ἔλεος.

Στίχ. β'. Αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ
καὶ ἡ γῆ.

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα,
ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου
Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν
ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι
ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἡγέρθη
Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ
μέγα ἔλεος.

ΜΙΚΡΑ ΕΙΣΟΔΟΣ

(Ψαλλομένου τοῦ Απολυτικίου, γίνεται ύπὸ τοῦ Ιερέως
ἡ Εἴσοδος μετὰ τοῦ Εὐαγγελίου. Οἱ Ιερεὺς προσεύχεται
χαμηλοφόνως τὴν ἐπομένην εὐχήν:)

CHOIR**Third Antiphon.****Mode 4.**

Verse 1: This is the day the Lord made;
let us greatly rejoice and be glad therein. [SAAS]

Resurrectional Apolytikion.**Mode 4.**

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!” [GOASD]

Verse 2: Let heaven and earth praise
Him. [SAAS]

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, “Death has been despoiled! Christ God has risen, granting the great mercy to the world!” [GOASD]

THE SMALL ENTRANCE

As the Third Antiphon is being sung (with its verses), the Priest and Deacon bow three times before the holy Table. Then the Priest gives the holy Gospel to the Deacon, who kisses the Priest’s hand as he receives it, and then circles the holy Table with the Priest following him. Preceded by altar servers holding candles and fans, they exit through the north door for the so-called Small Entrance. When there is no Deacon, the Priest takes the holy Gospel and holds it up in front of his face. When they reach the center of the church, they stop and bow their heads, and the Deacon says in a low voice:

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν. Κύριε, ἐλέησον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας ἐν οὐρανοῖς τάγματα καὶ στρατιὰς ἀγγέλων καὶ ἀρχαγγέλων εἰς λειτουργίαν τῆς σῆς δόξης, ποίησον σὺν τῇ εἰσόδῳ ἡμῶν εἰσοδον ἀγίων ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν καὶ συνδοξολογούντων τὴν σὴν ἀγαθότητα. "Οτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον, δέσποτα, τὴν ἀγίαν εἰσοδον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένη ἡ εἰσοδος τῶν ἀγίων σου πάντοτε· νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Σοφία. Ὄρθοι.

ΧΟΡΟΣ

Εἰσοδικόν. Ὁ^ρχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν
Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ
νεκρῶν,

ψάλλοντάς σοι, Ἀλληλούϊα.

"Υμνοι μετὰ τὴν Μικρὰν Εἴσοδον

ΧΟΡΟΣ

Τῆς Ὀκτωήχου - - -

Απολυτίκιον Αναστάσιμον.

Ὦ^ρχος δ'.

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα,
ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου
Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν
ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι
ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἥγερθη
Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ
μέγα ἔλεος.

DEACON (*in a low voice*)

Let us pray to the Lord. Lord, have mercy.

PRIEST (*in a low voice*)

THE ENTRANCE PRAYER

Master, Lord our God, who has established the orders and hosts of angels and archangels in heaven to minister to Your glory, grant that holy angels may enter with us, that together we may celebrate and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages. Amen.

DEACON (*in a low voice*)

Master, bless the holy entrance.

PRIEST (*in a low voice*)

Blessed be the entrance of Your holy ones always, now and forever and to the ages of ages. Amen.

DEACON

Wisdom. Arise.

CHOIR

Entrance Hymn. Mode 2.

Come, let us worship and bow down
before Christ. Save us, O Son of God, risen
from the dead. [GOA]

We sing to You, Alleluia.

Hymns After the Small Entrance.

CHOIR

From Octoechos - - -

Resurrectional Apolytikion.

Mode 4.

When the women disciples of the Lord
heard the Angel joyously proclaim the
resurrection, they cast aside the ancestral
verdict, and boasting in glory they said to the
Apostles, “Death has been despoiled! Christ
God has risen, granting the great mercy to the
world!” [GOASD]

Απολυτίκιον τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Κοντάκιον. Ὅχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε,
μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ
παρίδῃς, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ
πρόφθασον, ως ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν,
τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον
εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἵκεσίαν, ἡ
προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων
σε.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΤΡΙΣΑΓΙΟΥ ΥΜΝΟΥ

Ο Θεὸς ὁ ἄγιος, ὁ ἐν ἀγίοις ἀναπαυόμενος, ὁ τρισαγίωφ
φωνῇ ὑπὸ τῶν Σεραφείμ ἀνυμνούμενος καὶ ὑπὸ τῶν
Χερουβείμ δοξολογούμενος καὶ ὑπὸ πάσης ἐπουρανίου
δυνάμεως προσκυνούμενος· ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ
εἶναι παραγαγὸν τὰ σύμπαντα· ὁ κτίσας τὸν ἄνθρωπον
κατ’ εἰκόνα σὴν καὶ ὅμοιώσιν καὶ παντὶ σου χαρίσματι
κατακοσμήσας· ὁ διδοὺς αἵτοῦντι σοφίαν καὶ σύνεσιν καὶ
μὴ παρορῶν ἀμαρτάνοντα, ἀλλὰ θέμενος ἐπὶ σωτηρίᾳ
μετάνοιαν· ὁ καταξιώσας ἡμᾶς τοὺς ταπεινοὺς καὶ ἀναξίους
δούλους σου καὶ ἐν τῇ ὥρᾳ ταύτῃ στῆναι κατενώπιον τῆς
δόξης τοῦ ἀγίου σου θυσιαστηρίου καὶ τὴν ὄφειλομένην σοι
προσκύνησιν καὶ δοξολογίαν προσάγειν· αὐτός, Δέσποτα,
πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν ἀμαρτωλῶν τὸν
τρισάγιον ὅμονον καὶ ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί
σου. Συγχώρησον ἡμῖν πᾶν πλημμέλημα ἔκουσιόν τε καὶ
ἀκούσιον· ἀγίασον ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα· καὶ δὸς
ἡμῖν ἐν ὄσιότητι λατρεύειν σοι πάσας τὰς ἡμέρας τῆς ζωῆς
ἡμῶν· πρεσβείας τῆς ἀγίας Θεοτόκου καὶ πάντων τῶν ἀγίων
τῶν ἀπ’ αἰῶνός σοι εὐάρεστησάντων.

Apolytikion of the Parish Church

(Apolytikion of the Parish Church.) [GOA]

Kontakion. Mode 2.

O Protection of Christians that never falls,
intercession with the Creator that never fails,
we sinners beg you, do not ignore the voices
of our prayers. O good Lady, we implore
you, quickly come unto our aid, when we cry
out to you with faith. Hurry to intercession,
and hasten to supplication, O Theotokos who
protect now and ever those who honor you. [SD]

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST (in a low voice)

THE PRAYER OF THE TRISAGION HYMN

O Holy God, who is resting among the holy ones,
praised by the Seraphim with the thrice-holy voice, glorified
by the Cherubim, and worshiped by every celestial power,
You have brought all things into being out of nothing. You
have created man according to Your image and likeness
and adorned him with all the gifts of Your grace. You give
wisdom and understanding to the one who asks, and You
overlook not the sinner, but have set repentance as the way of
salvation. You have granted us, Your humble and unworthy
servants, to stand even at this hour before the glory of Your
holy Altar of sacrifice and to offer to You due worship and
praise. Master, accept the Trisagion Hymn also from the lips
of us sinners, and visit us in Your goodness. Forgive all our
voluntary and involuntary transgressions, sanctify our souls
and bodies, and grant that we may worship You in holiness
all the days of our lives, through the intercessions of the
holy Theotokos and of all the saints who have pleased You
throughout the ages.

ΙΕΡΕΥΣ

“Οτι ἅγιος εῖ, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἀγίῳ Πνεύματι, νῦν καὶ ἀεί...

ΔΙΑΚΟΝΟΣ

...καὶ εἰς τοὺς αἰώνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἄμήν.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἄγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Αθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἀγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰώνας τῶν αἰώνων. Ἄμήν.

Ἄγιος Αθάνατος, ἐλέησον ἡμᾶς.

ΔΙΑΚΟΝΟΣ

Δύναμις.

ΔΙΑΚΟΝΟΣ (*χαμηλοφώνως*)

Κέλευσον, δέσποτα.

ΙΕΡΕΥΣ

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

ΔΙΑΚΟΝΟΣ

Εὐλόγησον, δέσποτα, τὴν ἄνω καθέδραν.

ΙΕΡΕΥΣ

Εὐλογημένος εῖ, ὁ ἐπὶ θρόνου δόξης τῆς βασιλείας σου,
ὁ καθήμενος ἐπὶ τῶν Χερουβείμ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων. Ἀμήν.

ΧΟΡΟΣ

Δύναμις.

Ἄγιος ὁ Θεός, ἄγιος Ἰσχυρός, ἄγιος Αθάνατος, ἐλέησον ἡμᾶς.

PRIEST

For You, our God, are holy, and to You we offer up glory, to the Father and to the Son and to the Holy Spirit, now and forever,

DEACON

And to the ages of ages.

CHOIR

Amen.

THE TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) [GOA]

Glory to the Father and to the Son and to the Holy Spirit. Now and forever and to the ages of ages. Amen.

Holy Immortal, have mercy on us.

DEACON

Dynamis.

DEACON (*in a low voice*)

Command, Master.

PRIEST

Blessed is He who comes in the name of the Lord.

DEACON

Master, bless the throne on high.

PRIEST

Blessed are You upon the throne of the glory of Your kingdom, enthroned upon the Cherubim always, now and forever and to the ages of ages. Amen.

CHOIR

Dynamis.

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. [GOA]

Ο Απόστολος

Κυριακή ΙΖ' Εβδομάδος

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἡχος δ'. Ψαλμὸς 103.

Ως ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα
ἐν σοφίᾳ ἐποίησας.

Στίχ. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

Κύριε ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.

ΔΙΑΚΟΝΟΣ

Σοφίᾳ.

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Κορινθίους Β' Ἐπιστολῆς Παύλου
τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΑΝΑΓΝΩΣΤΗΣ

B Κορ 6:16-18; 7:1

Ἄδελφοί, ὑμεῖς ἔστε ναὸς Θεοῦ ζῶντος,
καθὼς εἶπεν ὁ Θεὸς ὅτι ἐνοικήσω ἐν αὐτοῖς
καὶ ἐμπεριπατήσω, καὶ ἔσομαι αὐτῶν Θεός,
καὶ αὐτοὶ ἔσονται μοι λαός. Διὸ ἐξέλθετε ἐκ
μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει Κύριος,
καὶ ἀκαθάρτου μὴ ἄπτεσθε, κάγὼ εἰσδέξομαι
ὑμᾶς, καὶ ἔσομαι ὑμῖν εἰς πατέρα, καὶ ὑμεῖς
ἔσεσθέ μοι εἰς υἱοὺς καὶ θυγατέρας, λέγει
Κύριος παντοκράτωρ. Ταύτας οὖν ἔχοντες τὰς
ἐπαγγελίας, ἀγαπητοί, καθαρίσωμεν ἑαυτοὺς
ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος,
ἐπιτελοῦντες ἀγιωσύνην ἐν φόβῳ Θεοῦ.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγνόντι.

The Epistle

17th Sunday

DEACON

Let us be attentive.

READER

Prokeimenon. Mode 4. Psalm 103.

O Lord, Your works shall be magnified
greatly; You made all things in wisdom. [SAAS]

Verse: Bless the Lord, O my soul. O Lord
my God, You are magnified exceedingly. [SAAS]

DEACON

Wisdom.

READER

The reading is from Paul's Second Letter
to the Corinthians.

DEACON

Let us be attentive.

READER

2 Cor. 6:16-18; 7:1

Brethren, you are the temple of the living
God; as God said, “I will live in them and
move among them, and I will be their God,
and they shall be my people. Therefore come
out from them, and be separate from them,
says the Lord, and touch nothing unclean; then
I will welcome you, and I will be a father to
you, and you shall be my sons and daughters,
says the Lord Almighty.” Since we have these
promises, beloved, let us cleanse ourselves
from every defilement of body and spirit, and
make holiness perfect in the fear of God. [RSV]

PRIEST

Peace be with you the reader.

ΧΟΡΟΣ

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

(Ψάλλεται Άλληλούϊα τρίς. Οι στίχοι εύρισκονται εἰς τὸ Liturgy - Variable Parts τῆς ἡμέρας.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ

"Ελλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλάνθρωπε Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον φῶς καὶ τοὺς τῆς διανοίας ἡμῶν διάνοιξον ὄφθαλμοὺς εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων κατανόσιν. "Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων σου ἐντολῶν φόβον, ἵνα, τὰς σαρκικὰς ἐπιθυμίας καταπατήσαντες, πνευματικὴν πολιτείαν μετέλθωμεν, πάντα τὰ πρὸς εὐάρεστησιν τὴν σὴν καὶ φρονοῦντες καὶ πράττοντες. Σὺ γάρ εἶ ὁ φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, Χριστὲ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἄμην.

Τὸ Εὐαγγέλιον

Κυριακὴ ΙΖ' τοῦ Ματθαίου

ΔΙΑΚΟΝΟΣ

Σοφία. Ὁρθοί. Ἀκούσωμεν τοῦ ἀγίου Εὐαγγελίου.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν.

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

Μτ 1ε' 21-28

Τῷ καιρῷ ἐκείνῳ ἔξῆλθεν ὁ Ἰησοῦς εἰς τὰ μέρη Τύρου καὶ Σιδῶνος. καὶ ἴδού γυνὴ Χαναναία ἀπὸ τῶν ὄριών ἐκείνων ἔξελθοῦσα

CHOIR

Alleluia. Alleluia. Alleluia.

(Alleluia is sung thrice. Verses may be found in the Liturgy - Variable Parts of the day.)

PRIEST (in a low voice)

THE PRAYER OF THE HOLY GOSPEL

Shine in our hearts, O benevolent Lord, the pure light of Your divine knowledge, and open the eyes of our mind that we may comprehend the proclamations of Your Gospels. Instill in us the fear that Your blessed commandments inspire, so that, crushing carnal desires, we may seek the spiritual citizenship, thinking and doing all those things that are pleasing to You. For You, Christ our God, are the illumination of our souls and bodies, and to You we offer up glory, together with Your Father, who is without beginning, and Your all-holy, good, and life-giving Spirit, now and forever and to the ages of ages. Amen.

The Gospel

17th Sunday of Matthew

DEACON

Wisdom. Arise. Let us hear the holy Gospel.

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the holy Gospel according to Matthew.

PRIEST

Let us be attentive.

(Glory to You, O Lord, glory to You.)

DEACON

Mt. 15:21-28

At that time, Jesus went to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried,

έκραύγασεν αὐτῷ λέγουσα· Ἐλέησόν με,
Κύριε, νιὲ Δαυὶδ· ἡ θυγάτηρ μου κακῶς
δαιμονίζεται. ὁ δὲ οὐκ ἀπεκρίθη αὐτῇ λόγον.
καὶ προσελθόντες οἱ μαθηταὶ αὐτοῦ ἤρωτουν
αὐτὸν λέγοντες· Ἀπόλυτον αὐτήν, ὅτι κράζει
ὅπισθεν ἡμῶν. ὁ δὲ ἀποκριθεὶς εἶπεν· Οὐκ
ἀπεστάλην εἰ μὴ εἰς τὰ πρόβατα τὰ ἀπολωλότα
οἴκου Ἰσραήλ. ἡ δὲ ἐλθοῦσα προσεκύνησεν
αὐτῷ λέγουσα· Κύριε, βοήθει μοι. ὁ δὲ
ἀποκριθεὶς εἶπεν· Οὐκ ἔστι καλὸν λαβεῖν τὸν
ἄρτον τῶν τέκνων καὶ βαλεῖν τοῖς κυναρίοις.
ἡ δὲ εἶπε· Ναί, Κύριε, καὶ γὰρ τὰ κυνάρια
ἔσθιει ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς
τραπέζης τῶν κυρίων αὐτῶν. τότε ἀποκριθεὶς
ὁ Ἰησοῦς εἶπεν αὐτῇ· Ὡ γύναι, μεγάλη σου
ἡ πίστις! γενηθήτω σοι ως θέλεις. καὶ ιάθη ἡ
θυγάτηρ αὐτῆς ἀπὸ τῆς ὥρας ἐκείνης.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ καὶ παντὶ¹
τῷ λαῷ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΤΟ ΚΗΡΥΓΜΑ

(Κατὰ τὴν ἀρχαιοτάτην παράδοσιν, τὸ κήρυγμα τοῦ θείου
λόγου ἐγίνετο εὐθὺς μετὰ τὰ ἀναγνώσματα.)

(Παραλείπονται ἡ ἑκτενής, ἡ δέσης ὑπέρ τῶν
κατηχουμένων, καὶ ἡ α' εὐχὴ τῶν πιστῶν.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΠΙΣΤΩΝ Β'

Πάλιν καὶ πολλάκις σοὶ προσπίπτομεν καὶ σοῦ
δεόμεθα, ἀγαθὲ καὶ φιλάνθρωπε, ὅπως ἐπιβλέψῃς ἐπὶ τὴν
δέησιν ἡμῶν καθαρίσῃς ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα
ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος καὶ δώῃς ἡμῖν
ἀνένοχον καὶ ἀκατάκριτον τὴν παράστασιν τοῦ ἀγίου σου
θυσιαστηρίου. Χάρισαι δέ, ὁ Θεός, καὶ τοῖς συνευχομένοις

“Have mercy on me, O Lord, Son of David;
my daughter is severely possessed by a
demon.” But he did not answer her a word.
And his disciples came and begged him,
saying, “Send her away, for she is crying after
us.” He answered, “I was sent only to the lost
sheep of the house of Israel.” But she came
and knelt before him, saying, “Lord, help me.”
And he answered, “It is not fair to take the
children’s bread and throw it to the dogs.”
She said, “Yes, Lord, yet even the dogs eat
the crumbs that fall from their master’s table.”
Then Jesus answered her, “O woman, great is
your faith! Be it done for you as you desire.”
And her daughter was healed instantly. [RSV]

PRIEST

Peace be with you.

CHOIR

Glory to You, O Lord, glory to You.

THE SERMON

(According to ancient tradition, the sermon was
delivered following the readings.)

(The litanies of Supplication and for the Catechumens
and the First Prayer of the Faithful have been omitted.)

PRIEST (in a low voice)

THE SECOND PRAYER OF THE FAITHFUL

Again and countless times we fall down before You,
and we implore You, O good and benevolent Lord: That
You, having regarded our prayer, may cleanse our souls
and bodies from every defilement of flesh and spirit, and
grant to us to stand before Your holy Altar of sacrifice,
free of guilt and condemnation. Grant also, O God, to

ήμιν προκοπὴν βίου καὶ πίστεως καὶ συνέσεως πνευματικῆς; δός αὐτοῖς πάντοτε, μετὰ φόβου καὶ ἀγάπης λατρεύουσι σοι, ἀνενόχως καὶ ἀκατακρίτως μετέχειν τῶν ἀγίων σου μυστηρίων καὶ τῆς ἐπουρανίου σου βασιλείας ἀξιωθῆναι.

ΙΕΡΕΥΣ

“Οπως ὑπό τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Η ΕΙΣΟΔΟΣ ΤΩΝ ΤΙΜΙΩΝ ΔΩΡΩΝ

ΧΟΡΟΣ

Τὸ Χερουβικόν.

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὅμονον προσάρδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν, ὡς τὸν βασιλέα τῶν ὄλων ὑποδεξόμενοι.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΟΥ ΧΕΡΟΥΒΙΚΟΥ ΥΜΝΟΥ

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν ἢ λειτουργεῖν σοι, βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι μέγα καὶ φοβερὸν καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Άλλ’ ὅμως διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπίαν ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἔχρημάτισας καὶ τῆς λειτουργικῆς ταύτης καὶ ἀναιμάκτου θυσίας τὴν ιερουργίαν παρέδωκας ἡμῖν ὡς Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπόζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου χερουβικοῦ ἐποχούμενος, ὁ τῶν Σεραφὶμ Κύριος καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ μόνος ἄγιος καὶ ἐν ἀγίοις ἀναπαυόμενος. Σὲ τοίνυν δυσωπῶ τὸν μόνον ἀγαθὸν καὶ εὐήκοον· ἐπίβλεψον ἐπ’ ἐμὲ τὸν ἀμαρτωλὸν καὶ ἀχρεῶν δοῦλόν σου καὶ καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ συνειδήσεως πονηρᾶς· καὶ ίκάνωσόν με τῇ δυνάμει τοῦ ἀγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς ιερατείας χάριν, παραστῆναι τῇ ἀγίᾳ σου ταύτῃ τραπέζῃ καὶ ιερουργῆσαι τὸ ἄγιον καὶ ἄχραντόν σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ

those who pray with us, progress in life, faith, and spiritual understanding. Grant that they always worship You with awe and love, partake of Your holy sacrament without guilt or condemnation, and be deemed worthy of Your celestial Kingdom.

PRIEST

That, ever guarded by Your might, we may ascribe glory to You, to the Father and to the Son and to the Holy Spirit, now and forever and to the ages of ages.

(*Amen.*)

THE GREAT ENTRANCE

CHOIR

The Cherubic Hymn.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. So that we may receive the King of all. [GOA]

PRIEST (*in a low voice*)

THE PRAYER OF THE CHERUBIC HYMN

No one bound by carnal desires and pleasures is worthy to approach, draw near, or minister to You, the King of Glory. For to serve You is great and awesome even for the heavenly powers. Yet, because of Your ineffable and immeasurable love for humankind, You impassibly and immutably became man. You, as the Master of all, became our high priest and delivered unto us the sacred service of this liturgical and bloodless sacrifice. Indeed, Lord our God, You alone reign over the celestial and the terrestrial; borne aloft on the cherubic throne, Lord of the Seraphim and King of Israel, the only holy and resting among the holy ones. I now beseech You, who alone are good and inclined to hear: Look down upon me, Your sinful and unprofitable servant, and cleanse my soul and heart of a wicked conscience. Vested as I am with the grace of priesthood by the power of Your Holy Spirit, make me sufficient to stand before Your holy Table and perform the sacrament of Your holy and pure Body and Your precious Blood. I come before You, with my head bowed, and I implore You: Turn not Your face away

προσέρχομαι κλίνας τὸν ἐμαυτοῦ αὐχένα καὶ δέομαί σου· μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, μηδὲ ἀποδοκιμάσῃς με ἐκ πατίδων σου, ἀλλ’ ἀξίωσον προσενεχθῆναι σοι ὑπ’ ἐμοῦ τοῦ ἀμαρτωλοῦ καὶ ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος καὶ διαδιδόμενος, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἄγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Οἱ τὰ Χερουβεῖμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὅμονον προσάρδοντες, πᾶσαν νῦν βιοτικὴν ἀποθώμεθα μέριμναν, * ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι. Ταῦς ἀγγελικαῖς ἀօράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα, ἀλληλούϊα, ἀλληλούϊα.

ΔΙΑΚΟΝΟΣ

Πάντων ὑμῶν μνησθείη Κύριος ὁ Θεὸς ἐν τῇ βασιλείᾳ αὐτοῦ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἄμην.

Ταῦς ἀγγελικαῖς ἀօράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα, ἀλληλούϊα, ἀλληλούϊα.

ΤΑ ΠΛΗΡΩΤΙΚΑ

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ Κυρίῳ.

ΧΟΡΟΣ

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τῶν προτεθέντων τιμίων δώρων τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τοῦ ἀγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

from me, nor reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer these gifts to You. For You are the One who both offers and is offered, the One who is received and is distributed, O Christ our God, and to You we offer up glory, with Your Father, who is without beginning, and Your all-holy and good and life-creating Spirit, now and forever and to the ages of ages. Amen.

Let us, who mystically represent the Cherubim and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside every worldly care. * So that we may receive the King of all. Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia.

DEACON

May the Lord God remember all of you in His Kingdom always, now and forever and to the ages of ages.

CHOIR

Amen.

Who is invisibly escorted by the angelic hosts. Alleluia. Alleluia. Alleluia. [GOA]

THE LITANY OF COMPLETION

DEACON

Let us complete our prayer to the Lord.

CHOIR

(*Lord, have mercy.*)

For the precious Gifts here presented, let us pray to the Lord.

(*Lord, have mercy.*)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(*Lord, have mercy.*)

Ύπέρ τοῦ ρύσθηναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὄργης, κινδύνου καὶ ὀνάγκης τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἄντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἀγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

ΧΟΡΟΣ

(Παράσχου, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἀμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν,

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

(*Lord, have mercy.*)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(*Lord, have mercy.*)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

CHOIR

(*Grant this, O Lord.*)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(*Grant this, O Lord.*)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(*Grant this, O Lord.*)

For that which is good and beneficial for our souls, and for peace for the world, let us ask the Lord.

(*Grant this, O Lord.*)

That we may complete the remaining time of our life in peace and repentance, let us ask the Lord.

(*Grant this, O Lord.*)

And let us ask for a Christian end to our life, peaceful, without shame and suffering, and for a good defense before the awesome judgment seat of Christ.

(*Grant this, O Lord.*)

Remembering our all-holy, immaculate, most blessed, and glorious Lady, the

Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἀγίων μνημονεύσαντες, ἐξαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ

Κύριε, ὁ Θεὸς ὁ παντοκράτωρ, ὁ μόνος Ἄγιος, ὁ δεχόμενος θυσίαν αἰνέσεως παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, πρόσδεξαι καὶ ἡμῶν τῶν ἀμαρτωλῶν τὴν δέησιν καὶ προσάγαγε τῷ ἀγίῳ σου θυσιαστηρίῳ· καὶ ικάνωσον ἡμᾶς προσενεγκεῖν σοι δῶρά τε καὶ θυσίαν πνευματικάς ὑπὲρ τῶν ἡμετέρων ἀμαρτημάτων καὶ τῶν τοῦ λαοῦ ἀγνοημάτων. Καὶ καταξίωσον ἡμᾶς εύρειν χάριν ἐνώπιον σου, τοῦ γενέσθαι σοι εὐπρόσδεκτον τὴν θυσίαν ἡμῶν καὶ ἐπισκηνῶσαι τὸ Πνεῦμα τῆς χάριτός σου τὸ ἀγαθὸν ἐφ' ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα, καὶ ἐπὶ πάντα τὸν λαόν σου.

ΙΕΡΕΥΣ

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ κοὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἄμην.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Ἄγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ ὄμολογήσωμεν.

ΧΟΡΟΣ

Πατέρα, Υἱὸν καὶ ἄγιον Πνεῦμα, Τριάδα ὄμοούσιον καὶ ἀχώριστον.

"*H, ἐν συλλειτούργῳ, τὸ ἔξῆς·*

Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

(*To You, O Lord.*)

PRIEST (*in a low voice*)

THE OFFERTORY PRAYER

Lord God Almighty, You alone are holy. You accept the sacrifice of praise from those who call upon You with their whole heart, even so, accept from us sinners our supplication, and bring it to Your holy Altar of sacrifice. Make us sufficient to offer You gifts and spiritual sacrifices for our own misdeeds and those committed in ignorance by the people. Deem us worthy to find grace in Your sight, that our sacrifice may be well pleasing to You, and that the good Spirit of Your grace may rest upon us and upon these gifts presented and upon all Your people.

PRIEST

Through the mercies of Your only-begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

PRIEST

Peace be with all.

CHOIR

And with your spirit.

DEACON

Let us love one another, that with oneness of mind we may confess:

CHOIR

Father, Son, and Holy Spirit: Trinity, one in essence and undivided. [GOA]

Or, for concelebrations:

Άγαπήσω σε, Κύριε, ἡ ἰσχύς μου. Κύριος στερέωμά μου καὶ καταφυγή μου καὶ ῥύστης μου.

ΔΙΑΚΟΝΟΣ

Τὰς θύρας, τὰς θύρας· ἐν σοφίᾳ πρόσχωμεν.

ΛΑΟΣ

Πιστεύω εἰς ἓνα Θεόν, Πατέρα, Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων. Καὶ εἰς ἓνα Κύριον Ἰησοῦν Χριστόν, τὸν υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων· φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα, ὄμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἀγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα. Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός. Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ ἄγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὸν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν προφητῶν. Εἰς μίαν, ἀγίαν, καθολικὴν καὶ ἀποστολικὴν Ἑκκλησίαν. Ὁμολογῶ ἐν βάπτισμα εἰς ἄφεσιν ἀμαρτιῶν. Προσδοκῶ ἀνάστασιν νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.

I will love You, O Lord, my strength. The Lord is my foundation, my refuge, my deliverer. [SAAS]

DEACON

The doors! The doors! In wisdom, let us be attentive!

PEOPLE

THE SYMBOL OF OUR FAITH

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come. [GOA]

ХОРОС

Αμήν.

Η ΑΓΙΑ ΑΝΑΦΟΡΑ

ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἀγίαν ἀναφορὰν ἐν εἰρήνῃ προσφέρειν.

ХОРОС

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς καὶ ἡ κοινωνία τοῦ ἀγίου Πνεύματος εἴη μετὰ πάντων ὑμῶν.

ХОРОС

Καὶ μετὰ τοῦ πνεύματός σου.

ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

ХОРОС

Ἐχομεν πρὸς τὸν Κύριον.

ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

ХОРОС

Ἄξιον καὶ δίκαιον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἄξιον καὶ δίκαιον σὲ ὑμεῖν, σὲ εὐλογεῖν, σὲ αἰνεῖν, σοὶ εὐχαριστεῖν, σὲ προσκυνεῖν ἐν παντὶ τόπῳ τῆς δεσποτείας σου. Σὺ γάρ εἶ Θεὸς ἀνέκφραστος, ἀπερινόητος, ἀόρατος, ἀκατάληπτος, ἀεὶ ὄν, ὡσαύτως ὄν· σὺ καὶ ὁ μονογενῆς σου Υἱὸς καὶ τὸ Πνεῦμά σου τὸ ἅγιον. Σὺ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι ἡμᾶς παρήγαγες καὶ παραπεσόντας ἀνέστησας πάλιν καὶ οὐκ ἀπέστης πάντα ποιῶν, ἔως ἡμᾶς εἰς τὸν οὐρανὸν ἀνήγαγες καὶ τὴν βασιλείαν σου ἔχαρισω τὴν μέλλουσαν. Ὑπὲρ τούτων ἀπάντων εὐχαριστοῦμέν σοι καὶ τῷ μονογενεῖ σου Υἱῷ καὶ τῷ Πνεύματί σου τῷ ἀγίῳ· ὑπὲρ πάντων, ὃν ἴσμεν καὶ ὃν οὐκ ἴσμεν, τῶν φανερῶν καὶ ἀφανῶν εὐεργεσιῶν τῶν εἰς ἡμᾶς γεγενημένων. Εὐχαριστοῦμέν σοι

CHOIR

Amen.

THE HOLY ANAPHORA

DEACON

Let us stand aright! Let us stand in awe!
Let us be attentive, that we may present the
Holy Offering in peace.

CHOIR

A mercy of peace, a sacrifice of praise.

PRIEST

The grace of our Lord Jesus Christ, and the
love of God and Father, and the communion of
the Holy Spirit, be with you all.

CHOIR

And with your spirit.

PRIEST

Let us lift up our hearts.

CHOIR

We lift them up to the Lord.

PRIEST

Let us give thanks to the Lord.

CHOIR

It is proper and right.

PRIEST (in a low voice)

It is proper and right to hymn You, to bless You, to
praise You, to give thanks to You, and to worship You
in every place of Your dominion. For You, O God, are
ineffable, inconceivable, invisible, incomprehensible,
existing forever, forever the same, You and Your only-
begotten Son and Your Holy Spirit. You brought us out of
nothing into being, and when we had fallen away, You raised
us up again. You left nothing undone until you had led us up
to heaven and granted us Your Kingdom, which is to come.
For all these things, we thank You and Your only-begotten
Son and Your Holy Spirit: for all things we know and do
not know, for blessings manifest and hidden that have been

καὶ ὑπὲρ τῆς λειτουργίας ταύτης, ἵν εἰκ τῶν χειρῶν ἡμῶν δέξασθαι κατηξίωσας, καίτοι σοι παρεστήκασι χιλιάδες ἀρχαγγέλων καὶ μυριάδες ἀγγέλων, τὰ Χερουβεῖμ καὶ τὰ Σεραφίμ, ἔξαπτέρυγα, πολυύμματα, μετάρσια, πτερωτά,

ΙΕΡΕΥΣ

Τὸν ἐπινίκιον ὅμνον ἔδοντα, βοῶντα, κεκραγότα καὶ λέγοντα.

ΧΟΡΟΣ

Ἄγιος, ἄγιος, ἄγιος, Κύριος Σαβαώθ· πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου. Ωσαννά, ἐν τοῖς ὑψίστοις· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ωσαννά, ἐν τοῖς ὑψίστοις.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Μετὰ τούτων καὶ ἡμεῖς τῶν μακαρίων δυνάμεων, Δέσποτα φιλάνθρωπε, βοῶμεν καὶ λέγομεν· ἄγιος εἶ καὶ πανάγιος, σὺ καὶ ὁ μονογενῆς σου Υἱὸς καὶ τὸ Πνεῦμα σου τὸ ἄγιον. Ἅγιος εἶ καὶ πανάγιος καὶ μεγαλοπρεπής ἡ δόξα σου· ὃς τὸν κόσμον σου οὕτως ἡγάπησας, ὥστε τὸν Υἱὸν σου τὸν μονογενῆ δοῦναι, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόλυται, ἀλλ’ ἔχῃ ζωὴν αἰώνιον. “Ος ἔλθων καὶ πᾶσαν τὴν ὑπὲρ ἡμῶν οἰκονομίαν πληρώσας τῇ νυκτὶ ἡ παρεδίστο, μᾶλλον δὲ ἐαυτὸν παρεδίδου ὑπὲρ τῆς τοῦ κόσμου ζωῆς, λαβὼν ἄρτον ἐν ταῖς ἀγίαις αὐτοῦ καὶ ὀχράντοις καὶ ἀμωμήτοις χερσίν, εὐχαριστήσας καὶ εὐλογήσας, ἀγιάσας, κλάσας, ἔδωκε τοῖς ἀγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·

ΙΕΡΕΥΣ

Λάβετε, φάγετε· τοῦτό μού ἔστι τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἀφεσιν ἀμαρτιῶν.

ΧΟΡΟΣ

Ἄμην.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Ὦμοίως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων·

bestowed on us. We thank You also for this Liturgy, which You have deigned to receive from our hands, even though thousands of archangels and tens of thousands of angels stand around You, the Cherubim and Seraphim, six-winged, many eyed, soaring aloft upon their wings,

PRIEST

Singing the triumphal hymn, exclaiming, proclaiming, and saying...

CHOIR

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest. [\[GOA\]](#)

PRIEST (*in a low voice*)

Together with these blessed powers, benevolent Master, we also exclaim and say: Holy are You and most holy, You and Your onlybegotten Son and Your Holy Spirit. Holy are You and most holy, and sublime is Your glory. You so loved Your world that You gave Your only-begotten Son so that everyone who believes in Him should not perish, but have eternal life. When He had come and fulfilled for our sake the entire plan of salvation, on the night in which He was delivered up, or rather when He delivered Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, and, giving thanks and blessing, He hallowed and broke it, and gave it to His holy disciples and apostles, saying:

PRIEST

Take, eat, this is my body, which is broken for you for the remission of sins.

CHOIR

Amen.

PRIEST (*in a low voice*)

And likewise the cup after supper, saying:

ΙΕΡΕΥΣ

Πίετε ἐξ αὐτοῦ πάντες· τοῦτό ἔστι τὸ Αἷμά μου, τὸ τῆς καὶνῆς διαθήκης, τὸ ὑπὲρ ὑμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἀμαρτιῶν.

ΧΟΡΟΣ

Ἄμην.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μεμνημένοι τοίνυν τῆς σωτηρίου ταύτης ἐντολῆς καὶ πάντων τῶν ὑπὲρ ἡμῶν γεγενημένων, τοῦ σταυροῦ, τοῦ τάφου, τῆς τριημέρου ἀναστάσεως, τῆς εἰς οὐρανοὺς ἀναβάσεως, τῆς ἐκ δεξιῶν καθέδρας, τῆς δευτέρας καὶ ἐνδόξου πάλιν παρουσίας,

ΙΕΡΕΥΣ

Τὰ σὰ ἐκ τῶν σῶν σοὶ προσφέρομεν κατὰ πάντα καὶ διὰ πάντα.

ΧΟΡΟΣ

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς ἡμῶν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

"Ἐτι προσφέρομέν σοι τὴν λογικὴν ταύτην καὶ ἀναίματον λατρείαν, καὶ παρακαλοῦμέν σε καὶ δεόμεθα καὶ ἵκετεύομεν· κατάπεμψον τὸ Πνεῦμά σου τὸ ἄγιον ἐφ' ἡμᾶς καὶ ἐπὶ τὰ προκείμενα δῶρα ταῦτα.

Καὶ ποίησον τὸν μὲν Ἀρτὸν τοῦτον τίμιον Σῶμα τοῦ Χριστοῦ σου.

(Ἄμην.)

Τὸ δὲ ἐν τῷ ποτηρίῳ τούτῳ τίμιον Αἷμα τοῦ Χριστοῦ σου.

(Ἄμην.)

Μεταβαλὼν τῷ Πνεύματί σου τῷ ἀγίῳ.

(Ἄμην. Ἄμην. Ἄμην.)

"Ωστε γενέσθαι τοῖς μεταλαμβάνουσιν εἰς νῆψιν ψυχῆς, εἰς ἄφεσιν ἀμαρτιῶν, εἰς κοινωνίαν τοῦ ἀγίου σου Πνεύματος, εἰς βασιλείας οὐρανῶν πλήρωμα, εἰς παρόρθησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς κατάκριμα. "Ἐτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῶν ἐν

PRIEST

Drink of it, all of you; this is my blood of the new covenant, which is shed for you and for many for the remission of sins.

CHOIR

Amen.

PRIEST (in a low voice)

Remembering, therefore, this saving commandment and everything that was done for our sake: the Cross, the tomb, the Resurrection on the third day, the ascent into the heavens, the seating at the right hand, and the glorious coming again,

PRIEST

Your own of Your own we offer to You, in all and for all.

CHOIR

We praise You. We bless You. We give thanks to You, O Lord; and we pray to You, our God. [GOA]

PRIEST (in a low voice)

Once again we offer to You this spiritual worship without the shedding of blood, and we beseech and pray and entreat You: Send down Your Holy Spirit upon us and upon the gifts here presented,

And make this Bread the precious Body of Your Christ.

(Amen.)

And that which is in this Cup, the precious Blood of Your Christ.

(Amen.)

Changing them by Your Holy Spirit.

(Amen. Amen. Amen.)

So that they may be for those who partake of them for vigilance of soul, remission of sins, communion of Your Holy Spirit, fullness of the Kingdom of Heaven, boldness before You, not for judgment or condemnation. Again, we offer You this spiritual worship for those who have

πίστει ἀναπαισαμένων προπατόρων, πατέρων, πατριαρχῶν, προφητῶν, ἀποστόλων, κηρύκων, εὐαγγελιστῶν, μαρτύρων, ὁμολογητῶν, ἐγκρατευτῶν καὶ παντὸς πνεύματος δικαίου ἐν πίστει τετελειωμένου.

ΙΕΡΕΥΣ

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

ΧΟΡΟΣ

“Υμνος εἰς τὴν Θεοτόκον.

Ἄξιόν ἔστιν ὡς ἀληθῶς μακαρίζειν σε τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον καὶ μητέρα τοῦ Θεοῦ ἡμῶν. Τὴν τιμιωτέραν τῶν Χερουβεὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τοῦ ἀγίου Ἰωάννου, προφήτου, προδρόμου καὶ βαπτιστοῦ· τῶν ἀγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· [τοῦ ἀγίου (δεῖνος), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν] καὶ πάντων σου τῶν ἀγίων, ὃν ταῖς ἱκεσίαις ἐπίσκεψαι ήμᾶς, ὁ Θεός. Καὶ μνήσθητι πάντων τῶν κεκομημένων ἐπ' ἐλπίδι ἀναστάσεως ζωῆς αἰώνιου (μνημονεύει ἐνταῦθα ὄνομαστὶ καὶ ὃν βούλεται τεθνεώτων) καὶ ἀνάπτασον αὐτούς, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου. Ἐτι παρακαλοῦμέν σε· μνήσθητι, Κύριε, πάσης ἐπισκοπῆς ὥρθοδόξων, τῶν ὥρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας, παντὸς τοῦ πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας καὶ παντὸς ιερατικοῦ τάγματος. Ἐτι προσφέρομέν σοι τὴν λογικὴν ταύτην λατρείαν ὑπὲρ τῆς οἰκουμένης· ὑπὲρ τῆς ἡγίας, καθολικῆς καὶ ἀποστολικῆς Ἑκκλησίας· ὑπὲρ τῶν ἐν ἀγνείᾳ καὶ σεμνῇ πολιτείᾳ διαγόντων· ὑπὲρ τῶν πιστοτάτων καὶ φιλοχρίστων ἡμῶν βασιλέων, παντὸς τοῦ παλατίου καὶ τοῦ στρατοπέδου αὐτῶν. Δός αὐτοῖς, Κύριε, εἰρηνικὸν τὸ βασίλειον, ἵνα καὶ ἡμεῖς ἐν τῇ γαλήνῃ αὐτῶν ἥρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.

ΙΕΡΕΥΣ

Ἐν πρώτοις μνήσθητι, Κύριε, τοῦ Αρχιεπισκόπου ἡμῶν (τοῦ δεῖνος): ὃν

reposed in the faith: forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith,

PRIEST

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary.

CHOIR

Hymn to the Theotokos.

It is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos. [\[GOA\]](#)

PRIEST (in a low voice)

For Saint John the Prophet, Forerunner, and Baptist; for the holy, glorious, and most praiseworthy apostles; for Saint(s) (Name), whose memory we celebrate; and for all Your saints, through whose supplications, visit us, O God. And remember all who have fallen asleep in the hope of the resurrection to life eternal (here the Priest commemorates by name those departed whom he wishes). Grant them rest, where the light of Your countenance keeps watch. Again we beseech You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, the presbyterate, the diaconate in Christ, and every priestly order. Again we offer You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living pure and reverent lives. For civil authorities and our armed forces, grant that they may govern in peace, Lord, so that in their tranquility we, too, may live calm and serene lives, in all piety and virtue.

PRIEST

Among the first remember, Lord, **our** Archbishop (name): grant him to Your holy

χάρισαι ταῖς ἀγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ,
σῶον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ
όρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

XOROS

Κύριε, ἐλέησον.

ΔΙΑΚΟΝΟΣ

Καὶ ὅν ἔκαστος κατὰ διάνοιαν ἔχει, καὶ
πάντων καὶ πασῶν.

XOROS

(Προτιμᾶται νὰ λέγεται.)

Κύριε, ἐλέησον.

IEPEYΣ (χαμηλοφώνως)

Μνήσθητι, Κύριε, τῆς Ἀγίας σου Μεγάλης Ἐκκλησίας,
τῆς Ἱερᾶς ἡμῶν Ἀρχιεπισκοπῆς, τῆς πόλεως (ἢ τῆς ἀγίας
μονῆς) ταύτης, ἐν ᾧ παροικοῦμεν καὶ πάσης πόλεως καὶ
χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς. Μνήσθητι,
Κύριε, πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων,
αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν. Μνήσθητι, Κύριε, τῶν
καρποφορούντων καὶ καλλιεργούντων ἐν ταῖς ἀγίαις σου
Ἐκκλησίαις καὶ μεμνημένων τῶν πενήτων· καὶ ἐπὶ πάντας
ἡμᾶς τὰ ἐλέη σου ἔξαπόστειλον.

IEPEYΣ

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾶ
καρδίᾳ δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ
μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ
Υἱοῦ καὶ τοῦ ἀγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ
εἰς τοὺς αἰῶνας τῶν αἰώνων.

XOROS

Ἄμην.

IEPEYΣ

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ
σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων
ὑμῶν.

XOROS

Καὶ μετὰ τοῦ πνεύματός σου.

churches in peace, safety, honor, and health,
unto length of days, rightly teaching the word
of Your truth.

CHOIR

Lord, have mercy.

DEACON

And remember those whom each one of us
has in mind, and all the people.

CHOIR

(*The preferred response is:*)

Lord, have mercy.

PRIEST (in a low voice)

Remember, Lord, Your Holy Great Church, our Sacred
Archdiocese, this city in which we live, and every city and
land, and the faithful who live in them. Remember, Lord,
those who travel by land, sea, and air; the sick; the suffering;
the captives; and their salvation. Remember those who bear
fruit and do good works in Your holy churches and those
who are mindful of the poor, and upon us all send forth Your
mercies.

PRIEST

And grant that with one voice and one
heart we may glorify and praise Your most
honorable and majestic name, of the Father
and of the Son and of the Holy Spirit, now and
forever and to the ages of ages.

CHOIR

Amen.

PRIEST

And the mercies of our great God and
Savior, Jesus Christ, be with you all.

CHOIR

And with your spirit.

ΔΙΑΚΟΝΟΣ

Πάντων τῶν ἀγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

ΧΟΡΟΣ

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τῶν προσκομισθέντων καὶ ἀγιασθέντων τιμίων δώρων τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ὄπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὄσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἀγίου Πνεύματος δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

(*Αἱ δεήσεις αὗται οὐχ ὑπῆρχον ἐξ ἀρχῆς εἰς τὸ σημεῖον τοῦτο· παρεισήχθησαν δὲ πιθανώτατα κατ' ἐπίδρασιν τῆς Θ. Λειτουργίας τῶν Προηγιασμένων.*)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὥργης, κινδύνου καὶ ἀνάγκης τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

(*Κύριε, ἐλέησον.*)

Τὴν ἡμέραν πᾶσαν τελείαν, ἀγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

(*Παράσχου, Κύριε.*)

Ἄγγελον εἰρήνης, πιστὸν ὄδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

(*Παράσχου, Κύριε.*)

Συγγνώμην καὶ ἄφεσιν τῶν ἀμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

(*Παράσχου, Κύριε.*)

DEACON

Having commemorated all the saints, again and again, in peace, let us pray to the Lord.

CHOIR

(*Lord, have mercy.*)

For the precious Gifts here presented and consecrated, let us pray to the Lord.

(*Lord, have mercy.*)

That our benevolent God, having accepted them at His holy and celestial and mystical altar as an offering of spiritual fragrance, may in return send down upon us the divine grace and the gift of the Holy Spirit, let us pray.

(*Lord, have mercy.*)

(*These petitions were not originally included. They were most probably added owing to the influence of the Liturgy of the Presanctified Gifts.*)

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

(*Lord, have mercy.*)

Help us, save us, have mercy on us, and protect us, O God, by Your grace.

(*Lord, have mercy.*)

That the whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

(*Grant this, O Lord.*)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(*Grant this, O Lord.*)

For pardon and remission of our sins and transgressions, let us ask the Lord.

(*Grant this, O Lord.*)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην
τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ
μετανοίᾳ ἔκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχου, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα,
ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ
φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχου, Κύριε.)

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν
κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι,
ἐαυτοὺς καὶ ἄλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Σοὶ παρακατατίθεμεθα τὴν ζωὴν ἡμῶν ἅπασαν καὶ
τὴν ἐλπίδα, Δέσποτα φιλάνθρωπε, καὶ παρακαλοῦμέν σε
καὶ δεόμεθα καὶ ἰκετεύομεν· καταξίωσον ἡμᾶς μεταλαβεῖν
τῶν ἐπουρανίων σου καὶ φρικτῶν μυστηρίων ταύτης τῆς
ἱερᾶς καὶ πνευματικῆς τραπέζης μετὰ καθαροῦ συνειδότος,
εἰς ἄφεσιν ἀμαρτιῶν, εἰς συγχώρησιν πλημμελημάτων,
εἰς Πνεύματος ἁγίου κοινωνίαν, εἰς βασιλείας οὐρανῶν
κληρονομίαν, εἰς παρέρησίαν τὴν πρὸς σέ, μὴ εἰς κρῖμα ἢ εἰς
κατάκριμα.

ΙΕΡΕΥΣ

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ
παρέρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι
σὲ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

ΛΑΟΣ

ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς,
ἀγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία
σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν
οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν
ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ
ὁφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς

For that which is good and beneficial for our souls, and
for peace for the world, let us ask the Lord.

(Grant this, O Lord.)

That we may complete the remaining time of our life in
peace and repentance, let us ask the Lord.

(Grant this, O Lord.)

And let us ask for a Christian end to our life, peaceful,
without shame and suffering, and for a good defense before
the awesome judgment seat of Christ.

(Grant this, O Lord.)

Having asked for the unity of the faith and
for the communion of the Holy Spirit, let us
commend ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

We entrust to You, benevolent Master, our whole life
and hope, and we beseech, pray, and implore You: Grant
us to partake of Your heavenly and awesome sacraments
from this sacred and spiritual table with a clear conscience
for the remission of sins, the forgiveness of transgressions,
the communion of the Holy Spirit, the inheritance of the
Kingdom of Heaven, and boldness before You, not unto
judgment or condemnation.

PRIEST

And grant us, Master, with boldness and
without condemnation, to dare call You, the
heavenly God, Father, and to say:

PEOPLE

THE LORD's PRAYER

Our Father, who art in heaven, hallowed
be Thy name. Thy kingdom come, Thy will
be done, on earth as it is in heaven. Give us
this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass

όφειλέταις ήμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

὾τι σοῦ ἔστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐχαριστοῦμέν σοι, βασιλεῦ ἀόρατε, ὁ τῇ ἀμετρήτῳ σου δυνάμει τὰ πάντα δημιούργησας καὶ τῷ πλήθει τοῦ ἐλέους σου ἐξ οὐκ ὄντων εἰς τὸ εἶναι τὰ πάντα παραγαγών. Αὐτός, Δέσποτα, οὐρανόθεν ἔπιδε ἐπὶ τοὺς ὑποκεκλικότας σοι τὰς ἐσυτῶν κεφαλάς· οὐ γὰρ ἔκλιναν σαρκὶ καὶ αἵματι, ἀλλὰ σοὶ τῷ φοβερῷ Θεῷ. Σὺ οὖν, Δέσποτα, τὰ προκείμενα πᾶσιν ἡμῖν εἰς ἀγαθὸν ἔξομάλισσον κατὰ τὴν ἑκάστου ιδίαν χρείαν· τοῖς πλέουσι σύμπλευσον· τοῖς ὁδοιποροῦσι συνόδευσον· τοὺς νοσοῦντας ἵασαι, ὁ ἰατρὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν.

ΙΕΡΕΥΣ

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἴ̄, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΥΨΩΣΙΣ - ΜΕΛΙΣΜΟΣ - ΕΝΩΣΙΣ - ΜΕΤΑΛΗΨΙΣ

ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχες, Κύριε Ἰησοῦ Χριστὲ ὁ Θεὸς ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου καὶ ἀπὸ θρόνου δόξης τῆς βασιλείας σου

against us. And lead us not into temptation, but deliver us from evil. [GOA]

PRIEST

For Thine is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and forever and to ages of ages.

(*Amen.*)

PRIEST

Peace be with all.

(*And with your spirit.*)

DEACON

Let us bow our heads to the Lord.

(*To You, O Lord.*)

PRIEST (in a low voice)

We give thanks to You, invisible King, who by Your boundless power fashioned the universe, and in the multitude of Your mercy brought all things from nothing into being. Look down from heaven, O Master, upon those who have bowed their heads before You, for they have not bowed before flesh and blood, but before You, the awesome God. Therefore, O Master, make smooth and beneficial for us all, whatever lies ahead, according to the need of each: Sail with those who sail, travel with those who travel, heal the sick, Physician of our souls and bodies.

PRIEST

Through the grace, compassion, and love for humankind of Your only-begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever and to the ages of ages.

(*Amen.*)

THE HOLY COMMUNION

PRIEST (in a low voice)

Hearken, O Lord Jesus Christ our God, from Your holy dwelling place and from the throne of glory of Your

καὶ ἐλθὲ εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὃδε ἡμῖν ἀφοράτως συνών· καὶ καταξίωσον τῇ κραταιᾷ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος καὶ δι’ ἡμῶν παντὶ τῷ λαῷ.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν.

ΙΕΡΕΥΣ

Τὰ ἅγια τοῖς ἀγίοις.

ΧΟΡΟΣ

Εἶς ἄγιος, εἶς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

ΛΑΟΣ

ΕΥΧΑΙ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ, ὅτι σὺ εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἀμαρτωλοὺς σῶσαι, ὃν πρῶτός εἰμι ἐγώ. "Ετι πιστεύω, ὅτι τοῦτο αὐτό ἔστι τὸ ἀχραντὸν Σῶμά σου καὶ τοῦτο αὐτό ἔστι τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ· καὶ ἀξίωσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἀμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ίδού, βαδίζω πρὸς θείαν Κοινωνίαν·
Πλαστουργέ, μὴ φλέξῃς με τῇ μετουσίᾳ· Πῦρ
γὰρ ὑπάρχεις τοὺς ἀναξίους φλέγον. Ἄλλ’ οὖν
κάθαρον ἐκ πάσης με κηλίδος.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον
Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ
γὰρ τοῖς ἐχθροῖς σου τὸ Μυστήριον εἴπω, οὐ

Kingdom, and come to sanctify us, You who are enthroned with the Father on high and are present among us invisibly here. And with Your mighty hand, grant Communion of Your most pure Body and precious Blood to us, and through us to all the people.

DEACON

Let us be attentive.

PRIEST

The Holy Gifts for the holy people of God.

CHOIR

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. [\[GOA\]](#)

PEOPLE

PRAYERS OF HOLY COMMUNION

The selection and text of the following prayers may be different from what is used in your parish.

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. * O Maker, burn me not as I partake, * for You are fire consuming the unworthy. * But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor

φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ Ληστὴς ὄμοιογῶ σοι. Μνήσθητί μου Κύριε, [ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

Θεουργὸν Αἷμα φρίξον, ἄνθρωπε βλέπων· Ἀνθραξ γάρ ἐστι τοὺς ἀναξίους φλέγων· Θεοῦ τὸ Σῶμα, καὶ θεοῖ με, καὶ τρέφει· Θεοῖ τὸ πνεῦμα, τὸν δὲ νοῦν τρέφει ξένως.

"Εθελξας πόθω με Χριστέ, καὶ ἡλλοίωσας τῷ θείῳ σου ἔρωτι, ἀλλὰ κατάφλεξον, πυρὶ ἀύλῳ τὰς ἀμαρτίας μου, καὶ εμπλησθῆναι τῆς ἐν σοὶ τρυφῆς καταξίωσον, ἵνα τὰς δύο σκιρτῶν, μεγαλύνω ἀγαθὴ παρουσίας σου.

'Ἐν ταῖς λαμπρότησι τῶν Ἅγιων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτὼν μὲν ἐλέγχει, ὅτι οὐκ ἐστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν Ἅγγέλων. Καθάρισον, Κύριε, τὸν ρύπον τῆς ψυχῆς μου, καὶ σῶσόν με ὡς φιλάνθρωπος.

Δέσποτα φιλάνθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κρῖμά μοι γένοιτο τὰ ἄγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἀγιασμὸν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρραβώνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ Δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἔχθροῖς σου τὸ Μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς

will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two coming.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are benevolent.

Benevolent Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like

ο Ληστής όμολογῶ σοι. Μνήσθητί μου Κύριε,
[ὅταν ἔλθῃς] ἐν τῇ Βασιλείᾳ σου.

ΧΟΡΟΣ

Κοινωνικόν. Ψαλμὸς 148.

Αἴνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν.
Ἄλληλούϊα.

ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης
προσέλθετε.

*Καὶ γίνεται ἡ μετάληψις τοῦ λαοῦ. Λαμβάνει ὁ Ἱερεὺς
ἀπὸ τῶν τοῦ διακόνου χειρῶν τὸ ἅγιον ποτήριον καὶ
μεταδίδωσιν αὐτοῖς λέγων·*

ΧΟΡΟΣ

Ὕμνοι καθῶς μεταλαμβάνει ὁ λαός.

ΙΕΡΕΥΣ

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ
εὐλόγησον τὴν κληρονομίαν σου.

ΧΟΡΟΣ

*Ὕμνος μετὰ τὴν Θ. Κοινωνίαν.
Ὕχος β'.*

Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν
Πνεῦμα ἐπουράνιον, εὑρομεν πίστιν ἀληθῆ,
ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ
ἡμᾶς ἔσωσεν.

ΔΙΑΚΟΝΟΣ

Ὕψωσον, δέσποτα.

ΙΕΡΕΥΣ

Ὕψωθητι ἐπὶ τοὺς οὐρανούς, ὁ Θεός, καὶ ἐπὶ πᾶσαν τὴν
γῆν ἡ δόξα σου.

Εὐλογητὸς ὁ Θεὸς ἡμῶν.

ΙΕΡΕΥΣ

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων.

(Ἀμήν.)

the thief, I confess to You: Remember me,
Lord, in Your Kingdom.

CHOIR

Communion Hymn. Psalm 148.

Praise the Lord from the heavens. Alleluia.

[SAAS]

DEACON

With the fear of God, faith, and love, draw
near.

*And the people receive Holy Communion. The Priest
receives the holy Chalice from the hands of the Deacon and
begins communing the people, saying to each one:*

CHOIR

Hymns During Holy Communion

PRIEST

Save, O God, Your people, and bless Your
inheritance.

CHOIR

*Hymn after Holy Communion.
Mode 2.*

We have seen the true light; we have
received the heavenly Spirit; we have found
the true faith, worshiping the undivided
Trinity, for the Trinity has saved us. [GOA]

DEACON

Exalt, Master.

PRIEST

Be exalted, O God, above the heavens, and let Your
glory be over all the earth.

Blessed is our God.

PRIEST

Always, now and forever and to the ages
of ages.

(Amen.)

ΔΙΑΚΟΝΟΣ

Όρθοι· μεταλαβόντες τῶν θείων, ἀγίων,
ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ
ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων,
ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

(Κύριε, ἔλέησον.)

Ἄντιλαβοῦ, σῶσον, ἔλέησον καὶ
διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

(Κύριε, ἔλέησον.)

Τὴν ἡμέραν πᾶσαν, τελείαν, ἀγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι,
έαυτοὺς καὶ ἄλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΜΕΤΑ ΤΟ ΜΕΤΑΛΑΒΕΙΝ ΠΑΝΤΑΣ

Εὐχαριστοῦμέν σοι, Δέσποτα φιλάνθρωπε, εὐεργέτα
τῶν ψυχῶν ἡμῶν, ὅτι καὶ τῇ παρούσῃ ἡμέρᾳ κατηξίωσας
ἡμᾶς τῶν ἐπουρανίων σου καὶ ἀθανάτων μυστηρίων.
Όρθιοτόμησον ἡμῶν τὴν ὁδόν· στήριξον ἡμᾶς ἐν τῷ φόβῳ
σου τοὺς πάντας· φρούρησον ἡμῶν τὴν ζωὴν· ἀσφάλισαι
ἡμῶν τὰ διαβήματα, εὐχαῖς καὶ ἰκεσίαις τῆς ἐνδόξου
Θεοτόκου καὶ ἀειπαρθένου Μαρίας καὶ πάντων τῶν ἀγίων
σου.

ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ ἀγιασμὸς ἡμῶν, καὶ σοὶ τὴν
δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ
τῷ ἀγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αιῶνας τῶν αἰώνων.

(Άμην.)

ΙΕΡΕΥΣ

Ἐν εἰρήνῃ προέλθωμεν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἔλέησον.)

DEACON

Arise! Having partaken of the divine, holy,
pure, immortal, heavenly, life-creating, and
awesome Mysteries of Christ, let us worthily
give thanks to the Lord.

(*Lord, have mercy.*)

Help us, save us, have mercy on us, and
protect us, O God, by Your grace.

(*Lord, have mercy.*)

Having prayed for a perfect, holy,
peaceful, and sinless day, let us commend
ourselves and one another and our whole life
to Christ our God.

(*To You, O Lord.*)

PRIEST (in a low voice)

THE THANKSGIVING PRAYER

We give thanks to You, benevolent Master, benefactor
of our souls, that even on this very day You have made us
worthy of Your heavenly and immortal sacraments. Make
straight our path, fortify us in Your fear, guard our life, make
secure our steps, through the prayers and supplications of
the glorious Theotokos and ever virgin Mary and of all Your
saints.

PRIEST

For You are our sanctification, and to You
we offer up glory, to the Father and to the Son
and to the Holy Spirit, now and forever and to
the ages of ages.

(*Amen.*)

PRIEST

Let us go forth in peace.

DEACON

Let us pray to the Lord.

(*Lord, have mercy.*)

ΙΕΡΕΥΣ**ΕΥΧΗ ΟΠΙΣΘΑΜΒΩΝΟΣ**

Ο εύλογῶν τοὺς εὐλογοῦντάς σε,
 Κύριε, καὶ ἀγιάζων τοὺς ἐπὶ σοὶ πεποιθότας,
 σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν
 κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας
 σου φύλαξον· ἀγίασον τοὺς ἀγαπῶντας
 τὴν εὐπρέπειαν τοῦ οἴκου σου· σὺ αὐτὸς
 ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ
 μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ
 σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς
 Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς βασιλεῦσιν
 ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου· ὅτι
 πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον
 ἄνωθέν ἔστι, καταβαῖνον ἐκ σοῦ τοῦ Πατρός
 τῶν φώτων· καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν
 καὶ προσκύνησιν ἀναπέμπομεν, τῷ Πατρὶ καὶ
 τῷ Υἱῷ καὶ τῷ ἀγίῳ Πνεύματi, νῦν καὶ ἀεὶ καὶ
 εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ
 τοῦ νῦν καὶ ἔως τοῦ αἰώνος. (ἐκ γ')

ΙΕΡΕΥΣ (χαμηλοφώνως)

Τὸ πλήρωμα τοῦ νόμου καὶ τῶν προφητῶν αὐτὸς
 ὑπάρχων, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πληρώσας πᾶσαν τὴν
 πατρικὴν οἰκονομίαν, πλήρωσον χαρᾶς καὶ εὐφροσύνης τὰς
 καρδίας ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν
 αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος ἔλθοι ἐφ' ὑμᾶς
 τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ πάντοτε,
 νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

PRIEST**THE PRAYER BEHIND THE AMBON**

O Lord, who blesses those who bless
 You and sanctifies those who put their trust
 in You, save Your people and bless Your
 inheritance. Protect the whole body of Your
 Church. Sanctify those who love the beauty of
 Your house. Glorify them in return by Your
 divine power, and forsake us not who have set
 our hope in You. Grant peace to Your world,
 to Your churches, to the clergy, to our civic
 leaders, to the armed forces, and to all Your
 people. For every good and perfect gift is from
 above, coming down from You, the Father of
 lights. To You we give glory, thanksgiving,
 and worship, to the Father and to the Son and
 to the Holy Spirit, now and forever and to the
 ages of ages.

(Amen.)

CHOIR

Blessed be the name of the Lord, from this
 time forth and to the ages. (3) [GOA]

PRIEST (in a low voice)

Christ our God, You are the fulfillment of the Law and
 the Prophets. You have fulfilled the Father's entire plan of
 salvation. Fill our hearts with joy and gladness always, now
 and forever and to the ages of ages. Amen.

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

May the blessing and the mercy of the
 Lord come upon you by His divine grace and
 love for humankind, always, now and forever
 and to the ages of ages.

(Ἄμην.)

ΙΕΡΕΥΣ

Δόξα σοι, Χριστὲ ὁ Θεὸς ἡμῶν, δόξα σοι.

Ο ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἀγίας αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἵκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἀγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἀγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὄσίων καὶ θεοφόρων πατέρων ἡμῶν· (**τοῦ Αγίου τοῦ Ναοῦ**)· τῶν ἀγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἀννης, καὶ πάντων τῶν ἀγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

ΧΟΡΟΣ

Τὸν εὐλογοῦντα καὶ ἀγιάζοντα ἡμᾶς,
Κύριε, φύλαττε εἰς πολλὰ ἔτη.

ΙΕΡΕΥΣ

Δι' εὐχῶν τῶν ἀγίων πατέρων ἡμῶν,
Κύριε Ἰησοῦ Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

(Ἄμην.)

(*Amen.*)

PRIEST

Glory to You, O Christ our God. Glory to You.

May He who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (**local patron saint**); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, as He is good, benevolent, and merciful God.

CHOIR

Lord, protect for many years the one who blesses and sanctifies us. [\[GOA\]](#)

PRIEST

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

(*Amen.*)